

EASEMENT PROVISIONS

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO ALL UTILITIES SERVING SUBJECT PLAT AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, UNDER AND UPON THE EXTERIOR TEN FEET PARALLEL WITH AND ADJOINING THE STREET FRONTAGE OF ALL LOTS, TRACTS AND COMMON AREAS IN WHICH TO LAY, INSTALL, CONSTRUCT, RENEW, OPERATE AND MAINTAIN UNDERGROUND CONDUITS, CABLES, PIPE AND WIRES WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THIS SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC, GAS, TELEPHONE, TELEVISION CABLE AND OTHER UTILITY SERVICES, TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS AT ALL TIMES FOR THE PURPOSES HEREIN STATED. DRAINAGE EASEMENTS DESIGNATED ON THE PLAT ARE HEREBY RESERVED FOR AND GRANTED TO SNOHOMISH COUNTY, EXCEPT THOSE DESIGNATED ON THE PLAT AS PRIVATE EASEMENTS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS AND THE RIGHT TO EXCAVATE, CONSTRUCT, OPERATE, MAINTAIN, REPAIR AND/OR REBUILD AN ENCLOSED OR OPEN CHANNEL STORM WATER CONVEYANCE SYSTEM AND/OR OTHER FACILITIES, UNDER, UPON OR THROUGH THE DRAINAGE EASEMENT.

PRIVATE DRAINAGE MAINTENANCE PROVISIONS

MAINTENANCE, REPAIR AND/OR RECONSTRUCTION OF ANY AND ALL STORM DRAINAGE PIPELINES, APPURTENANCES, AND GRASS-LINED DRAINAGE SWALE SYSTEMS LOCATED UPON OR WITHIN THE PRIVATE STORM DRAINAGE EASEMENTS, AS SHOWN HEREON, SHALL BE THE COLLECTIVE RESPONSIBILITY OF, AND THE COSTS OF SAID MAINTENANCE, REPAIR, AND/OR RECONSTRUCTION, OF THE RESPECTIVE BENEFICIARY OWNERS AS STATED ON THIS PLAT, THEIR HEIRS, SUCCESSORS, AND ASSIGNS, BORNE IN EQUAL SHARES THEREOF, OF LOTS 29-30, LOTS 33-32, LOTS 65-67 AND LOTS 73-79 OF THIS PLAT, EXCEPT THAT NO OWNER SHALL BE RESPONSIBLE FOR THE MAINTENANCE, REPAIR, AND/OR RECONSTRUCTION OF ANY PORTION OF ANY UTILITY SYSTEM LOCATED UPON OR WITHIN ANY PUBLIC UTILITY EASEMENT OF RECORD OR AS DEDICATED BY THIS PLAT.

RESTRICTIONS:

- 1. PRIOR APPROVAL MUST BE OBTAINED FROM THE DIRECTOR OF PUBLIC WORKS BEFORE ANY STRUCTURES, FILL OR OBSTRUCTIONS, INCLUDING FENCES ARE LOCATED WITHIN ANY DRAINAGE EASEMENT OR DELINEATED FLOOD PLAIN AREA OR DRAINAGE SWALE.
2. NO FURTHER SUBDIVISION OF ANY LOT WITHOUT RESUBMITTING FOR FORMAL PLAT PROCEDURE.
3. THE SALE OR LEASE OF LESS THAN A WHOLE LOT IN ANY SUBDIVISION PLATTED AND FILED UNDER TITLE 19 OF THE SNOHOMISH COUNTY CODE IS EXPRESSLY PROHIBITED EXCEPT IN COMPLIANCE WITH TITLE 19 OF THE SNOHOMISH COUNTY CODE.
4. ALL LANDSCAPED AREAS IN PUBLIC RIGHTS-OF-WAY SHALL BE MAINTAINED BY THE GOLD CREEK SECTOR 2A ASSOCIATION, A WASHINGTON NON-PROFIT CORPORATION (THE "ASSOCIATION") OR ITS SUCCESSOR(S) AND MAY BE REDUCED OR ELIMINATED IF DEEMED NECESSARY FOR OR DETRIMENTAL TO COUNTY ROAD PURPOSES.
5. NATIVE GROWTH PROTECTION AREAS ARE TO BE LEFT PERMANENTLY UNDISTURBED IN A SUBSTANTIALLY NATURAL STATE. NO CLEARING, GRADING, FILLING, BUILDING CONSTRUCTION OR PLACEMENT, OR ROAD CONSTRUCTION OF ANY KIND SHALL OCCUR, EXCEPT REMOVAL OF HAZARDOUS TREES. THE ACTIVITIES AS SET FORTH IN SCC 32.10.110(27) (a), (c) AND (d) ARE ALLOWED WHEN APPROVED BY THE COUNTY.
6. PERIMETER BUFFERS ARE TO BE LEFT PERMANENTLY UNDISTURBED IN A SUBSTANTIAL NATURAL STATE. NO CLEARING, GRADING, FILLING, BUILDING CONSTRUCTION OR PLACEMENT, OR ROAD CONSTRUCTION OF ANY KIND SHALL OCCUR, EXCEPT REMOVAL OF HAZARDOUS TREES. SAID BUFFERS MAY BE AUGMENTED WITH CONIFEROUS AND/OR DECIDUOUS TREES AND SHRUBS TO ENHANCE THE SCREENING CAPABILITY OF THE BUFFER, IF DESIRED.
7. NO DIRECT ACCESS FROM ANY LOT IN THIS SUBDIVISION SHALL BE PERMITTED TO CROSS THROUGH OR OVER THE 20 FOOT WIDE BUFFER ADJACENT TO 180TH STREET SE, NOR SHALL ANY VEHICULAR ACCESS BE OTHERWISE TAKEN DIRECTLY TO 180TH STREET SE. ALL LOTS SHALL TAKE VEHICULAR ACCESS FROM INTERIOR PLAT ROADS.
8. REMOVAL, BY OWNERS OF LOTS 64, 65, 77, 78, 79 AND 80, OF VEGETATION FROM THE 20 FOOT WIDE VEGETATIVE BUFFER EASEMENT BORDERING 180TH STREET SE IS STRICTLY PROHIBITED.
9. ALL LOTS HAVE BEEN APPROVED BASED ON AN APPROVED DRAINAGE PLAN WHICH REQUIRES IMPERVIOUS SURFACES AND DRAINS TO BE CONNECTED TO THE STORM WATER SYSTEM. SEE DRAINAGE PLAN FOR DETAILS.
10. THIS PLAT IS SUBJECT TO THE TERMS AND CONDITIONS OF THE REZONE CONTRACT AS DISCLOSED BY INSTRUMENT UNDER RECORDING NO. 7904160134.
11. THIS PLAT IS SUBJECT TO THE TERMS AND CONDITIONS OF THE DEVELOPERS EXTENSION - REIMBURSEMENT AGREEMENT WITH SILVER LAKE WATER DISTRICT AS DISCLOSED BY INSTRUMENT UNDER RECORDING NO. 9312010031.
12. THIS PLAT IS SUBJECT TO UTILITY EASEMENTS OF RECORD, THE TERMS AND CONDITIONS THEREOF, LISTED AS FOLLOWS:
A) 20' WIDE EASEMENT TO SILVER LAKE WATER DISTRICT FOR A WATER LINE. AFN 9404050659.
B) 10' WIDE EASEMENT TO SNOHOMISH COUNTY P.U.D. NO. 1 FOR POWER TRANSMISSION. AFN 9406010091.
C) 20' WIDE EASEMENT TO SNOHOMISH COUNTY P.U.D. NO. 1 FOR POWER TRANSMISSION. AFN 9406010092.
13. THAT PORTION OF THIS PLAT LYING WITHIN LOT 12, THE PLAT OF SNOHOMISH CASCADE - SECTION 2, DIVISION 2, AS RECORDED IN VOLUME 56 OF PLATS, PAGES 59 THROUGH 69, INCLUSIVE, RECORDS OF SNOHOMISH COUNTY, IS SUBJECT TO ALL RESTRICTIONS, COVENANTS, EASEMENTS, AND CONDITIONS AS DISCLOSED AND CONTAINED ON SAID PLAT, AND COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND LIABILITY TO ASSESSMENTS CONTAINED IN INSTRUMENT RECORDED UNDER AFN 9207020066, AND AS AMENDED PER AFN 9310040870, AND AS AMENDED PER AFN 9402080047, AND AS AMENDED PER AFN 9403240239.
14. THIS PLAT IS SUBJECT TO LATECOMER CHARGES FOR WATER AND SEWER FACILITIES IN FAVOR OF THE SILVER LAKE WATER DISTRICT, RESOLUTION NO. 449, RECORDED UNDER AFN 9503210376.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT DONALD H. LEAVITT, PRESIDENT AND GENERAL PARTNER, SECTOR 2A, DIVISION 1 PARTNERS, L.P., A WASHINGTON LIMITED PARTNERSHIP, THE UNDERSIGNED OWNER IN FEE SIMPLE OF THE LAND HEREBY PLATTED, AND KEY BANK OF WASHINGTON, A WASHINGTON CORPORATION, THE MORTGAGEE THEREOF, HEREBY DECLARE THIS PLAT AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS, AVENUES, PLACES AND SEWER EASEMENTS OR WHATEVER PUBLIC PROPERTY THERE IS SHOWN ON THE PLAT AND THE USE FOR ANY AND ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THE USE THEREOF FOR PUBLIC HIGHWAY PURPOSES. ALSO, THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON LOTS, BLOCKS, TRACTS, ETC. SHOWN ON THIS PLAT IN THE REASONABLE ORIGINAL GRADING OF ALL THE STREETS, AVENUES, PLACES, ETC. SHOWN HEREON. ALSO, THE RIGHT TO DRAIN ALL STREETS OVER AND ACROSS ANY LOT OR LOTS WHERE WATER MIGHT TAKE A NATURAL COURSE AFTER THE STREET OR STREETS ARE GRADED. ALSO, ALL CLAIMS FOR DAMAGE AGAINST ANY GOVERNMENTAL AUTHORITY ARE WAIVED WHICH MAY BE OCCASIONED TO THE ADJACENT LAND BY THE ESTABLISHED CONSTRUCTION, DRAINAGE, AND MAINTENANCE OF SAID ROADS.

FOLLOWING ORIGINAL REASONABLE GRADING OF ROADS AND WAYS HEREON, NO DRAINAGE WATERS ON ANY LOT OR LOTS SHALL BE DIVERTED OR BLOCKED FROM THEIR NATURAL COURSE SO AS TO DISCHARGE UPON ANY PUBLIC ROAD RIGHTS-OF-WAY TO HAMPER PROPER ROAD DRAINAGE. THE OWNER OF ANY LOT OR LOTS, PRIOR TO MAKING ANY ALTERATION IN THE DRAINAGE SYSTEM AFTER THE RECORDING OF THE PLAT, MUST MAKE APPLICATION TO AND RECEIVE APPROVAL FROM THE DIRECTOR OF THE DEPARTMENT OF PUBLIC WORKS FOR SAID ALTERATION. ANY ENCLOSING OF DRAINAGE WATERS IN CULVERTS OR DRAINS OR REROUTING THEREOF ACROSS ANY LOT AS MAY BE UNDERTAKEN BY OR FOR THE OWNER OF ANY LOT SHALL BE DONE BY AND AT THE EXPENSE OF SUCH OWNER.

THAT SAID DEDICATION TO THE PUBLIC SHALL IN NO WAY BE CONSTRUED TO PERMIT A RIGHT OF DIRECT ACCESS TO: 180TH STREET S.E. FROM LOTS 64, 65, 78 AND 79. SNOHOMISH CASCADE DRIVE FROM LOTS 27, 28, 29, 32, 53 AND 54. NOR SHALL THE COUNTY OF SNOHOMISH OR ANY OTHER LOCAL GOVERNMENTAL AGENCY WITHIN WHICH THE PROPERTY IS OR MAY BECOME LOCATED EVER BE REQUIRED TO GRANT A PERMIT TO BUILD OR CONSTRUCT AN ACCESS OF APPROACH TO SAID STREETS FROM SAID LOTS.

TRACTS 901, 902, 904, 905, 911, 912, 917 AND 918 ARE A PART OF A POSSIBLE FUTURE PHASE OF SNOHOMISH CASCADE SECTOR 2A AND ARE NOT PART OF THIS DEDICATION.

TRACT 903 RESERVED FOR A PERIMETER BUFFER AND IS HEREBY CONVEYED TO AND TO BE MAINTAINED BY THE GOLD CREEK SECTION 2A ASSOCIATION, A WASHINGTON NON-PROFIT CORPORATION (THE "ASSOCIATION") OR ITS SUCCESSOR(S), FOR THE BENEFIT OF THE LOTS AND SUCH UNDIVIDED FRACTIONAL BENEFICIAL INTEREST SHALL REMAIN AN APPURTENANCE TO AND INSEPARABLE FROM EACH LOT.

TRACT 906 RESERVED FOR STORM DETENTION FACILITY AND IS HEREBY CONVEYED TO AND TO BE MAINTAINED BY THE ASSOCIATION, OR ITS SUCCESSOR(S), FOR THE BENEFIT OF ALL LOTS AND SUCH UNDIVIDED FRACTIONAL BENEFICIAL INTEREST SHALL REMAIN AN APPURTENANCE TO AND INSEPARABLE FROM EACH LOT. SUBJECT TO AN EXISTING EASEMENT OF RECORD TO THE BENEFIT OF SILVER LAKE WATER DISTRICT AND TO AN EASEMENT TO BE DEDICATED TO SILVER LAKE WATER DISTRICT UPON THE RECORDING OF THIS PLAT AND SUBJECT TO AN EASEMENT TO THE BENEFIT OF SNOHOMISH COUNTY FOR STORM WATER DETENTION PURPOSES.

TRACTS 908, 909, 910, 914 AND 915 RESERVED FOR OPEN SPACE AND NATIVE GROWTH PROTECTION AREAS AND ARE HEREBY CONVEYED TO AND TO BE MAINTAINED BY THE ASSOCIATION, OR ITS SUCCESSOR(S), FOR THE BENEFIT OF ALL LOTS AND SUCH UNDIVIDED FRACTIONAL BENEFICIAL INTEREST SHALL REMAIN AN APPURTENANCE TO AND INSEPARABLE FROM EACH LOT. TRACT 910 IS SUBJECT TO EXISTING EASEMENTS OF RECORD FOR STORM DETENTION AND STORM STRUCTURES. TRACT 908 IS SUBJECT TO A PEDESTRIAN TRAIL ACCESS EASEMENT, AS CONSTRUCTED.

TRACT 913 RESERVED FOR RECREATION FACILITIES AND IS HEREBY CONVEYED TO AND TO BE MAINTAINED BY THE ASSOCIATION FOR THE BENEFIT OF THE LOTS AND SUCH UNDIVIDED FRACTIONAL BENEFICIAL INTEREST SHALL REMAIN AN APPURTENANCE TO AND INSEPARABLE FROM EACH LOT.

TRACT 916 HEREBY CONVEYED TO THE OWNERS, THEIR HEIRS, SUCCESSORS, OR ASSIGNS, OF LOT 12, THE PLAT OF SNOHOMISH CASCADE SECTOR 2, DIVISION 2 AS RECORDED IN VOLUME 56 OF PLATS, PAGES 59-69, INCLUSIVE, RECORDS OF SNOHOMISH COUNTY, WASHINGTON, UPON THE RECORDING OF THIS PLAT.

POSSIBLE FUTURE PHASES, IN THE EVENT OF DEVELOPMENT OF ANY FUTURE PHASES OF SNOHOMISH CASCADE SECTOR 2A, AND TO THE EXTENT NOT OTHERWISE PROVIDED ON THE PLAT FOR SUCH FUTURE PHASES, ALL DEDICATIONS SET FORTH ON THE FACE OF THIS PLAT SHALL INURE TO THE BENEFIT OF THE LOTS WITHIN ANY SUCH FUTURE PHASE TO THE SAME EXTENT AS ENJOYED BY THE LOTS OF THIS PHASE I.

IN WITNESS WHEREOF WE SET OUR HANDS AND SEALS THIS 20th DAY OF June, 1997.

Donald H. Leavitt, President and General Partner

Key Bank of Washington, A Washington Corporation

APPROVALS

EXAMINED AND APPROVED THIS 20th DAY OF June, 1997.

John P. Robinson, Snohomish County Engineer

EXAMINED AND APPROVED THIS 26th DAY OF June, 1997.

David Meunier, Snohomish County Director, Department of Planning and Development Services.

EXAMINED, FOUND TO BE IN CONFORMITY WITH APPLICABLE ZONING AND OTHER LAND USE CONTROLS, AND APPROVED THIS 2nd DAY OF July, 1997.

John Samson, Chairman, County Council, Snohomish County, Washington

DAVID EVANS AND ASSOCIATES, INC. 1716 W. MARINE VIEW DR. SUITE C EVERETT, WASHINGTON 98201 (425)259-4099

SNOHOMISH CASCADE SECTOR 2A - PHASE I PORTIONS OF GOV'T LOT 4 AND THE NW1/4 AND THE SW1/4 SEC. 2, T. 27 N., R. 5 E., W.M. SNOHOMISH COUNTY, WASHINGTON PFN 95-110192SD

ACKNOWLEDGEMENTS

STATE OF WASHINGTON, COUNTY OF KING I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT DONALD H. LEAVITT IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGE IT AS THE PRESIDENT AND GENERAL PARTNER OF SECTOR 2A, DIVISION 1 PARTNERS, A WASHINGTON LIMITED PARTNERSHIP TO BE THE FREE AND VOLUNTARY ACT OF SUCH ENTITY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

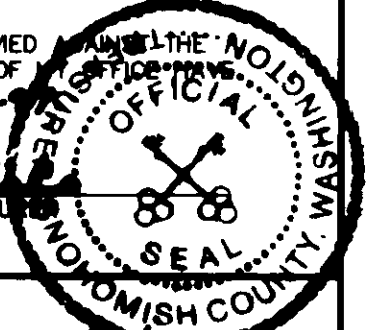
DATED June 20th, 1997 SIGNATURE OF Peter J. Edmund NOTARY PUBLIC TITLE NOTARY Public MY APPOINTMENT EXPIRES 5-14-99

STATE OF WASHINGTON, COUNTY OF KING I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT MONICA R. PLANS IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE/SHE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE/SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGE IT AS THE VICE PRESIDENT OF KEY BANK OF WASHINGTON, A WASHINGTON CORPORATION TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED June 20th, 1997 SIGNATURE OF Peter J. Edmund NOTARY PUBLIC TITLE Notary Public MY APPOINTMENT EXPIRES 5-14-99

TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVIED ON THE PROPERTY DESCRIBED HEREIN ACCORDING TO THE BOOKS AND RECORDS OF THE COUNTY OF KING HAVE BEEN FULLY PAID AND DISCHARGED, INCLUDING 1997 TAXES. Bob Dantini, Treasurer, Snohomish County



RECORDING CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF DAVID EVANS AND ASSOCIATES, INC. THIS 20th DAY OF June, 1997, AT 5:30 MINUTES PAST 12:00 P.M., AND RECORDED IN VOL. OF PLATS, PAGES TO , RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

BY: Bob Terwilliger, Auditor, Snohomish County; Kady Carlson, Deputy County Auditor

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE PLAT OF SNOHOMISH CASCADE-SECTOR 2A-PHASE I IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 2, TOWNSHIP 27 NORTH, RANGE 5 EAST OF W.M., AS REQUIRED BY STATE STATUTES: THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN THEREON CORRECTLY; THAT THE MONUMENTS SHALL BE SET AND THE LOT, BLOCK AND TRACT CORNERS SHALL BE STAKED CORRECTLY ON THE GROUND, THAT I FULLY COMPLIED WITH THE PROVISIONS OF THE STATE AND LOCAL STATUTES AND REGULATIONS GOVERNING PLATTING.

Robert C. Hermann, Professional Land Surveyor, Registration No. 18904, David Evans and Associates, Inc., 3209 Rockefeller Avenue, Everett, Washington 98201 (425)259-4099



PORTIONS OF GOV'T LOT 4 AND THE NW1/4 AND THE SW1/4, SECTION 2, T27N, R5E, W.M.

SNOHOMISH CASCADE SECTOR 2A - PHASE I

PORTIONS OF GOV'T LOT 4 AND
THE NW1/4 AND THE SW1/4
SEC. 2, T. 27 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON

PFN 95-110192SD

BASIS OF BEARING:

PLAT OF SNOHOMISH CASCADE- SECTOR 2, DIVISION III, PHASE I, AS RECORDED IN VOL. 58 OF PLATS, PAGES 170-176 RECORDS OF SNOHOMISH COUNTY, WASHINGTON. THE BEARING OF N 00°04'00" E AS SHOWN ON THE LINE BETWEEN THE N.E. SECTION CORNER AND THE E. 1/4 CORNER OF SECTION 3, TOWNSHIP 27 NORTH, RANGE 5 EAST, W.M. WAS USED AS THE BASIS OF BEARING FOR THIS PLAT.

LEGAL DESCRIPTION:

SNOHOMISH CASCADE
SECTOR 2A - PHASE I

THAT PORTION OF THE WEST HALF OF SECTION 2, TOWNSHIP 27 NORTH, RANGE 5 EAST, W.M., AND OF LOT 12 OF SNOHOMISH CASCADE-SECTOR 2, DIVISION II, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME 56 OF PLATS, PAGES 59 THROUGH 69 INCLUSIVE, RECORDS OF SNOHOMISH COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

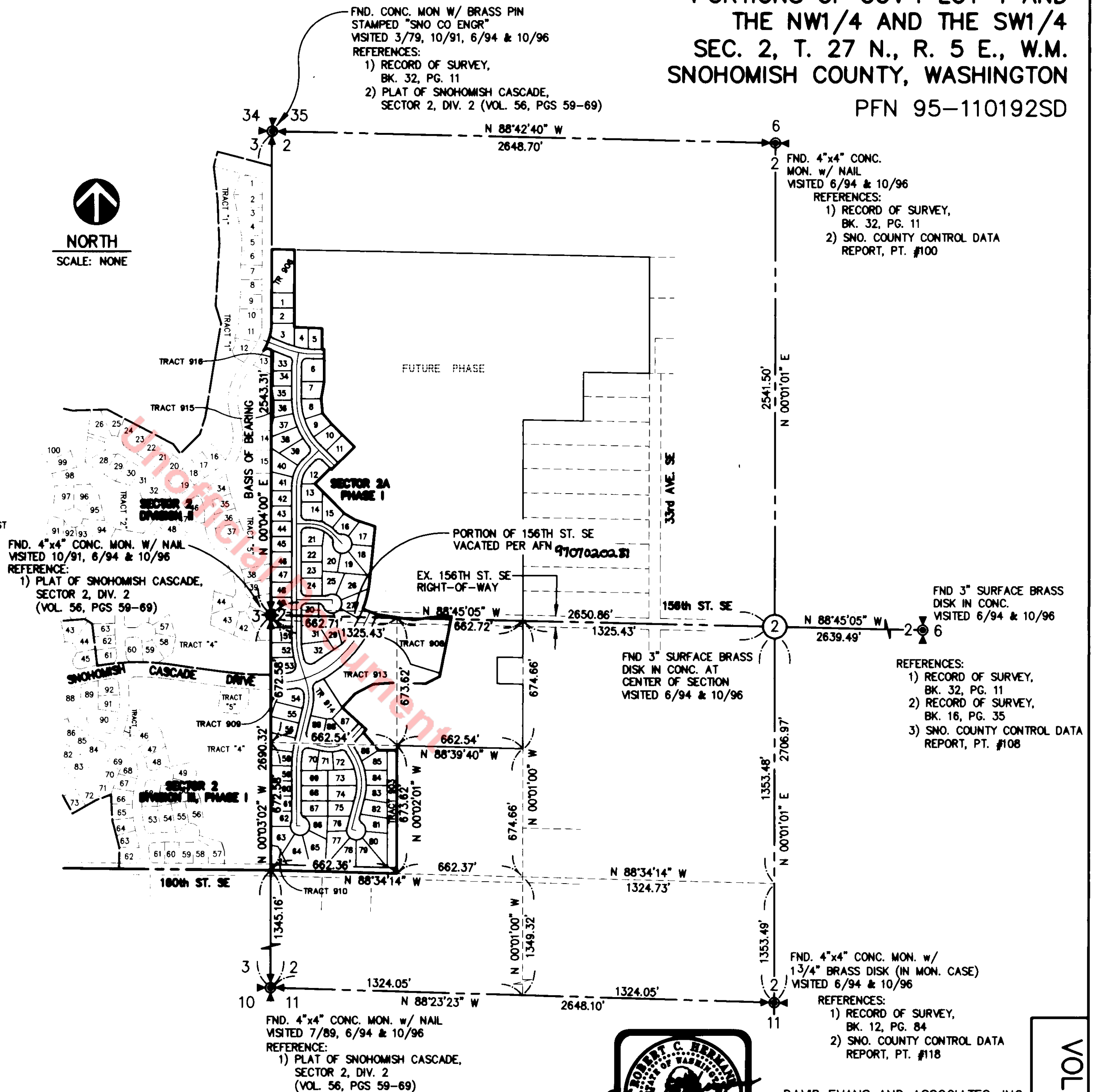
COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 2, A 4"x4" CONCRETE MONUMENT AND BRASS PIN, FOUND IN PLACE; THENCE ALONG THE WEST LINE THEREOF SOUTH 00°04'00" WEST A DISTANCE OF 617.85 FEET TO A POINT ON SAID LINE AND THE EAST LINE OF 67TH AVENUE SE, AND THE TRUE POINT OF BEGINNING; THENCE LEAVING SAID WEST LINE SOUTH 88°53'11" EAST A DISTANCE OF 120.02 FEET; THENCE SOUTH 00°04'00" WEST A DISTANCE OF 407.81 FEET; THENCE SOUTH 87°36'15" EAST A DISTANCE OF 146.14 FEET; THENCE SOUTH 00°04'00" WEST A DISTANCE OF 110.00 FEET; THENCE SOUTH 88°56'00" EAST A DISTANCE OF 11.43 FEET; THENCE SOUTH 00°04'00" WEST A DISTANCE OF 170.00 FEET; THENCE SOUTH 10°00'52" WEST A DISTANCE OF 81.32 FEET; THENCE SOUTH 05°41'20" EAST A DISTANCE OF 77.73 FEET; THENCE SOUTH 38°57'20" EAST A DISTANCE OF 75.18 FEET; THENCE SOUTH 44°58'00" EAST A DISTANCE OF 170.00 FEET; THENCE SOUTH 45°04'00" WEST A DISTANCE OF 170.00 FEET; THENCE NORTH 44°58'00" WEST A DISTANCE OF 9.84 FEET; THENCE SOUTH 45°04'00" WEST A DISTANCE OF 115.00 FEET; THENCE SOUTH 44°58'00" EAST A DISTANCE OF 219.00 FEET; THENCE SOUTH 58°12'52" EAST A DISTANCE OF 85.00 FEET; THENCE SOUTH 71°48'44" EAST A DISTANCE OF 113.23 FEET TO A POINT ON A 790.00-FOOT RADIUS CURVE CONCAVE TO THE EAST, THE RADIUS THEREOF BEARS SOUTH 80°47'27" EAST; THENCE SOUTHERLY ALONG SAID CURVE AN ARC DISTANCE OF 51.51 FEET THROUGH A CENTRAL ANGLE OF 03°44'10" TO THE POINT OF TANGENCY; THENCE SOUTH 05°28'23" WEST A DISTANCE OF 227.58 FEET TO THE BEGINNING OF A 810.00-FOOT RADIUS CURVE CONCAVE TO THE NORTHWEST; THENCE ALONG SAID CURVE AN ARC DISTANCE OF 161.43 FEET THROUGH A CENTRAL ANGLE OF 15°08'47" TO A POINT ON SAID CURVE; THENCE LEAVING SAID CURVE RADIALLY SOUTH 89°21'50" EAST A DISTANCE OF 80.00 FEET; THENCE SOUTH 81°29'41" EAST A DISTANCE OF 198.60 FEET; THENCE NORTH 81°04'43" EAST A DISTANCE OF 93.31 FEET; THENCE NORTH 87°19'45" EAST A DISTANCE OF 104.87 FEET; THENCE SOUTH 11°01'08" WEST A DISTANCE OF 323.00 FEET; THENCE SOUTH 62°46'46" WEST A DISTANCE OF 82.89 FEET; THENCE NORTH 88°38'40" WEST A DISTANCE OF 170.00 FEET; THENCE SOUTH 85°50'23" WEST A DISTANCE OF 107.22 FEET; THENCE SOUTH 81°58'17" WEST A DISTANCE OF 107.90 FEET; THENCE SOUTH 42°18'43" WEST A DISTANCE OF 98.25 FEET; THENCE SOUTH 47°41'28" EAST A DISTANCE OF 170.00 FEET; THENCE SOUTH 42°18'32" WEST A DISTANCE OF 21.91 FEET; THENCE SOUTH 40°04'50" EAST A DISTANCE OF 122.36 FEET; THENCE NORTH 80°57'58" EAST A DISTANCE OF 97.00 FEET TO A POINT ON THE EAST LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 2; THENCE ALONG THE EAST LINE THEREOF SOUTH 00°02'01" EAST A DISTANCE OF 848.83 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE ALONG THE SOUTH LINE THEREOF NORTH 88°34'14" WEST A DISTANCE OF 682.37 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE ALONG THE WEST LINE OF SAID SECTION 2 NORTH 00°03'02" WEST A DISTANCE OF 1345.16 FEET TO THE WEST ONE-QUARTER CORNER OF SAID SECTION 2, A 4"x4" CONCRETE MONUMENT AND BRASS PIN, FOUND IN PLACE; THENCE CONTINUING ALONG SAID WEST LINE NORTH 00°04'00" EAST A DISTANCE OF 1395.76 FEET; THENCE LEAVING SAID WEST LINE NORTH 87°20'50" WEST A DISTANCE OF 12.44 FEET TO THE BEGINNING OF A 25.00-FOOT RADIUS CURVE CONCAVE TO THE SOUTHEAST; THENCE SOUTHWESTERLY ALONG SAID CURVE AN ARC DISTANCE OF 35.08 FEET THROUGH A CENTRAL ANGLE OF 80°24'21" TO A POINT OF CUSP WITH A 275.00 FOOT RADIUS CURVE CONCAVE TO THE NORTHWEST, THE RADIUS POINT THEREOF BEARS NORTH 57°45'11" WEST, AND A POINT ON THE EASTERLY LINE OF 67TH AVENUE SE; THENCE NORTHERLY ALONG SAID EASTERLY LINE AND SAID CURVE AN ARC DISTANCE OF 154.45 FEET THROUGH A CENTRAL ANGLE OF 32°10'48" TO THE POINT OF TANGENCY AND A POINT ON THE WEST LINE OF SAID SECTION 2; THENCE ALONG SAID LINE NORTH 00°04'00" EAST A DISTANCE OF 388.23 FEET TO THE POINT OF BEGINNING.

CONTAINING 35.264 ACRES, MORE OR LESS.

EXCEPT THOSE PORTIONS LYING WITHIN 156TH STREET AND WITHIN PINE STREET (160TH STREET SE).

SURVEY NOTES:

1. A ONE SECOND THEODOLITE AND ELECTRONIC DISTANCE METER WERE USED TO SURVEY THIS SUBDIVISION.
2. THIS SURVEY EXCEEDS THE MINIMUM REQUIRED SURVEY PRECISION FOR FIELD TRAVERSES, AS SET FORTH BY WAC 332-130-090.
3. ALL FOUND MONUMENTS WERE FIELD VISITED BETWEEN JULY 1989 AND OCTOBER 1996, SHOWN MONUMENTS WERE BASED UPON INFORMATION GATHERED FROM VARIOUS SOURCES, SUCH AS EXISTING PLATS, RECORDED SURVEYS AND GENERAL USAGE, NO ORIGINAL EVIDENCE WAS OBSERVED.
4. THE MONUMENT FOUND AT THE NORTHWEST, SOUTHWEST AND EAST QUARTER CORNERS OF SECTION 2 ARE REFERENCED PER THE PLATS OF SNOHOMISH CASCADE - SECTOR 2, DIVISION II (VOL. 56, PAGES 59-69) AND SNOHOMISH CASCADE - SECTOR 2, DIVISION III, PHASE I (VOL. 58, PAGES 170-176). ALL REMAINING CORNERS ARE REFERENCED AS SHOWN.



FND. CONC. MON W/ BRASS PIN
STAMPED "SNO CO ENGR"
VISITED 3/79, 10/91, 6/94 & 10/96
REFERENCES:
1) RECORD OF SURVEY,
BK. 32, PG. 11
2) PLAT OF SNOHOMISH CASCADE,
SECTOR 2, DIV. 2 (VOL. 56, PGS 59-69)

FND. 4"x4" CONC.
MON. W/ NAIL
VISITED 6/94 & 10/96
REFERENCES:
1) RECORD OF SURVEY,
BK. 32, PG. 11
2) SNO. COUNTY CONTROL DATA
REPORT, PT. #100

FND. 4"x4" CONC. MON. W/ NAIL
VISITED 10/91, 6/94 & 10/96
REFERENCE:
1) PLAT OF SNOHOMISH CASCADE,
SECTOR 2, DIV. 2
(VOL. 56, PGS 59-69)

FND 3" SURFACE BRASS
DISK IN CONC.
VISITED 6/94 & 10/96
REFERENCES:
1) RECORD OF SURVEY,
BK. 32, PG. 11
2) RECORD OF SURVEY,
BK. 16, PG. 35
3) SNO. COUNTY CONTROL DATA
REPORT, PT. #108

FND. 4"x4" CONC. MON. W/
1 3/4" BRASS DISK (IN MON. CASE)
VISITED 6/94 & 10/96
REFERENCES:
1) RECORD OF SURVEY,
BK. 12, PG. 84
2) SNO. COUNTY CONTROL DATA
REPORT, PT. #118

FND. 4"x4" CONC. MON. W/ NAIL
VISITED 7/89, 6/94 & 10/96
REFERENCE:
1) PLAT OF SNOHOMISH CASCADE,
SECTOR 2, DIV. 2
(VOL. 56, PGS 59-69)



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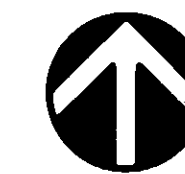
DAVID EVANS AND ASSOCIATES, INC.
1716 W. MARINE VIEW DR. SUITE C
EVERETT, WASHINGTON 98201
(425)259-4099

VOL/PG

SNOHOMISH CASCADE SECTOR 2A - PHASE I

PORTIONS OF GOV'T LOT 4 AND
THE NW1/4 AND THE SW1/4
SEC. 2, T. 27 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON

PFN 95-110192SD



NORTH

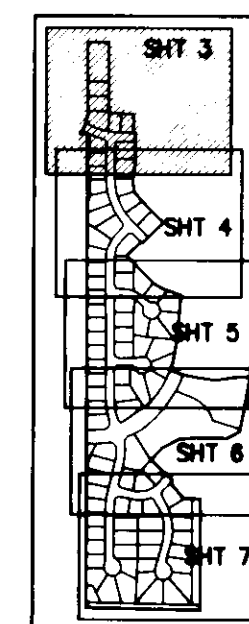


LEGEND

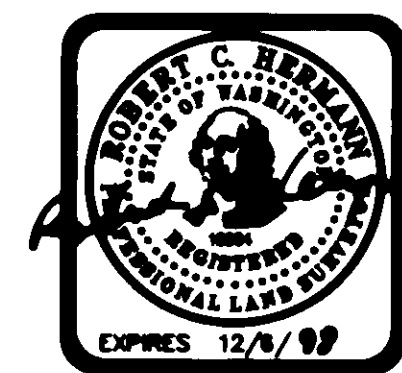
- FOUND STREET MONUMENT AS DESCRIBED
- ⊙ SET STD. MON AND CASE (SNOHOMISH COUNTY)(DEA 18904)
- ⊘ SET 5/8" REBAR W/ CAP "DEA 18904"
- FOUND 5/8" REBAR W/ CAP "DEA 18904"
- FOUND 1/2" REBAR AND CAP "DEA 17672" UNLESS NOTED OTHERWISE
- SET 1/2" X 24" REBAR W/CAP "DEA 18904" AT ALL LOT CORNERS UNLESS NOTED OTHERWISE
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- BENCH MARK: TOP SHUT-OFF VALVE ON FIRE HYDRANT 100' WEST OF INTERSECTION OF 132nd ST. S.E. WITH SEATTLE HILL RD. ELEVATION = 435.33 DATUM = M.S.L.

TEMPORARY BENCHMARK LEGEND

- ⊕ = TBM "X" CUT IN TOP OF STREET SIDE FIRE HYDRANT BOLT.
- △ ELEVATION = 576.34
- △ ELEVATION = 586.98
- △ ELEVATION = 582.89
- △ ELEVATION = 577.89
- △ ELEVATION = 592.69



SHEET INDEX MAP



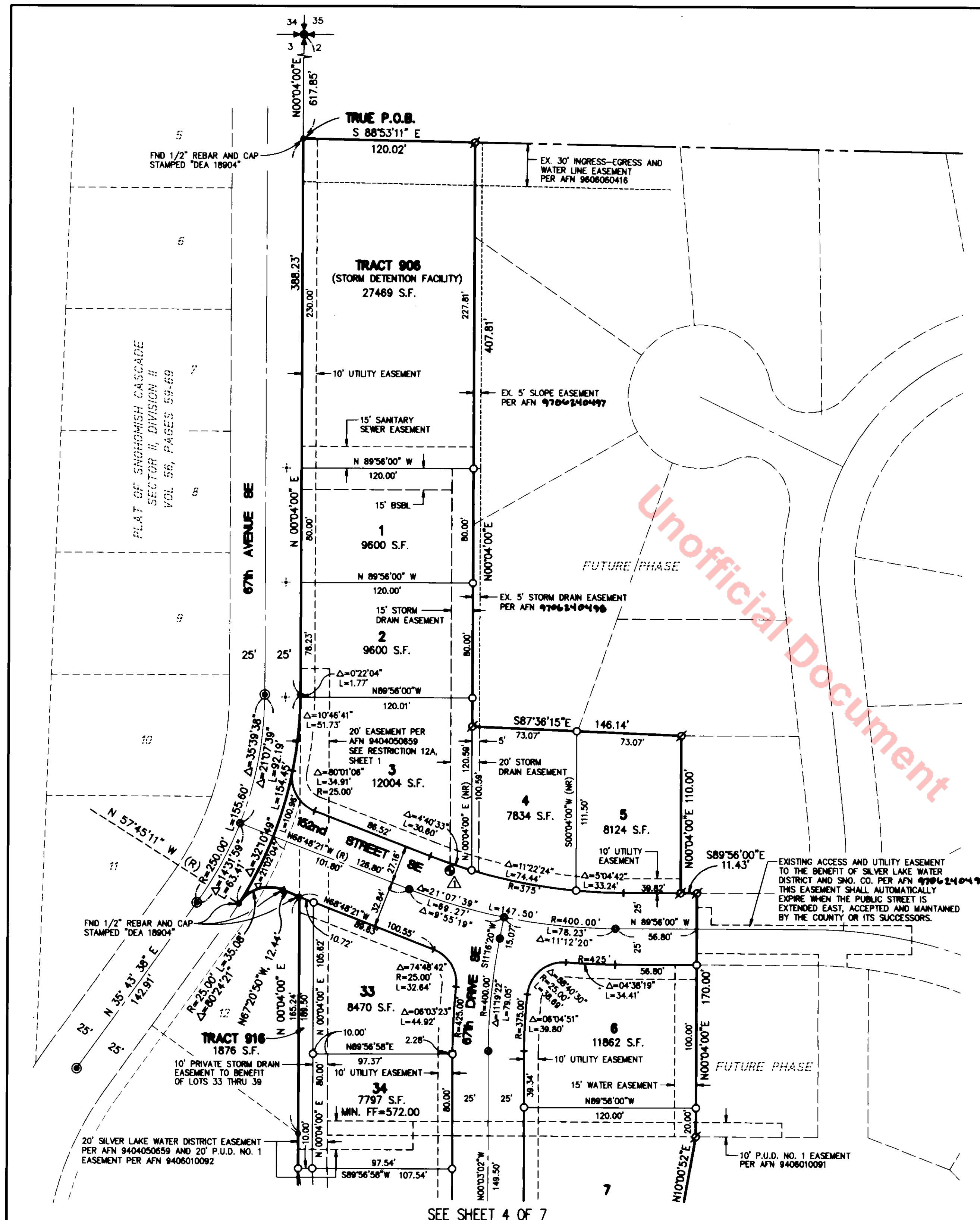
DAVID EVANS AND ASSOCIATES, INC.
1716 W. MARINE VIEW DR. SUITE C
EVERETT, WASHINGTON 98201
(425)259-4099

DMLX 0058

VOL/PG

970702500Y
AF 1

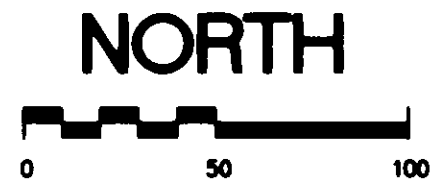
SHEET 3 OF 7 SHEETS



SNOHOMISH CASCADE SECTOR 2A - PHASE I

PORTIONS OF GOV'T LOT 4 AND
THE NW1/4 AND THE SW1/4
SEC. 2, T. 27 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON

PFN 95-110192SD

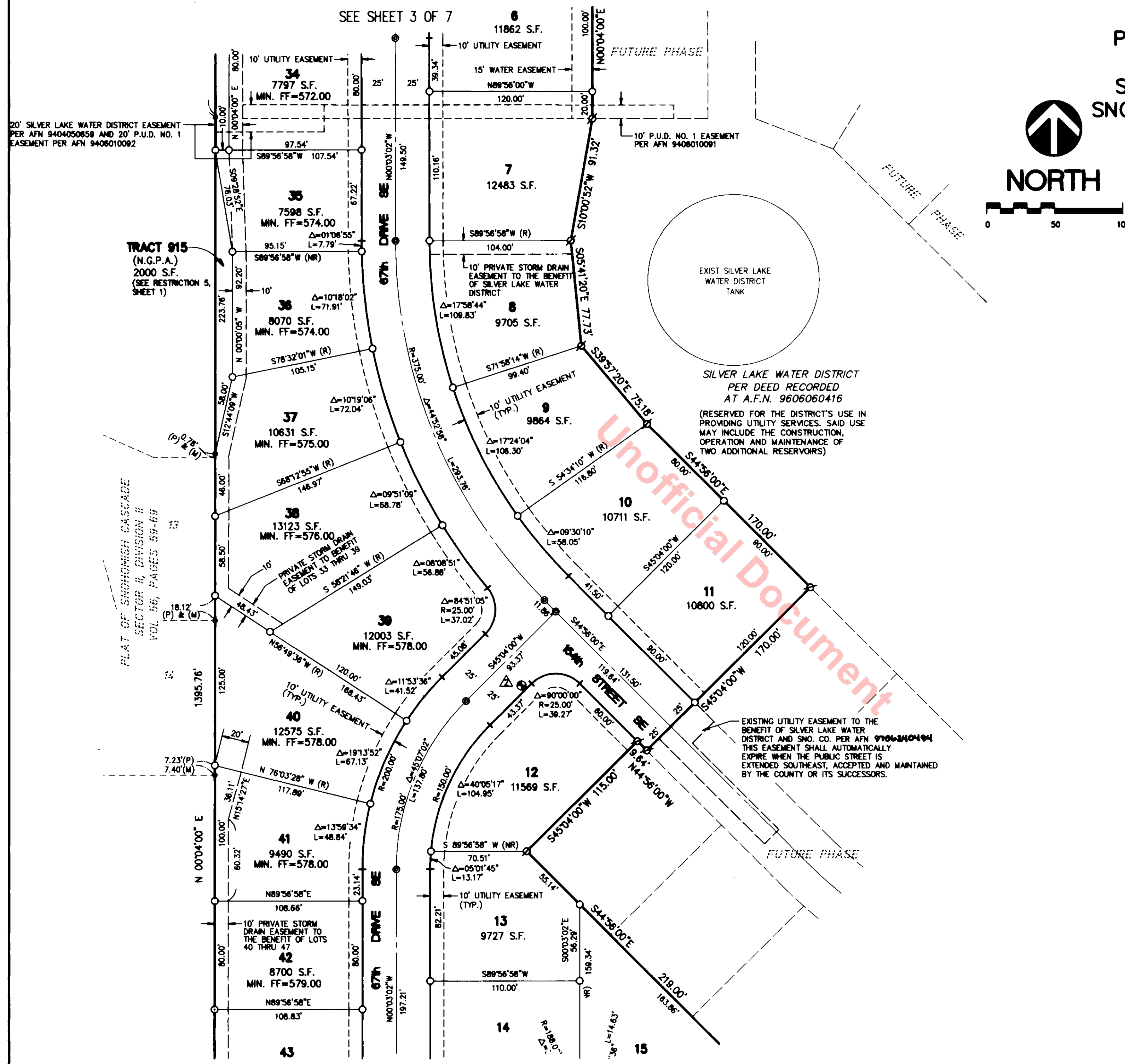
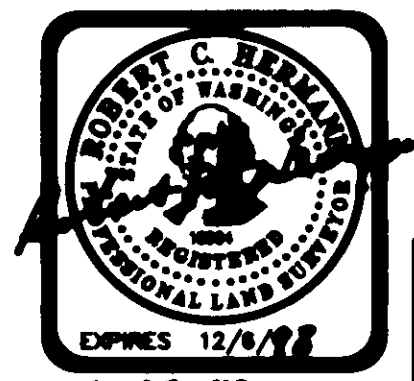
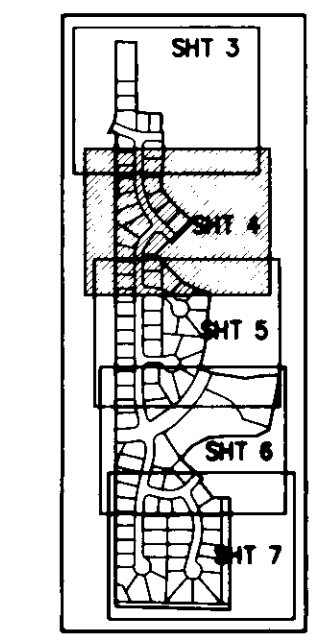


LEGEND

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- ⊙ SET STD. MON AND CASE (SNOHOMISH COUNTY)(DEA 18904)
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- △ ELEVATION = 577.89
- △ ELEVATION = 592.69



SEE SHEET 3 OF 7

SEE SHEET 5 OF 7

20' SILVER LAKE WATER DISTRICT EASEMENT PER AFN 9404050659 AND 20' P.U.D. NO. 1 EASEMENT PER AFN 9406010092

TRACT 915
(N.G.P.A.)
2000 S.F.
(SEE RESTRICTION 5, SHEET 1)

PLAT OF SNOHOMISH CASCADE
SECTOR II, DIVISION II
VOL. 56, PAGES 59-69

SILVER LAKE WATER DISTRICT
PER DEED RECORDED
AT A.F.N. 9606060416
(RESERVED FOR THE DISTRICT'S USE IN PROVIDING UTILITY SERVICES. SAID USE MAY INCLUDE THE CONSTRUCTION, OPERATION AND MAINTENANCE OF TWO ADDITIONAL RESERVOIRS)

EXISTING UTILITY EASEMENT TO THE BENEFIT OF SILVER LAKE WATER DISTRICT AND SNO. CO. PER AFN 9706240494 THIS EASEMENT SHALL AUTOMATICALLY EXPIRE WHEN THE PUBLIC STREET IS EXTENDED SOUTHEAST, ACCEPTED AND MAINTAINED BY THE COUNTY OR ITS SUCCESSORS.

Unofficial Document

9707025004

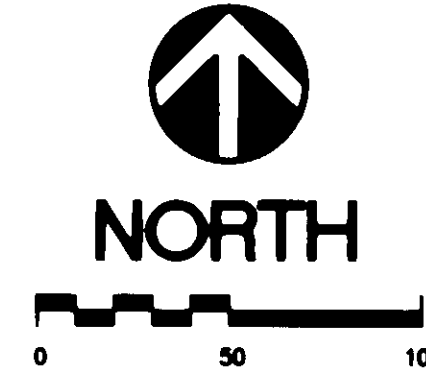
DAVID EVANS AND ASSOCIATES, INC.
1716 W. MARINE VIEW DR. SUITE C
EVERETT, WASHINGTON 98201
(425)259-4099

SHEET 4 OF 7 SHEETS

VOL/PG

SNOHOMISH CASCADE SECTOR 2A - PHASE I

PORTIONS OF GOV'T LOT 4 AND
THE NW1/4 AND THE SW1/4
SEC. 2, T. 27 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON
PFN 95-110192SD

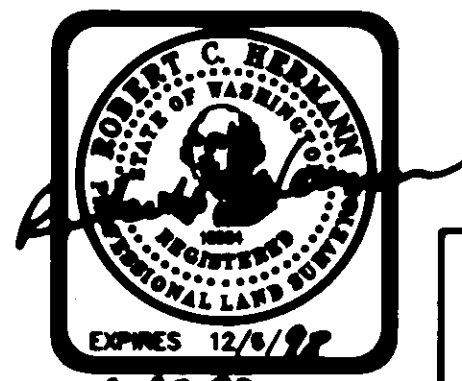
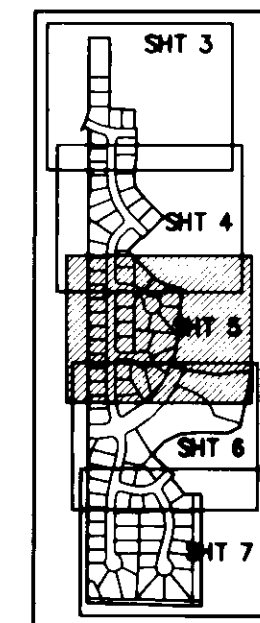


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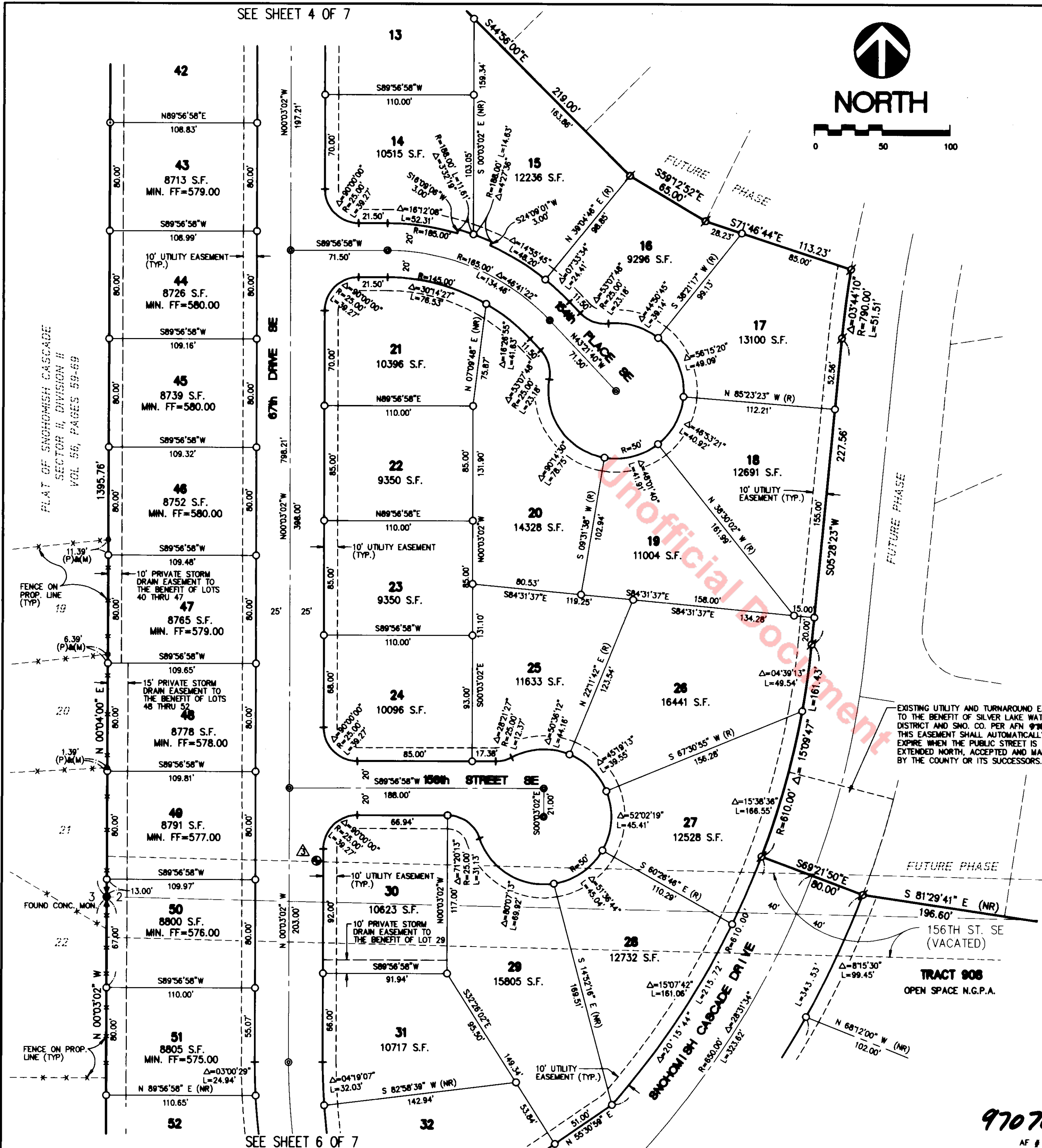
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SHEET INDEX MAP

DAVID EVANS AND ASSOCIATES, INC.
1716 W. MARINE VIEW DR. SUITE C
EVERETT, WASHINGTON 98201
(425)259-4099

9707025004



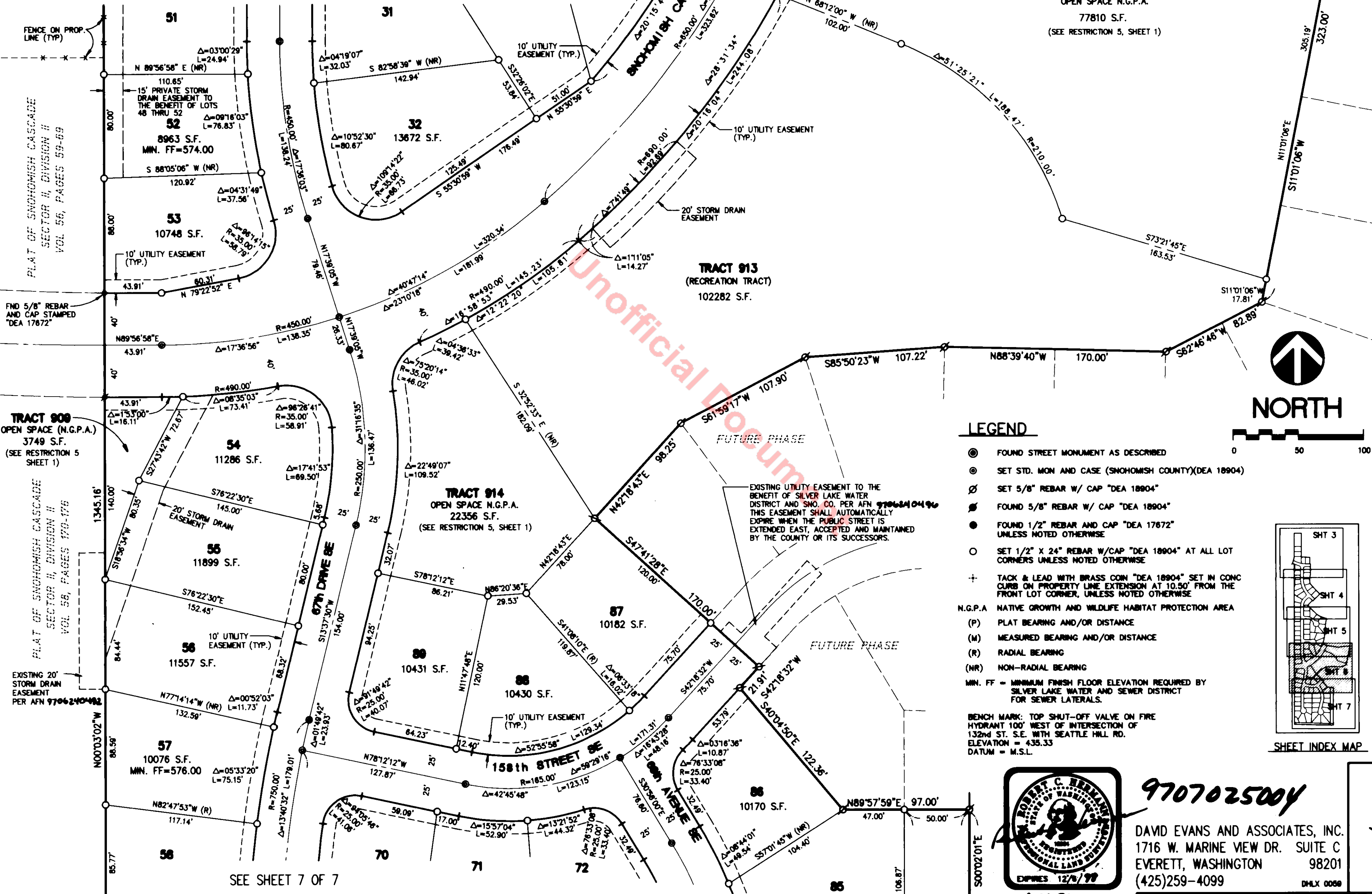
SNOHOMISH CASCADE SECTOR 2A - PHASE I

PORTIONS OF GOV'T LOT 4 AND
THE NW1/4 AND THE SW1/4
SEC. 2, T. 27 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON

PFN 95-110192SD SEE SHEET 5 OF 7

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TRACT 908
OPEN SPACE N.G.P.A.
77810 S.F.
(SEE RESTRICTION 5, SHEET 1)

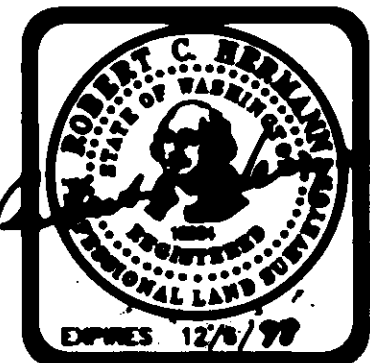
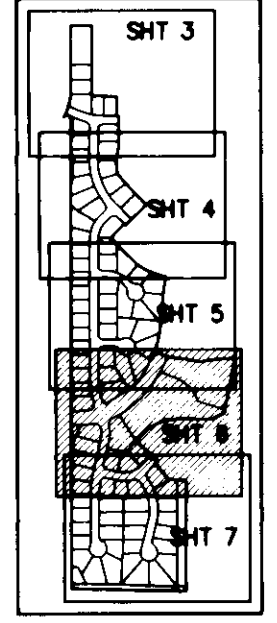
TRACT 913
(RECREATION TRACT)
102282 S.F.

TRACT 914
OPEN SPACE N.G.P.A.
22356 S.F.
(SEE RESTRICTION 5, SHEET 1)

TRACT 909
OPEN SPACE (N.G.P.A.)
3749 S.F.
(SEE RESTRICTION 5 SHEET 1)

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9707025004

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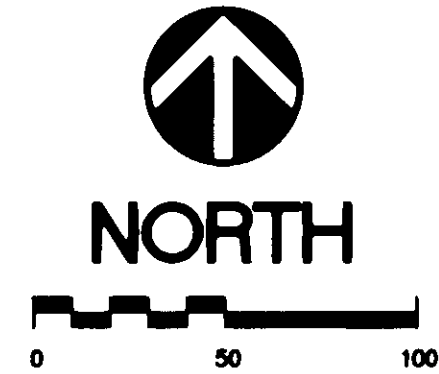
SHEET 6 OF 7 SHEETS

VOL/P/G

SEE SHEET 7 OF 7

SEE SHEET 7 OF 7

**SNOHOMISH CASCADE
SECTOR 2A - PHASE I**
PORTIONS OF GOV'T LOT 4 AND
THE NW1/4 AND THE SW1/4
SEC. 2, T. 27 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON
PFN 95-110192SD

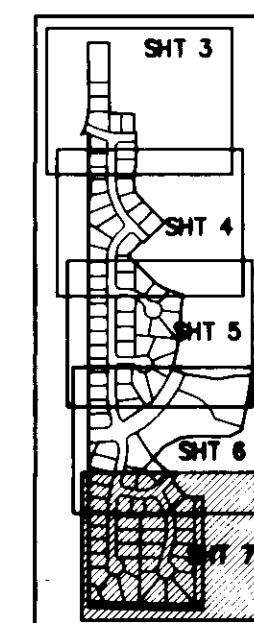


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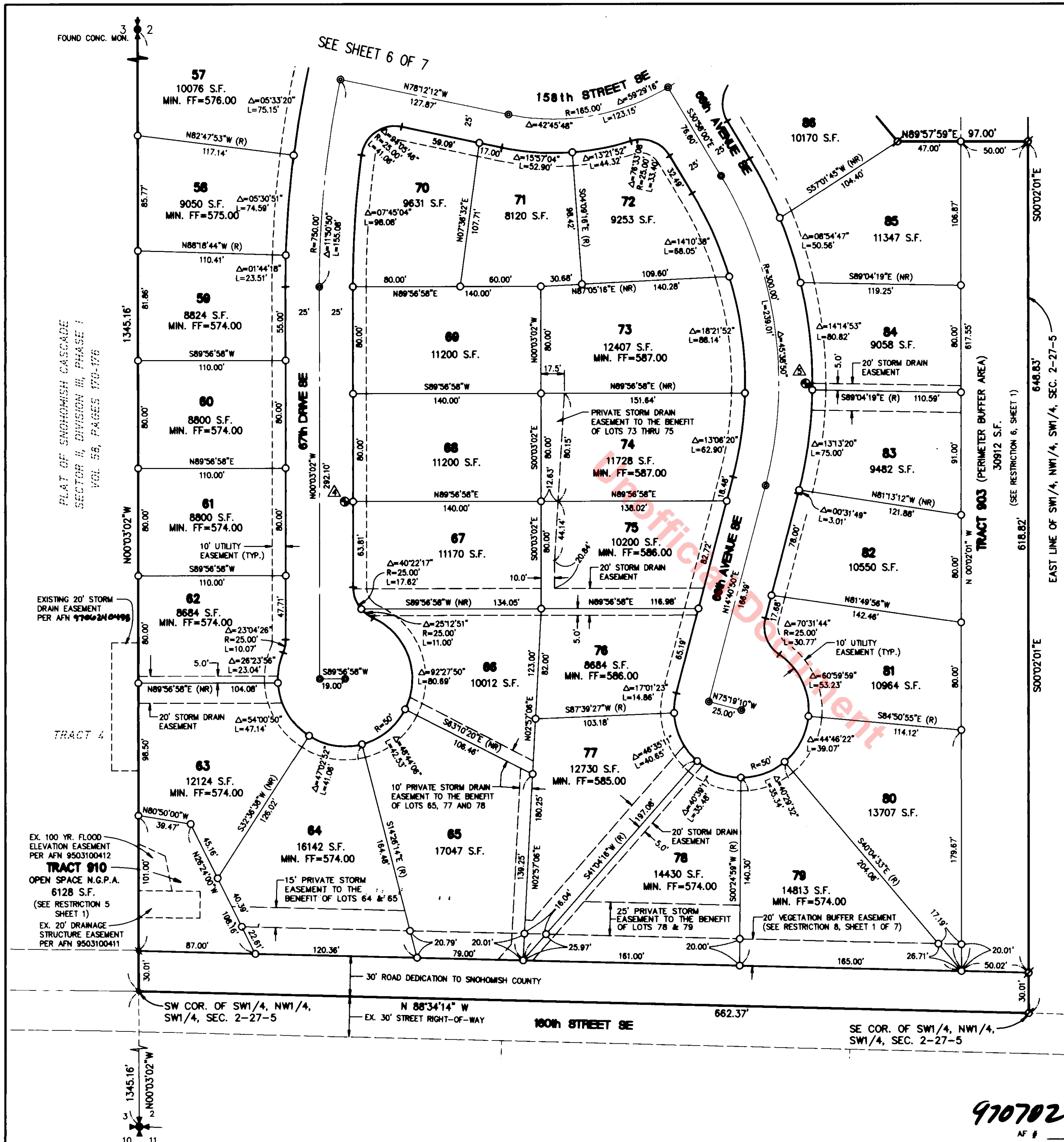
DAVID EVANS AND ASSOCIATES, INC.
1716 W. MARINE VIEW DR. SUITE C
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VOL/P/G

SHEET 7 OF 7 SHEETS

9707025004

AF #



PLAT OF SNOHOMISH CASCADE
SECTOR II, DIVISION III, PHASE I
VOL 56, PAGES 170-176

TRACT 903 (PERIMETER BUFFER AREA)
30912 S.F.
(SEE RESTRICTION 6, SHEET 1)

EXISTING 20' STORM DRAIN EASEMENT PER AFN 9503100499

EX. 100 YR. FLOOD ELEVATION EASEMENT PER AFN 9503100412
TRACT 910
OPEN SPACE N.G.P.A.
6128 S.F.
(SEE RESTRICTION 5 SHEET 1)
EX. 20' DRAINAGE STRUCTURE EASEMENT PER AFN 9503100411

3
2
10
11

9902110131

Return To:
Snohomish County
Planning & Development Services
3000 Rockefeller, M/S 604
Everett, WA 98201



9902110131
02/11/99 09:58
p.0001 Recorded
Snohomish County

SNOHOMISH CASCADE -
AFFIDAVIT OF MINOR CORRECTION TO: SECTOR 2A - PHASE 1 PLAT

TO: SNOHOMISH COUNTY AUDITOR SW 1/4, NW1/4, SEC. 2, T,27 N, R, 5 E, W.M.
Gov. Lot, DLC, HES, Plat or other. _____

I, ROBERT C. HERMANN being first duly sworn on oath, deposes and says:
(Surveyor)

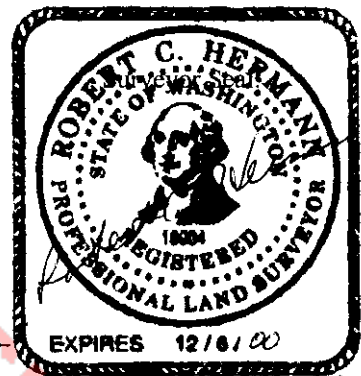
That I am a Professional Land Surveyor, that I made a survey of land for Snohomish Cascade Sector 2A Phase 1 which document was recorded on the 2nd day of July, 1997, in Volume _____ on page(s) _____, Recording Number 9707025004, Records of Snohomish County Auditor's Office, Everett, Washington, said document being a PLAT

(Record of Survey, Plat, Short Plat, Binding Site Plan, Boundary Line Adjustment, Condominium, Large Lot Division). That there being minor survey, spelling, mathematical or drafting error, or omitted signature which does not in anyway materially subvert the approval of the original document by changing lot areas so as to affect zoning approvals, easements, conditions of approval or access roadways, the affiant approves the following change to the aforementioned recordings as follows:

To Wit: THE NAME FOR THE HOMEOWNERS ASSOCIATION CONTAINED WITHIN THE DEDICATION AS SHOWN ON PAGE 1 OF 7, FOR MAINTENANCE OBLIGATIONS OF COMMON TRACTS WAS SHOWN INCORRECTLY AND IS HEREBY CHANGED TO: SECTOR 2A AT SNOHOMISH CASCADE ASSOCIATION.

Robert C. Hermann
Professional Land Surveyor

18904
License Number



Examined and approved this 10TH day of FEBRUARY, 1999

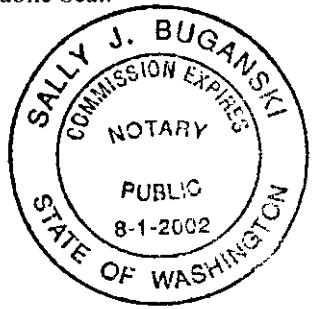
A. George Newman
Snohomish County Director of Planning & Development Services

STATE OF WASHINGTON,)
County of Snohomish)

I certify that I know or have satisfactory evidence that Robert C. Hermann is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument and acknowledged it to be (his/hers) free and voluntary act for the uses and purposes mentioned in the instrument.

Given under my hand and official seal this 2nd day of February, 1999

Notary Public Seal:



Sally Buganski
Notary Public in and for the State of Washington
Residing at Camano Island WA
My appointment expires: 8-1-2002

NOTE: COUNTY AUDITOR, Provide one copy per "WAC3332-130-050(3)(e)" to the Washington State Dept. of Natural Resources, Public Lands Survey Office, PO Box 47060, Olympia, WA 98504-7060 (May 1, 1993)

**SNOHOMISH CASCADE
SECTOR 2A - PHASE 2**
PORTIONS OF GOV'T LOT 4
AND THE SW1/4 OF THE NW1/4
SEC. 2, T. 27 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON

PFN 95-110192SD

EASEMENT PROVISIONS

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO ALL UTILITIES SERVING SUBJECT PLAT AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, UNDER AND UPON THE EXTERIOR TEN FEET PARALLEL WITH AND ADJOINING THE STREET FRONTAGE OF ALL LOTS, TRACTS AND COMMON AREAS IN WHICH TO LAY, INSTALL, CONSTRUCT, RENEW, OPERATE AND MAINTAIN UNDERGROUND CONDUITS, CABLES, PIPE AND WIRES WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THIS SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC, GAS, TELEPHONE, TELEVISION CABLE AND OTHER UTILITY SERVICES, TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS AT ALL TIMES FOR THE PURPOSES HEREIN STATED. STORM DRAINAGE EASEMENTS DESIGNATED ON THE PLAT ARE HEREBY RESERVED FOR AND GRANTED TO SNOHOMISH COUNTY, EXCEPT THOSE DESIGNATED ON THE PLAT AS PRIVATE EASEMENTS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS AND THE RIGHT TO EXCAVATE, CONSTRUCT, OPERATE, MAINTAIN, REPAIR AND/OR REBUILD AN ENCLOSED OR OPEN CHANNEL STORM WATER CONVEYANCE SYSTEM AND/OR OTHER STORM DRAINAGE FACILITIES, UNDER, UPON OR THROUGH THE DRAINAGE EASEMENT.

PRIVATE DRAINAGE MAINTENANCE PROVISIONS

MAINTENANCE, REPAIR AND/OR RECONSTRUCTION OF ANY AND ALL STORM DRAINAGE PIPELINES, APPURTENANCES, AND GRASS-LINED DRAINAGE SWALE SYSTEMS LOCATED UPON OR WITHIN THE PRIVATE STORM DRAINAGE EASEMENTS, AS SHOWN HEREON, SHALL BE THE COLLECTIVE RESPONSIBILITY OF, AND THE COSTS OF SAID MAINTENANCE, REPAIR, AND/OR RECONSTRUCTION, OF THE RESPECTIVE BENEFICIARY OWNERS AS STATED ON THIS PLAT, THEIR HEIRS, SUCCESSORS, AND ASSIGNS, BORNE IN EQUAL SHARES THEREOF, OF LOTS 9, 13, 14 AND 15 OF BLOCK NO. 1 OF THIS PLAT, EXCEPT THAT NO OWNER SHALL BE RESPONSIBLE FOR THE MAINTENANCE, REPAIR, AND/OR RECONSTRUCTION OF ANY PORTION OF ANY UTILITY SYSTEM LOCATED UPON OR WITHIN ANY PUBLIC UTILITY EASEMENT OF RECORD OR AS DEDICATED BY THIS PLAT.

RESTRICTIONS:

- PRIOR APPROVAL MUST BE OBTAINED FROM THE DIRECTOR OF PUBLIC WORKS BEFORE ANY STRUCTURES, FILL OR OBSTRUCTIONS, INCLUDING FENCES ARE LOCATED WITHIN ANY DRAINAGE EASEMENT OR DELINEATED FLOOD PLAIN AREA OR DRAINAGE SWALE.
- NO FURTHER SUBDIVISION OF ANY LOT WITHOUT RESUBMITTING FOR FORMAL PLAT PROCEDURE.
- THE SALE OR LEASE OF LESS THAN A WHOLE LOT IN ANY SUBDIVISION PLATTED AND FILED UNDER TITLE 19 OF THE SNOHOMISH COUNTY CODE IS EXPRESSLY PROHIBITED EXCEPT IN COMPLIANCE WITH TITLE 19 OF THE SNOHOMISH COUNTY CODE.
- ALL LANDSCAPED AREAS IN PUBLIC RIGHTS-OF-WAY SHALL BE MAINTAINED BY THE GOLD CREEK SECTOR 2A ASSOCIATION, A WASHINGTON NON-PROFIT CORPORATION (THE "ASSOCIATION") OR ITS SUCCESSOR(S) AND MAY BE REDUCED OR ELIMINATED IF DEEMED NECESSARY FOR OR DETRIMENTAL TO COUNTY ROAD PURPOSES.
- ALL LOTS HAVE BEEN APPROVED BASED ON AN APPROVED DRAINAGE PLAN WHICH REQUIRES IMPERVIOUS SURFACES AND DRAINS TO BE CONNECTED TO THE STORM WATER SYSTEM. SEE DRAINAGE PLAN FOR DETAILS.
- THIS PLAT IS SUBJECT TO THE TERMS AND CONDITIONS OF THE REZONE CONTRACT AS DISCLOSED BY INSTRUMENT UNDER RECORDING NO. 7904180134.
- THIS PLAT IS SUBJECT TO THE TERMS AND CONDITIONS OF THE DEVELOPER'S EXTENSION - REIMBURSEMENT AGREEMENT WITH SILVER LAKE WATER DISTRICT AS DISCLOSED BY INSTRUMENT UNDER RECORDING NO. 9312010031
- THIS PLAT IS SUBJECT TO LATECOMER CHARGES FOR WATER AND SEWER FACILITIES IN FAVOR OF THE SILVER LAKE WATER DISTRICT, RESOLUTION NO. 449, RECORDED UNDER AFN 9503210376.
- THIS PLAT IS SUBJECT TO A 30.00 FOOT WIDE EASEMENT FOR ACCESS AND WATER LINE PURPOSES, THE TERMS AND CONDITIONS THEREOF AS RECORDED BY INSTRUMENT RECORDED UNDER A.F.N. 9808060418, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.
- THIS PLAT IS SUBJECT TO A 5.00 FOOT WIDE SLOPE EASEMENT, THE TERMS AND CONDITIONS THEREOF AS RECORDED BY INSTRUMENT RECORDED UNDER A.F.N. 9706240497 RECORDS OF SNOHOMISH COUNTY, WASHINGTON.
- THIS PLAT IS SUBJECT TO A TEMPORARY TURNAROUND EASEMENT, THE TERMS AND CONDITIONS THEREOF AS RECORDED BY INSTRUMENT RECORDED UNDER A.F.N. 9706240501 RECORDS OF SNOHOMISH COUNTY, WASHINGTON.
- THIS PLAT IS SUBJECT TO A TEMPORARY TURNAROUND EASEMENT, THE TERMS AND CONDITIONS THEREOF AS RECORDED BY INSTRUMENT RECORDED UNDER A.F.N. 9706240502 RECORDS OF SNOHOMISH COUNTY, WASHINGTON.
- THIS PLAT IS SUBJECT TO A STORM DRAIN AND UTILITIES EASEMENT, THE TERMS AND CONDITIONS THEREOF AS RECORDED BY INSTRUMENT RECORDED UNDER A.F.N. 9706240500 RECORDS OF SNOHOMISH COUNTY, WASHINGTON.
- THIS PLAT IS SUBJECT TO A 5.00 FOOT STORM DRAIN EASEMENT, THE TERMS AND CONDITIONS THEREOF AS RECORDED BY INSTRUMENT RECORDED UNDER A.F.N. 9706240498 RECORDS OF SNOHOMISH COUNTY, WASHINGTON.
- LOTS 1 THROUGH 24, BLOCK NO. 1, AND LOTS 1 THROUGH 7, BLOCK NO. 2, HAVE BEEN APPROVED BASED ON AN APPROVED DRAINAGE PLAN WHICH REQUIRED IMPERVIOUS SURFACES AND DRAINS TO BE CONNECTED TO THE STORM WATER SYSTEM. SEE DRAINAGE PLAN FOR DETAILS.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT DONALD H. LEAVITT, PRESIDENT AND GENERAL PARTNER, SECTOR 2A, DIVISION I PARTNERS, L.P., A WASHINGTON LIMITED PARTNERSHIP, THE UNDERSIGNED OWNER IN SIMPLE FEE OF THE LAND HEREBY PLATTED, AND KEY BANK OF WASHINGTON, A WASHINGTON CORPORATION, THE MORTGAGEE THEREOF, HEREBY DECLARE THIS PLAT AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS, AVENUES, PLACES AND SEWER EASEMENTS OR WHATEVER PUBLIC PROPERTY THERE IS SHOWN ON THE PLAT AND THE USE FOR ANY AND ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THE USE THEREOF FOR PUBLIC HIGHWAY PURPOSES. ALSO, THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON LOTS, BLOCKS, TRACTS, ETC. SHOWN ON THIS PLAT IN THE REASONABLE ORIGINAL GRADING OF ALL THE STREETS, AVENUES, PLACES, ETC. SHOWN HEREON. ALSO, THE RIGHT TO DRAIN ALL STREETS OVER AND ACROSS ANY LOT OR LOTS WHERE WATER MIGHT TAKE A NATURAL COURSE AFTER THE STREET OR STREETS ARE GRADED. ALSO, ALL CLAIMS FOR DAMAGE AGAINST ANY GOVERNMENTAL AUTHORITY ARE WAIVED WHICH MAY BE OCCASIONED TO THE ADJACENT LAND BY THE ESTABLISHED CONSTRUCTION, DRAINAGE, AND MAINTENANCE OF SAID ROADS.

FOLLOWING ORIGINAL REASONABLE GRADING OF ROADS AND WAYS HEREON, NO DRAINAGE WATERS ON ANY LOT OR LOTS SHALL BE DIVERTED OR BLOCKED FROM THEIR NATURAL COURSE SO AS TO DISCHARGE UPON ANY PUBLIC ROAD RIGHTS-OF-WAY TO HAMPER PROPER ROAD DRAINAGE. THE OWNER OF ANY LOT OR LOTS, PRIOR TO MAKING ANY ALTERATION IN THE DRAINAGE SYSTEM AFTER THE RECORDING OF THE PLAT, MUST MAKE APPLICATION TO AND RECEIVE APPROVAL FROM THE DIRECTOR OF THE DEPARTMENT OF PUBLIC WORKS FOR SAID ALTERATION. ANY ENCLOSING OF DRAINAGE WATERS IN CULVERTS OR DRAINS OR REROUTING THEREOF ACROSS ANY LOT AS MAY BE UNDERTAKEN BY OR FOR THE OWNER OF ANY LOT SHALL BE DONE BY AND AT THE EXPENSE OF SUCH OWNER.

THAT SAID DEDICATION TO THE PUBLIC SHALL PERMIT DIRECT ACCESS ONLY TO: 152ND STREET S.E. FROM LOTS 1 AND 24 OF BLOCK NO. 1. 154TH STREET S.E. FROM LOTS 1 AND 7 OF BLOCK NO. 2. NOR SHALL THE COUNTY OF SNOHOMISH OR ANY OTHER LOCAL GOVERNMENTAL AGENCY WITHIN WHICH THE PROPERTY IS OR MAY BECOME LOCATED EVER BE REQUIRED TO GRANT A PERMIT TO BUILD OR CONSTRUCT AN ACCESS OF APPROACH TO ANOTHER STREET FROM SAID LOTS.

IN WITNESS WHEREOF WE SET OUR HANDS AND SEALS THIS 20TH DAY OF JUNE, 1997.

Donald H. Leavitt
DONALD H. LEAVITT
PRESIDENT AND GENERAL PARTNER

Monica R. Ross
MONICA R. ROSS
KEY BANK OF WASHINGTON,
A WASHINGTON CORPORATION

APPROVALS

EXAMINED AND APPROVED THIS 24TH DAY OF JUNE, 1997.

Jack P. Schwaninger
JACK P. SCHWANINGER
SNOHOMISH COUNTY ENGINEER

EXAMINED AND APPROVED THIS 26TH DAY OF JUNE, 1997.

Al. David Mendenhall
AL. DAVID MENDENHALL
SNOHOMISH COUNTY DIRECTOR, DEPARTMENT OF
PLANNING AND DEVELOPMENT SERVICES.

EXAMINED, FOUND TO BE IN CONFORMITY WITH APPLICABLE ZONING AND OTHER LAND USE CONTROLS, AND APPROVED THIS 24TH DAY OF JUNE, 1997.

John L. Gomer
JOHN L. GOMER
CHAIRMAN, COUNTY COUNCIL
SNOHOMISH COUNTY, WASHINGTON

TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVIED ON THE PROPERTY DESCRIBED HEREIN ACCORDING TO THE BOOKS AND RECORDS OF THE COUNTY OFFICE HAVE BEEN FULLY PAID AND DISCHARGED, INCLUDING 1997 TAXES.

Bob Dantini
BOB DANTINI
TREASURER, SNOHOMISH COUNTY

Debbie Z. ...
DEPUTY COUNTY TREASURER

ACKNOWLEDGEMENTS

STATE OF WASHINGTON,
COUNTY OF KING
I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT DONALD H. LEAVITT IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGE IT AS THE PRESIDENT AND GENERAL PARTNER OF SECTOR 2A, DIVISION I PARTNERS, L.P., A WASHINGTON LIMITED PARTNERSHIP TO BE THE FREE AND VOLUNTARY ACT OF SUCH ENTITY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED JUNE 20TH, 1997
SIGNATURE OF *Peter W. Dement*
NOTARY PUBLIC
TITLE NOTARY PUBLIC
MY APPOINTMENT EXPIRES 5.14.99

STATE OF WASHINGTON,
COUNTY OF KING
I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT MONICA R. ROSS IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE/SHE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE/SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGE IT AS THE VICE PRESIDENT OF KEY BANK OF WASHINGTON, A WASHINGTON CORPORATION TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED JUNE 20TH, 1997
SIGNATURE OF *Peter W. Dement*
NOTARY PUBLIC
TITLE NOTARY PUBLIC
MY APPOINTMENT EXPIRES 5.14.99

RECORDING CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF DAVID EVANS AND ASSOCIATES, INC. THIS 20TH DAY OF JUNE, 1997, AT 5:3 MINUTES PAST 2, AND RECORDED IN VOL. 53 OF PLATS, PAGES 1 TO 1, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

BY: *Bob Tecwilliger* AUDITOR, SNOHOMISH COUNTY
BY: *Kathy Carlson* DEPUTY COUNTY AUDITOR

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE PLAT OF SNOHOMISH CASCADE-SECTOR 2A-PHASE II IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 2, TOWNSHIP 27 NORTH, RANGE 5 EAST OF W.M., AS REQUIRED BY STATE STATUTES: THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN THEREON CORRECTLY; THAT THE MONUMENTS SHALL BE SET AND THE LOT, BLOCK AND TRACT CORNERS SHALL BE STAKED CORRECTLY ON THE GROUND, THAT I FULLY COMPLIED WITH THE PROVISIONS OF THE STATE AND LOCAL STATUTES AND REGULATIONS GOVERNING PLATTING.

Robert C. Hermann 6-20-97
ROBERT C. HERMANN
PROFESSIONAL LAND SURVEYOR
REGISTRATION NO. 18904
DAVID EVANS AND ASSOCIATES, INC.
1716 W. MARINE VIEW DRIVE
EVERETT, WASHINGTON 98201
(425)259-4099



PORTIONS OF GOV'T LOT 4 AND THE SW1/4 OF THE NW1/4, SECTION 2, T27N, R5E, W.M.



VOL/PG

DHLX 0063

SNOHOMISH CASCADE SECTOR 2A - PHASE 2

PORTIONS OF GOV'T LOT 4
AND THE SW1/4 OF THE NW1/4
SEC. 2, T. 27 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON

PFN 95-110192SD

BASIS OF BEARING:

PLAT OF SNOHOMISH CASCADE- SECTOR 2, DIVISION III, PHASE I, AS RECORDED IN VOL. 58 OF PLATS, PAGES 170-176 RECORDS OF SNOHOMISH COUNTY, WASHINGTON. THE BEARING OF N 00°04'00" E AS SHOWN ON THE LINE BETWEEN THE N.E. SECTION CORNER AND THE E. 1/4 CORNER OF SECTION 3, TOWNSHIP 27 NORTH, RANGE 5 EAST, W.M. WAS USED AS THE BASIS OF BEARING FOR THIS PLAT.

LEGAL DESCRIPTION:

SNOHOMISH CASCADE
SECTOR 2A - PHASE 2

ALL THAT PORTION OF GOVERNMENT LOT 4 AND THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 27 NORTH, RANGE 5 EAST, W.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 2, A 4"x4" CONCRETE MONUMENT AND BRASS PIN, FOUND IN PLACE;

THENCE ALONG THE WEST LINE THEREOF SOUTH 00°04'00" WEST A DISTANCE OF 617.85 FEET TO THE POINT ON SAID LINE AND THE EAST LINE OF 67TH AVENUE SE, THENCE LEAVING SAID WEST LINE SOUTH 88°53'11" EAST A DISTANCE OF 120.02 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 88°53'11" EAST A DISTANCE OF 328.25 FEET; THENCE LEAVING SAID LINE SOUTH 10°30'00" EAST A DISTANCE OF 162.73 FEET TO A POINT ON A NON-RADIAL 140.00 FOOT RADIUS CURVE CONCAVE TO THE SOUTHWEST (THE RADIUS POINT THEREOF BEARS SOUTH 20°00'00" EAST); THENCE SOUTHWESTERLY ALONG SAID CURVE AN ARC DISTANCE OF 9.05 FEET THROUGH A CENTRAL ANGLE OF 03°42'13" TO A POINT ON SAID CURVE; THENCE LEAVING SAID CURVE NON-RADIALLY SOUTH 21°13'10" EAST A DISTANCE OF 108.50 FEET; THENCE SOUTH 28°48'30" WEST A DISTANCE OF 40.20 FEET; THENCE SOUTH 13°21'35" EAST A DISTANCE OF 84.00 FEET; THENCE SOUTH 24°01'23" EAST A DISTANCE OF 67.70 FEET; THENCE SOUTH 52°57'47" EAST A DISTANCE OF 150.00 FEET; THENCE SOUTH 47°57'47" EAST A DISTANCE OF 178.00 FEET; THENCE SOUTH 06°38'40" EAST A DISTANCE OF 155.40 FEET; THENCE SOUTH 23°20'28" WEST A DISTANCE OF 150.81 FEET; THENCE SOUTH 19°23'34" WEST A DISTANCE OF 43.48 FEET; THENCE SOUTH 38°02'29" WEST A DISTANCE OF 156.12 FEET TO THE EASTERLY CORNER OF THAT CERTAIN PARCEL OF LAND CONVEYED TO SILVER LAKE WATER DISTRICT BY QUIT CLAIM DEED RECORDED UNDER AUDITOR'S FILE NO. 9808080416, RECORDS OF SNOHOMISH COUNTY, WASHINGTON; THENCE ALONG THE NORTHERLY LINE THEREOF NORTH 44°56'00" WEST A DISTANCE OF 435.00 FEET; THENCE NORTH 88°44'36" WEST A DISTANCE OF 61.18 FEET; THENCE NORTH 00°04'00" EAST A DISTANCE OF 117.37 FEET TO A NON-RADIAL INTERSECTION WITH A 300.00 FOOT RADIUS CURVE TO THE SOUTHWEST, THE RADIUS POINT THEREOF BEARS SOUTH 07°38'28" WEST; THENCE WESTERLY ALONG SAID CURVE AN ARC DISTANCE OF 35.12 FEET THROUGH A CENTRAL ANGLE OF 08°42'24" TO A POINT ON SAID CURVE; THENCE LEAVING SAID CURVE NON-RADIALLY SOUTH 00°04'00" WEST A DISTANCE OF 119.88 FEET; THENCE NORTH 88°58'00" WEST A DISTANCE OF 85.00 FEET; THENCE LEAVING SAID SILVER LAKE WATER DISTRICT PARCEL NORTH 00°04'00" EAST A DISTANCE OF 170.00 FEET; THENCE NORTH 88°58'00" WEST A DISTANCE OF 11.43 FEET; THENCE NORTH 00°04'00" EAST A DISTANCE OF 110.00 FEET; THENCE NORTH 87°36'15" WEST A DISTANCE OF 146.14 FEET; THENCE NORTH 00°04'00" EAST A DISTANCE OF 407.81 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH THAT PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 2, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 2, A 4"x4" CONCRETE MONUMENT AND BRASS PIN, FOUND IN PLACE;

THENCE ALONG THE WEST LINE THEREOF SOUTH 00°04'00" WEST A DISTANCE OF 617.85 FEET TO THE POINT ON SAID LINE AND THE EAST LINE OF 67TH AVENUE SE; THENCE LEAVING SAID WEST LINE SOUTH 88°53'11" EAST A DISTANCE OF 120.02 FEET; THENCE SOUTH 00°04'00" WEST A DISTANCE OF 407.81 FEET; THENCE SOUTH 87°36'15" EAST A DISTANCE OF 146.14 FEET; THENCE SOUTH 00°04'00" WEST A DISTANCE OF 110.00 FEET; THENCE SOUTH 88°58'00" EAST A DISTANCE OF 11.43 FEET; THENCE SOUTH 00°04'00" WEST A DISTANCE OF 170.00 FEET TO A POINT ON THE WEST LINE OF THAT CERTAIN PARCEL OF LAND CONVEYED TO SILVER LAKE WATER DISTRICT BY QUIT CLAIM DEED RECORDED UNDER AUDITOR FILE NO. 9808080416, RECORDS OF SNOHOMISH COUNTY, WASHINGTON; THENCE ALONG THE WESTERLY LINE THEREOF SOUTH 10°00'52" WEST A DISTANCE OF 91.32 FEET; THENCE SOUTH 05°41'20" EAST A DISTANCE OF 77.73 FEET; THENCE SOUTH 38°57'20" EAST A DISTANCE OF 75.18 FEET; THENCE SOUTH 44°56'00" EAST A DISTANCE OF 170.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 44°56'00" EAST A DISTANCE OF 170.00 FEET; THENCE SOUTH 63°58'48" EAST A DISTANCE OF 88.81 FEET TO AN INTERSECTION WITH A NON-RADIAL 790.00 FOOT RADIUS CURVE CONCAVE TO THE SOUTHWEST, THE RADIUS POINT THEREOF BEARS SOUTH 00°48'00" EAST; THENCE SOUTHWESTERLY ALONG SAID CURVE AN ARC DISTANCE OF 275.64 FEET THROUGH A CENTRAL ANGLE OF 19°58'27" TO A POINT ON SAID CURVE; THENCE LEAVING SAID CURVE NON-RADIALLY NORTH 71°46'44" WEST A DISTANCE OF 113.23 FEET; THENCE NORTH 59°12'52" WEST A DISTANCE OF 85.00 FEET; THENCE NORTH 44°56'00" WEST A DISTANCE OF 219.00 FEET; THENCE NORTH 45°04'00" EAST A DISTANCE OF 115.00 FEET; THENCE SOUTH 44°56'00" EAST A DISTANCE OF 9.64 FEET; THENCE NORTH 45°04'00" EAST A DISTANCE OF 170.00 FEET TO THE POINT OF BEGINNING.

SITUATED IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SURVEY NOTES:

1. A ONE SECOND THEODOLITE AND ELECTRONIC DISTANCE METER WERE USED TO SURVEY THIS SUBDIVISION.
2. THIS SURVEY EXCEEDS THE MINIMUM REQUIRED SURVEY PRECISION FOR FIELD TRAVERSES, AS SET FORTH BY WAC 332-130-090.
3. ALL FOUND MONUMENTS WERE FIELD VISITED BETWEEN JULY 1989 AND OCTOBER 1996. SHOWN MONUMENTS WERE BASED UPON INFORMATION GATHERED FROM VARIOUS SOURCES, SUCH AS EXISTING PLATS, RECORDED SURVEYS AND GENERAL USAGE. NO ORIGINAL EVIDENCE WAS OBSERVED.
4. THE MONUMENT FOUND AT THE NORTHWEST, SOUTHWEST AND EAST QUARTER CORNERS OF SECTION 2 ARE REFERENCED PER THE PLATS OF SNOHOMISH CASCADE - SECTOR 2, DIVISION II (VOL. 56, PAGES 59-69) AND SNOHOMISH CASCADE - SECTOR 2, DIVISION III, PHASE I (VOL. 58, PAGES 170-176). ALL REMAINING CORNERS ARE REFERENCED AS SHOWN.



NORTH
SCALE: NONE

FND. 4"x4" CONC. MON. W/ NAIL VISITED 10/91, 6/94 & 10/96

FND. 4"x4" CONC. MON. W/ NAIL VISITED 10/91, 6/94 & 10/96
REFERENCE:
1) PLAT OF SNOHOMISH CASCADE, SECTOR 2, DIV. 2 (VOL. 56, PGS 59-69)

FND. CONC. MON W/ BRASS PIN STAMPED "SNO CO ENGR" VISITED 3/79, 10/91, 6/94 & 10/96
REFERENCES:
1) RECORD OF SURVEY, BK. 32, PG. 11
2) PLAT OF SNOHOMISH CASCADE, SECTOR 2, DIV. 2 (VOL. 56, PGS 59-69)

FND. 4"x4" CONC. MON. W/ NAIL VISITED 6/94 & 10/96

REFERENCES:
1) RECORD OF SURVEY, BK. 32, PG. 11
2) SNO. COUNTY CONTROL DATA REPORT, PT. #100

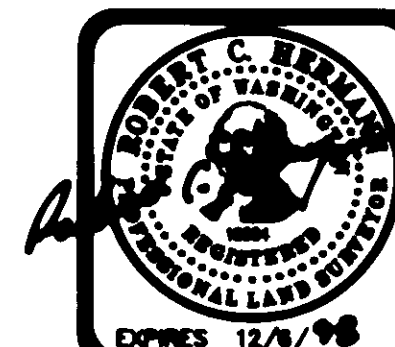
FND 3" SURFACE BRASS DISK IN CONC. VISITED 6/94 & 10/96

REFERENCES:
1) RECORD OF SURVEY, BK. 32, PG. 11
2) RECORD OF SURVEY, BK. 16, PG. 35
3) SNO. COUNTY CONTROL DATA REPORT, PT. #108

FND. 4"x4" CONC. MON. W/ 1 3/4" BRASS DISK (IN MON. CASE) VISITED 6/94 & 10/96

REFERENCES:
1) RECORD OF SURVEY, BK. 12, PG. 84
2) SNO. COUNTY CONTROL DATA REPORT, PT. #118

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(425)259-4099



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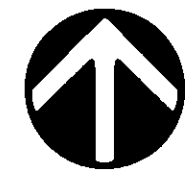
SHEET 2 OF 6 SHEETS

VOL/PG

SNOHOMISH CASCADE SECTOR 2A - PHASE 2

PORTIONS OF GOV'T LOT 4
AND THE SW1/4 OF THE NW1/4
SEC. 2, T. 27 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON

PFN 95-110192SD



NORTH

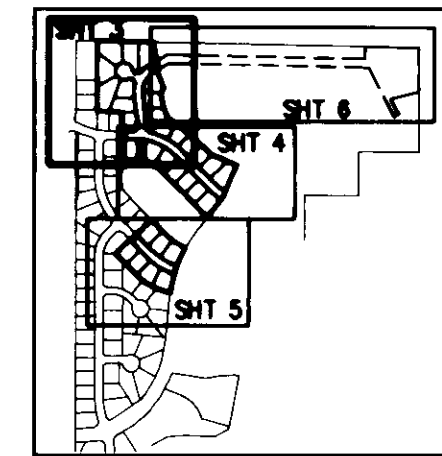
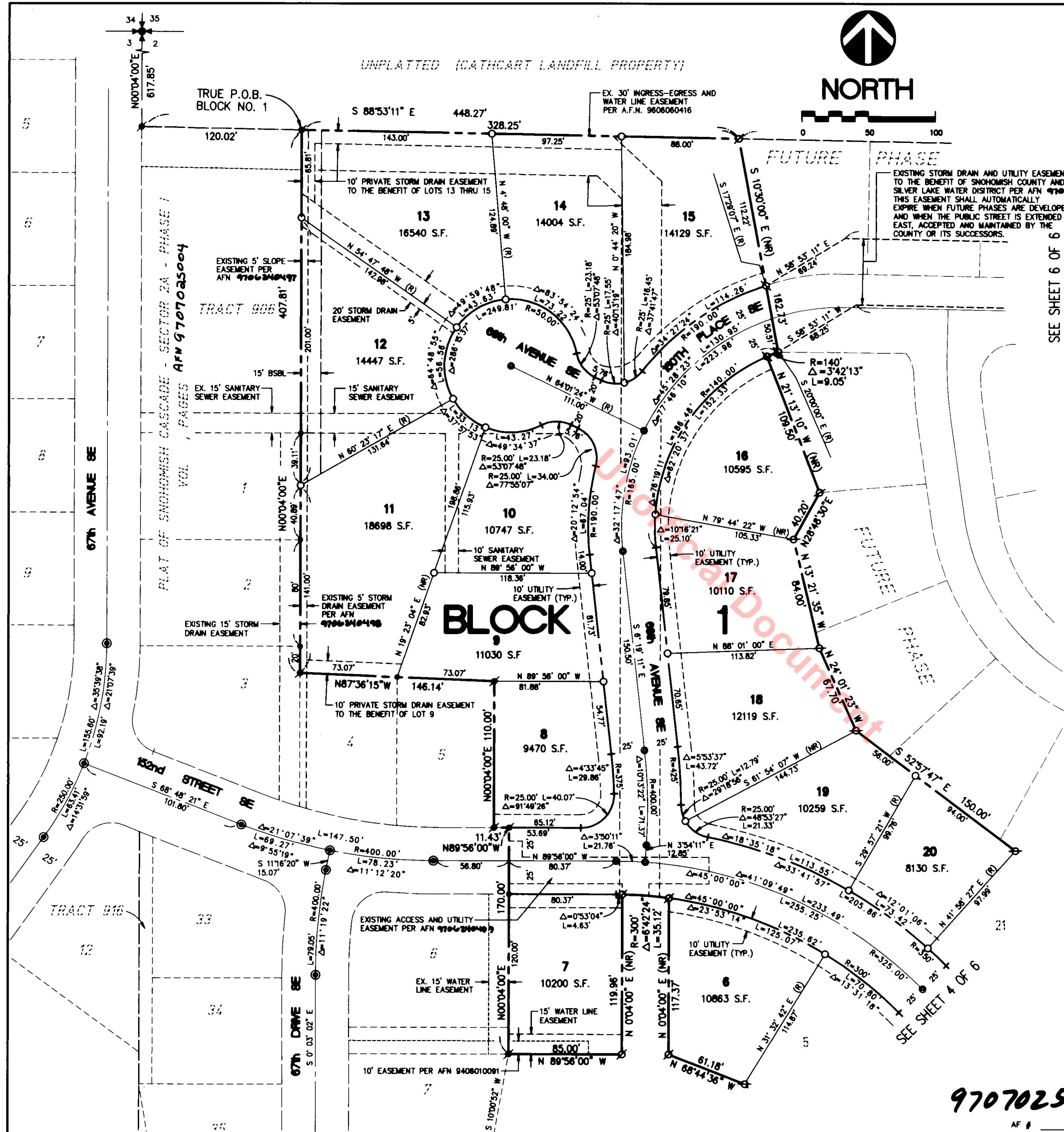


LEGEND

- FOUND STREET MONUMENT AS DESCRIBED
- ⊙ SET STD. MON AND CASE (SNOHOMISH COUNTY) (DEA 18904)
- ⊙ FOUND 5/8" REBAR W/ CAP "DEA 18904"
- ⊙ SET 5/8" REBAR W/ CAP "DEA 18904"
- FOUND 1/2" REBAR AND CAP "DEA 18904" UNLESS NOTED OTHERWISE
- SET 1/2" X 24" REBAR W/CAP "DEA 18904" AT ALL LOT CORNERS UNLESS NOTED OTHERWISE
- (R) RADIAL BEARING
- (NR) NON-RADIAL BEARING
- BSBL BUILDING SETBACK LINE

BENCH MARK: TOP SHUT-OFF VALVE ON FIRE HYDRANT 100' WEST OF INTERSECTION OF 132nd ST. S.E. WITH SEATTLE HILL RD.
ELEVATION = 435.33
DATUM = M.S.L.

SEE SHEET 6 OF 6



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9707025005

SHEET 3 OF 6 SHEETS

VOL/PG

AF #

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**SNOHOMISH CASCADE
SECTOR 2A - PHASE 2**
PORTIONS OF GOV'T LOT 4
AND THE SW1/4 OF THE NW1/4
SEC. 2, T. 27 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON
PFN 95-110192SD

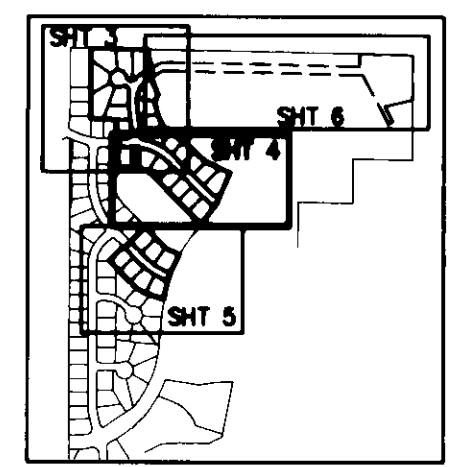
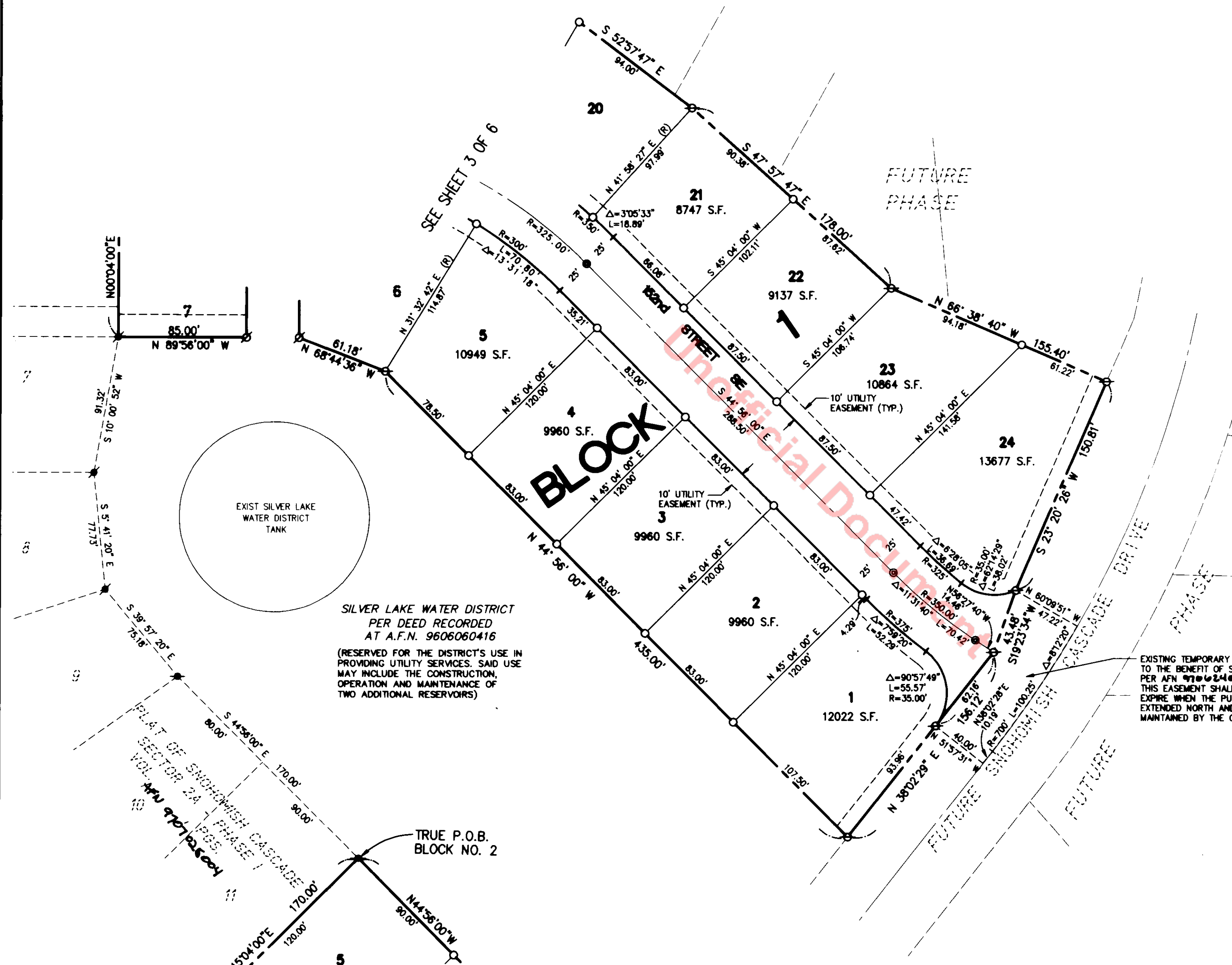


NORTH



LEGEND

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 - ⊙ SET STD. MON AND CASE (SNOHOMISH COUNTY)(DEA 18904)
 - ⊙ FOUND 5/8" REBAR W/ CAP "DEA 18904"
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 - FOUND 1/2" REBAR AND CAP "DEA 18904" UNLESS NOTED OTHERWISE
 - SET 1/2" X 24" REBAR W/CAP "DEA 18904" AT ALL LOT CORNERS UNLESS NOTED OTHERWISE
 - (R) RADIAL BEARING
 - (NR) NON-RADIAL BEARING
- BENCH MARK: TOP SHUT-OFF VALVE ON FIRE HYDRANT 100' WEST OF INTERSECTION OF 132nd ST. S.E. WITH SEATTLE HILL RD. ELEVATION = 435.33 DATUM = M.S.L.



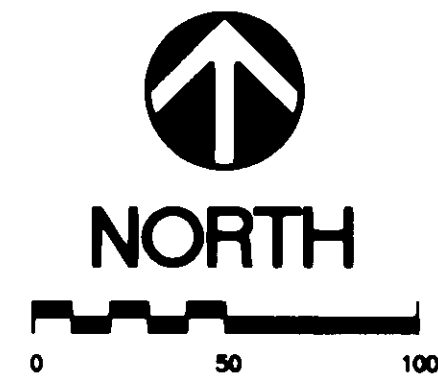
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SHEET 4 OF 6 SHEETS

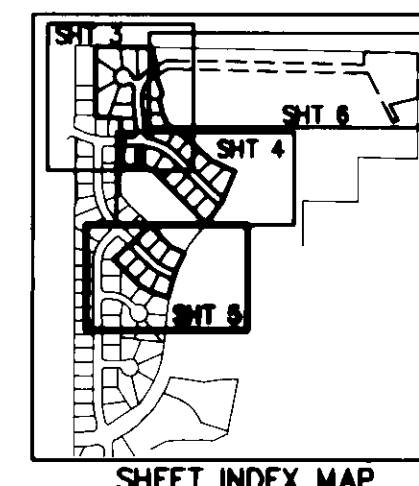
VOL/PG

**SNOHOMISH CASCADE
SECTOR 2A - PHASE 2**
PORTIONS OF GOV'T LOT 4
AND THE SW1/4 OF THE NW1/4
SEC. 2, T. 27 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON
PFN 95-110192SD



LEGEND

- ⊙ FOUND STREET MONUMENT AS DESCRIBED
 - ⊙ SET STD. MON AND CASE (SNOHOMISH COUNTY)(DEA 18904)
 - ⊙ FOUND 5/8" REBAR W/ CAP "DEA 18904"
 - ⊙ SET 5/8" REBAR W/ CAP "DEA 18904"
 - ⊙ FOUND 1/2" REBAR AND CAP "DEA 18904" UNLESS NOTED OTHERWISE
 - SET 1/2" X 24" REBAR W/CAP "DEA 18904" AT ALL LOT CORNERS UNLESS NOTED OTHERWISE
 - (R) RADIAL BEARING
 - (NR) NON-RADIAL BEARING
- BENCH MARK: TOP SHUT-OFF VALVE ON FIRE HYDRANT 100' WEST OF INTERSECTION OF 132nd ST. S.E. WITH SEATTLE HILL RD. ELEVATION = 435.33 DATUM = M.S.L.



SHEET INDEX MAP

6-20-97

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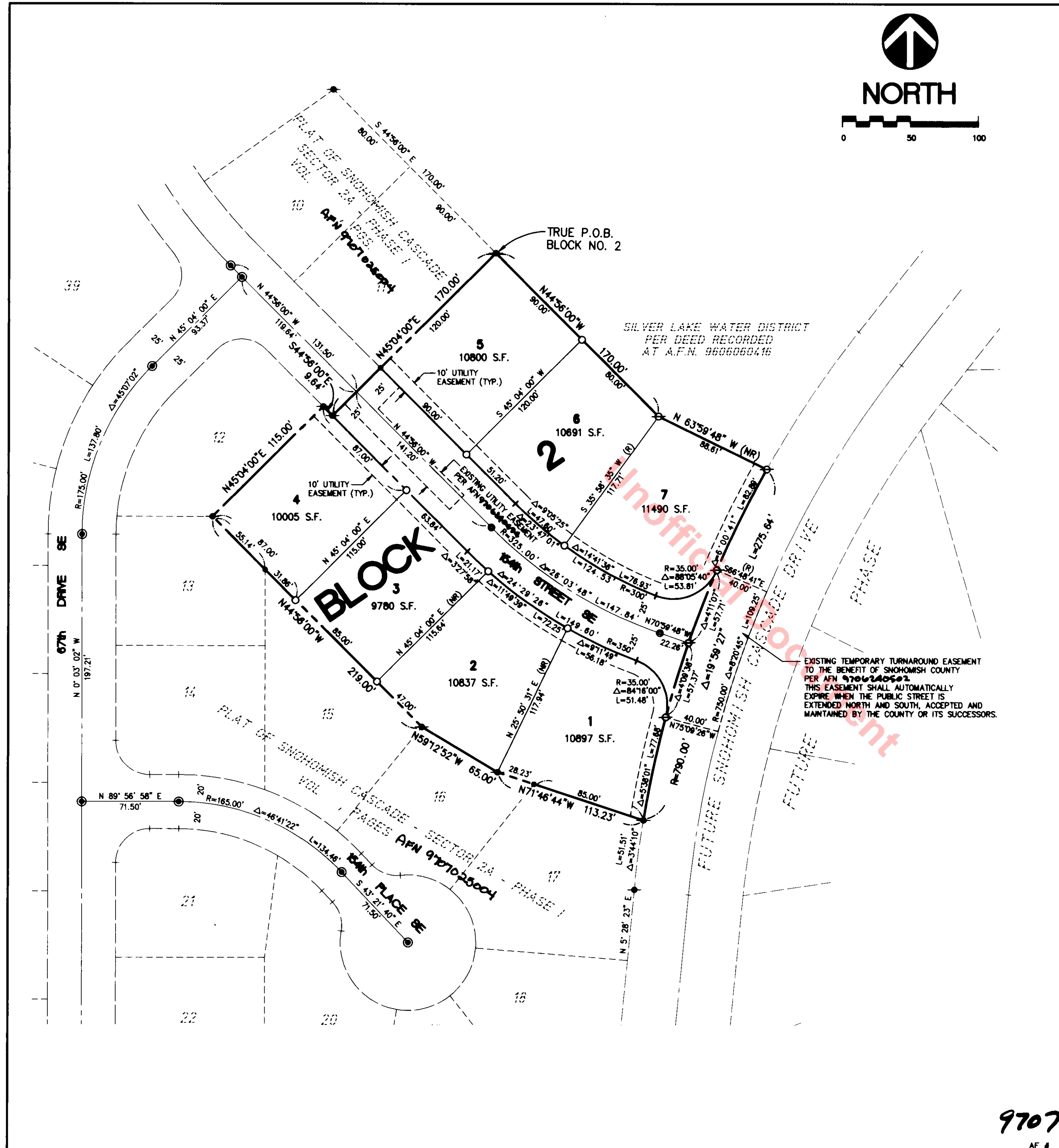
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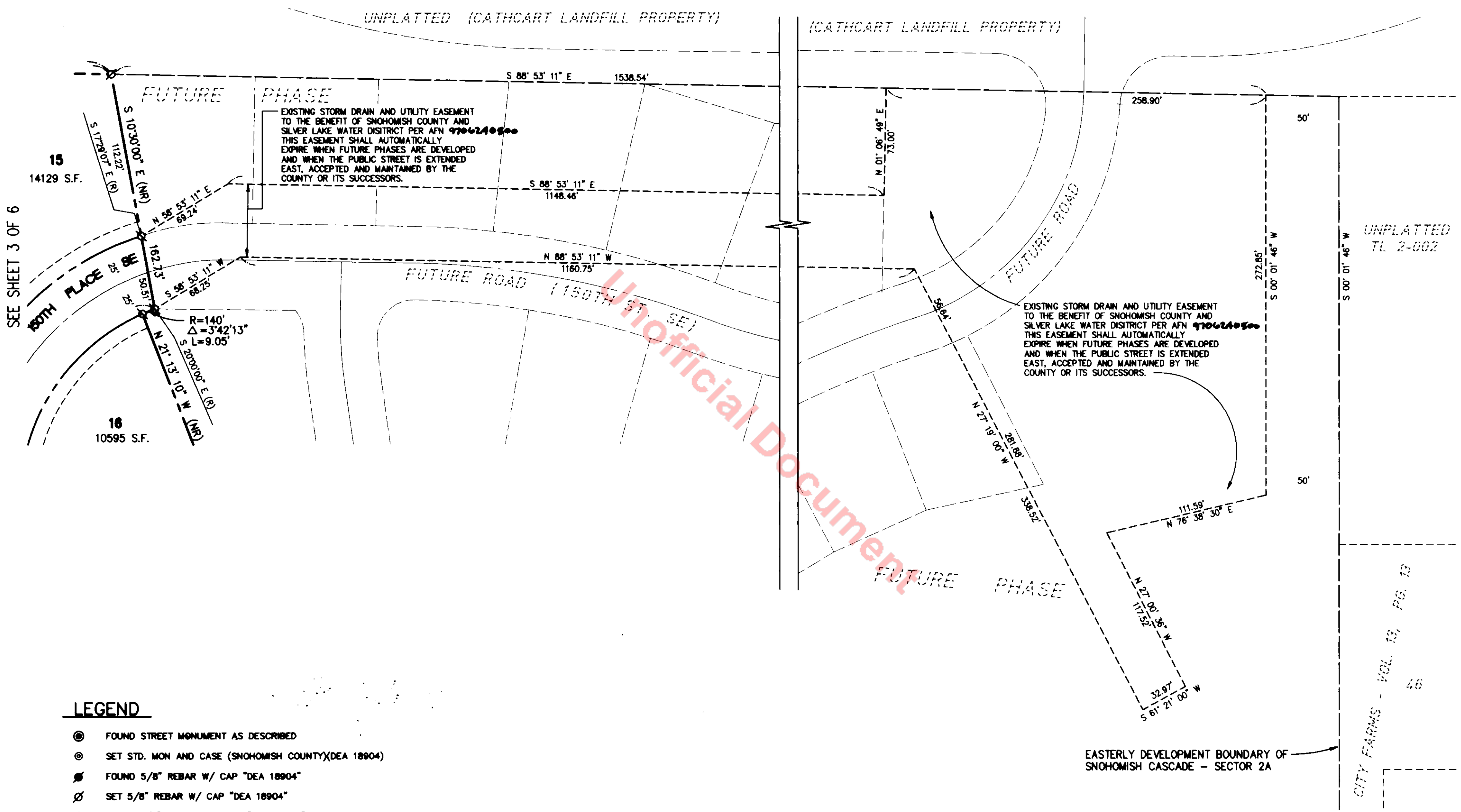
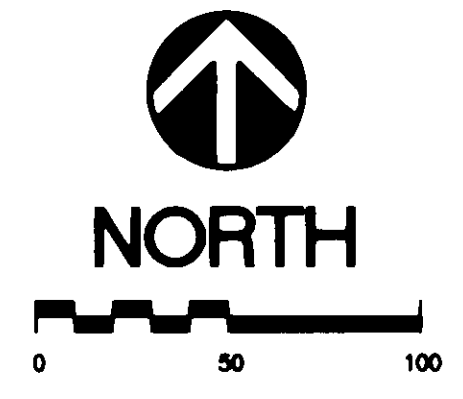
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SHEET 5 OF 6 SHEETS

VOL/PG



**SNOHOMISH CASCADE
SECTOR 2A - PHASE 2**
PORTIONS OF GOV'T LOT 4
AND THE SW1/4 OF THE NW1/4
SEC. 2, T. 27 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON
PFN 95-110192SD



SEE SHEET 3 OF 6

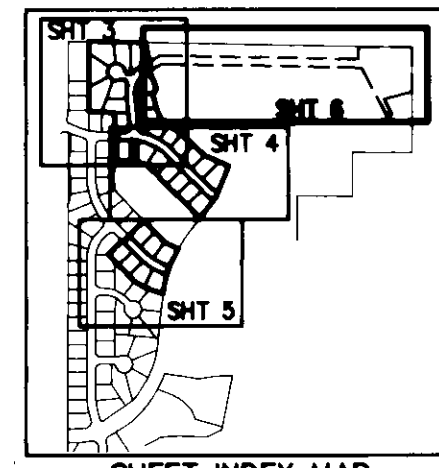
15
14129 S.F.

16
10595 S.F.

LEGEND

- ⊙ FOUND STREET MONUMENT AS DESCRIBED
- ⊙ SET STD. MON AND CASE (SNOHOMISH COUNTY)(DEA 18904)
- ⊙ FOUND 5/8" REBAR W/ CAP "DEA 18904"
- ⊙ SET 5/8" REBAR W/ CAP "DEA 18904"
- FOUND 1/2" REBAR AND CAP "DEA 18904" UNLESS NOTED OTHERWISE
- SET 1/2" X 24" REBAR W/CAP "DEA 18904" AT ALL LOT CORNERS UNLESS NOTED OTHERWISE
- (R) RADIAL BEARING
- (NR) NON-RADIAL BEARING

BENCH MARK: TOP SHUT-OFF VALVE ON FIRE HYDRANT 100' WEST OF INTERSECTION OF 132nd ST. S.E. WITH SEATTLE HILL RD. ELEVATION = 435.33 DATUM = M.S.L.



SHEET INDEX MAP



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(425)259-4099

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SHEET 6 OF 6 SHEETS

VOL/PG

EASEMENT PROVISIONS

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO ALL UTILITIES SERVING SUBJECT PLAT AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, UNDER AND UPON THE EXTERIOR TEN FEET PARALLEL WITH AND ADJOINING THE STREET FRONTAGE OF ALL LOTS, TRACTS AND COMMON AREAS IN WHICH TO LAY, INSTALL, CONSTRUCT, RENEW, OPERATE AND MAINTAIN UNDERGROUND CONDUITS CABLES, PIPE AND WIRES WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THIS SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC, GAS, TELEPHONE, TELEVISION CABLE AND OTHER UTILITY SERVICES, TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS, TRACTS AND COMMON AREAS AT ALL TIMES FOR THE PURPOSES HEREIN STATED DRAINAGE EASEMENTS DESIGNATED ON THE PLAT ARE HEREBY RESERVED FOR AND GRANTED TO SNOHOMISH COUNTY, EXCEPT THOSE DESIGNATED ON THE PLAT AS PRIVATE EASEMENTS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS AND THE RIGHT TO EXCAVATE, CONSTRUCT, OPERATE, MAINTAIN, REPAIR AND/OR REBUILD AN ENCLOSED OR OPEN CHANNEL STORM WATER CONVEYANCE SYSTEM AND/OR OTHER STORM DRAINAGE FACILITIES, UNDER, UPON OR THROUGH THE DRAINAGE EASEMENT.

RESTRICTIONS:

- 1. PRIOR APPROVAL MUST BE OBTAINED FROM THE DIRECTOR OF PUBLIC WORKS BEFORE ANY STRUCTURES, FILL OR OBSTRUCTIONS, INCLUDING FENCES ARE LOCATED WITHIN ANY DRAINAGE EASEMENT, DELINEATED FLOOD PLAIN AREA OR DRAINAGE SWALE.
2. NO FURTHER SUBDIVISION OF ANY LOT WITHOUT RESUBMITTING FOR FORMAL PLAT PROCEDURE.
3. THE SALE OR LEASE OF LESS THAN A WHOLE LOT IN ANY SUBDIVISION PLATTED AND FILED UNDER TITLE 19 OF THE SNOHOMISH COUNTY CODE IS EXPRESSLY PROHIBITED EXCEPT IN COMPLIANCE WITH TITLE 19 OF THE SNOHOMISH COUNTY CODE.
4. ALL LANDSCAPED AREAS IN PUBLIC RIGHTS-OF-WAY SHALL BE MAINTAINED BY THE GOLD CREEK SECTOR 2A ASSOCIATION, A WASHINGTON NON-PROFIT CORPORATION (THE "ASSOCIATION") OR ITS SUCCESSOR(S) AND MAY BE REDUCED OR ELIMINATED IF DEEMED NECESSARY FOR OR DETRIMENTAL TO COUNTY ROAD PURPOSES.
5. LOTS 1 THRU 127 HAVE BEEN APPROVED BASED ON AN APPROVED DRAINAGE PLAN WHICH REQUIRES IMPERVIOUS SURFACES AND DRAINS TO BE CONNECTED TO THE STORM WATER SYSTEM. SEE DRAINAGE PLAN FOR DETAILS.
6. NATIVE GROWTH PROTECTION AREAS ARE TO BE LEFT PERMANENTLY UNDISTURBED IN A SUBSTANTIALLY NATURAL STATE. NO CLEARING, GRADING, FILLING, BUILDING CONSTRUCTION OR PLACEMENT, OR ROAD CONSTRUCTION OF ANY KIND SHALL OCCUR, EXCEPT REMOVAL OF HAZARDOUS TREES. THE ACTIVITIES AS SET FORTH IN SCC 32.10.110(29) (C), (C) AND (D) ARE ALLOWED WHEN APPROVED BY THE COUNTY.
7. PERIMETER BUFFERS SHALL BE LEFT IN A SUBSTANTIAL NATURAL STATE. NO CLEARING, GRADING, FILLING, BUILDING CONSTRUCTION OR PLACEMENT, FENCE CONSTRUCTION, OR ROAD CONSTRUCTION OF ANY KIND SHALL OCCUR, EXCEPT REMOVAL OF HAZARDOUS TREES. SAID BUFFERS MAY BE AUGMENTED WITH CONIFERS AND/OR DECIDUOUS TREES AND SHRUBS TO ENHANCE THE SCREENING CAPABILITY OF THE BUFFER, IF DESIRED.
8. THIS PLAT IS SUBJECT TO THE TERMS AND CONDITIONS OF THE REZONE CONTRACT AS DISCLOSED BY INSTRUMENT UNDER RECORDING NO. 7904160134, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.
9. THIS PLAT IS SUBJECT TO THE NOTICE OF WATER CONNECTION CHARGE TO THE BENEFIT OF CROSS VALLEY WATER DISTRICT OF SNOHOMISH COUNTY, THE TERMS AND CONDITIONS THEREOF, AS DISCLOSED BY INSTRUMENT UNDER RECORDING NO. 9005210248, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.
10. THIS PLAT IS SUBJECT TO THE TERMS AND CONDITIONS OF THE DEVELOPERS EXTENSION-REIMBURSEMENT AGREEMENT WITH SILVER LAKE WATER DISTRICT, AS DISCLOSED BY INSTRUMENT UNDER RECORDING NO. 9312010031, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.
11. THIS PLAT IS SUBJECT TO LATECOMER CHARGES FOR WATER AND SEWER FACILITIES IN FAVOR OF SILVER LAKE WATER DISTRICT, RESOLUTION NO. 449, AS DISCLOSED BY INSTRUMENT UNDER RECORDING NO. 9503210376, MODIFIED BY RESOLUTION NO. 474, AS DISCLOSED BY INSTRUMENT UNDER RECORDING NO. 9708010250, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.
12. THIS PLAT IS NO LONGER SUBJECT TO TEMPORARY ROAD TURNAROUND AND UTILITY EASEMENTS THE TERMS AND CONDITIONS THEREOF, TO THE BENEFIT OF SNOHOMISH COUNTY AND SILVER LAKE WATER DISTRICT AS DISCLOSED BY INSTRUMENT UNDER RECORDING NOS. 9706240495 AND 9706240496, RECORDS OF SNOHOMISH COUNTY, WASHINGTON. THESE EASEMENTS ARE ENTIRELY WITHIN ROADS BEING DEDICATED BY THIS PLAT.
13. THIS PLAT IS NO LONGER SUBJECT TO AN EASEMENT, THE TERMS AND CONDITIONS THEREOF, TO THE BENEFIT OF SNOHOMISH COUNTY FOR THE PURPOSE OF A STORM DRAINAGE SYSTEM, AS DISCLOSED BY INSTRUMENT UNDER RECORDING NO. 9706240500, RECORDS OF SNOHOMISH COUNTY, WASHINGTON. THE PURPOSE FOR THIS EASEMENT WAS TO TEMPORARILY CONVEY STORM WATER ACROSS A PORTION OF THIS PLAT. ALL STORM WATER IS NOW REDIRECTED TO AN APPROVED STORM DRAINAGE SYSTEM INSTALLED WITHIN PUBLIC STREETS HEREBY DEDICATED BY THIS PLAT.
14. THIS PLAT IS NO LONGER SUBJECT TO A TEMPORARY ROAD TURNAROUND, SLOPE AND/OR UTILITY EASEMENT, THE TERMS AND CONDITIONS THEREOF, TO THE BENEFIT OF SNOHOMISH COUNTY, AS DISCLOSED BY INSTRUMENT UNDER RECORDING NO. 9706240501, RECORDS OF SNOHOMISH COUNTY, WASHINGTON. THIS EASEMENT IS ENTIRELY WITHIN ROADS BEING DEDICATED BY THIS PLAT.
15. THIS PLAT IS NO LONGER SUBJECT TO A TEMPORARY ROAD TURNAROUND EASEMENT, THE TERMS AND CONDITIONS THEREOF, TO THE BENEFIT OF SNOHOMISH COUNTY, AS DISCLOSED BY INSTRUMENT UNDER RECORDING NO. 9706240502, RECORDS OF SNOHOMISH COUNTY, WASHINGTON. THIS EASEMENT IS ENTIRELY WITHIN ROADS BEING DEDICATED BY THIS PLAT.
16. THIS PLAT IS SUBJECT TO THE TERMS AND CONDITIONS OF AN AGREEMENT BETWEEN GOLD CREEK AT SNOHOMISH CASCADE HOMEOWNERS ASSOCIATION AND DONALD H. LEAVITT & GAIL LEAVITT REGARDING MAINTENANCE OF PARKS, AS DISCLOSED BY INSTRUMENT UNDER RECORDING NO. 9312150455, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.
17. THIS PLAT IS SUBJECT TO AN AGREEMENT, THE TERMS AND CONDITIONS THEREOF, BETWEEN THE LEAVITT COMPANIES AND SNOHOMISH COUNTY REGARDING VOLUNTARY ROAD IMPROVEMENTS AND MITIGATION INVOLVING A PORTION OF THE 132ND ST. S.E. EXTENSION, AS DISCLOSED BY INSTRUMENT UNDER RECORDING NO. 9709190125, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.
18. LOT 50 HAS BEEN APPROVED BASED UPON AN APPROVED SEWER PLAN WHICH REQUIRED A MINIMUM FINISHED FLOOR ELEVATION. SEE SEWER PLAN FOR DETAILS.
19. THIS PLAT IS SUBJECT TO A COMMON BOUNDARY LINE AGREEMENT, THE TERMS AND CONDITIONS THEREOF, TO THE BENEFIT OF THE OWNERS, THEIR SUCCESSORS OR ASSIGNS, OF THE EAST HALF OF LOT 48, CITY FARMS, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 13 OF PLATS, PAGE 13, RECORDS OF SNOHOMISH COUNTY, WASHINGTON, AS DISCLOSED BY INSTRUMENT UNDER RECORDING NO. 9810210216, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.
20. LOTS 15,16,17,111,112,113,114,116,117 AND TRACTS 902,903 AND 911 ARE SUBJECT TO RESTRICTIVE COVENANTS, THE TERMS AND CONDITIONS THEREOF, AS DISCLOSED BY INSTRUMENT UNDER RECORDING NO. 9811240848, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

DAVID EVANS AND ASSOCIATES, INC.
1620 W. MARINE VIEW DR. SUITE 200
EVERETT, WASHINGTON 98201
(425)259-4099

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT SECTOR 2A, DIVISION II L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY, THE UNDERSIGNED OWNER IN FEE SIMPLE OF THE LAND HEREBY PLATTED, AND KEYBANK NATIONAL ASSOCIATION, A NATIONAL BANK THE MORTGAGEE THEREOF, HEREBY DECLARE THIS PLAT AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS, AVENUES, PLACES AND SEWER EASEMENTS OR WHATEVER PUBLIC PROPERTY THERE IS SHOWN ON THE PLAT AND THE USE FOR ANY AND ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THE USE THEREOF FOR PUBLIC HIGHWAY PURPOSES. ALSO THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON LOTS, BLOCKS, TRACTS, ETC. SHOWN ON THIS PLAT IN THE REASONABLE ORIGINAL GRADING OF ALL STREETS, AVENUES, PLACES, ETC. SHOWN HEREON. ALSO, THE RIGHT TO DRAIN ALL STREETS OVER AND ACROSS ANY LOT OR LOTS WHERE WATER MIGHT TAKE A NATURAL COURSE AFTER THE STREET OR STREETS ARE GRADED. ALSO, ALL CLAIMS FOR DAMAGE AGAINST ANY GOVERNMENTAL AUTHORITY ARE WAIVED WHICH MAY BE OCCASIONED TO THE ADJACENT LAND BY THE ESTABLISHED CONSTRUCTION, DRAINAGE, AND MAINTENANCE OF SAID ROADS.

TRACTS 901 THROUGH 911 ARE HEREBY GRANTED AND CONVEYED, TOGETHER WITH ALL MAINTENANCE OBLIGATIONS, TO LOTS 1 THROUGH 127 WITH AN EQUAL AND UNDIVIDED INTEREST UPON THE RECORDING OF THIS PLAT, TOGETHER WITH AN EMERGENCY MAINTENANCE EASEMENT GRANTED AND CONVEYED TO SNOHOMISH COUNTY. THESE TRACTS SHALL REMAIN AN APPURTENANCE TO AND INSEPARABLE FROM EACH LOT. ANY LOT IN THIS PLAT AND ANY PRESENT OR FUTURE LOTS WITH OR WITHOUT OWNERSHIP INTEREST IN TRACTS 901 THROUGH 911 THAT HAVE MEMBERSHIP IN THE GOLD CREEK AT SNOHOMISH CASCADE HOMEOWNERS ASSOCIATION HAVE ALL RIGHTS AND MAINTENANCE OBLIGATIONS CONSISTENT WITH THOSE OF THE LOTS HAVING OWNERSHIP INTEREST IN TRACTS 901 THROUGH 911.

THAT SAID DEDICATION TO THE PUBLIC SHALL IN NO WAY BE CONSTRUED TO PERMIT A RIGHT OF DIRECT ACCESS TO SNOHOMISH CASCADE DRIVE FROM LOTS NUMBERED 49 THROUGH 50, 62 THROUGH 64, 70 THROUGH 71, 78 THROUGH 84, 87 THROUGH 89, 101 THROUGH 105, AND 110 THROUGH 111, NOR SHALL THE COUNTY OF SNOHOMISH OR ANY OTHER LOCAL GOVERNMENT AGENCY WITHIN WHICH THE PROPERTY IS OR MAY BECOME LOCATED EVER BE REQUIRED TO GRANT A PERMIT TO BUILD OR CONSTRUCT AN ACCESS OF APPROACH TO SAID STREET FROM SAID LOTS.

IN WITNESS WHEREOF WE SET OUR HANDS AND SEALS THIS 6 DAY OF Nov 1998

Donald H. Leavitt
DONALD H. LEAVITT
PRESIDENT AND GENERAL PARTNER
SECTOR 2A, DIVISION II L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY
Keybank National Association, A National Bank
MONICA R. PLEAS

APPROVALS

EXAMINED AND APPROVED THIS 24th DAY OF Nov 1998
D. J. Sted PE.
SNOHOMISH COUNTY ENGINEER

EXAMINED AND APPROVED THIS 25th DAY OF Nov 1998
C. A. Sander
SNOHOMISH COUNTY DIRECTOR, DEPARTMENT OF PLANNING AND DEVELOPMENT SERVICES

NATIVE GROWTH PROTECTION AREA ACCEPTED IN REGULAR SESSION BY THE COUNTY COUNCIL EXAMINED, FOUND TO BE IN CONFORMITY WITH APPLICABLE ZONING AND OTHER LAND USE CONTROLS, AND APPROVED THIS 25th DAY OF November 1998
Katie Stevens
COUNTY COUNCIL CHAIRPERSON
SNOHOMISH COUNTY, WASHINGTON
DATE Nov 25, 1998

APPROVED BY THE SNOHOMISH COUNTY EXECUTIVE:
Joe M. Eal
ROBERT J. DREWEL, EXECUTIVE
DATE November 25, 1998

TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVIED AGAINST THE PROPERTY DESCRIBED HEREIN, ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID AND DISCHARGED, INCLUDING 1999 TAXES.
11-25-98 nls
BOB DANTINI
TREASURER, SNOHOMISH COUNTY
By: Danci L. Salo
DEPUTY COUNTY TREASURER

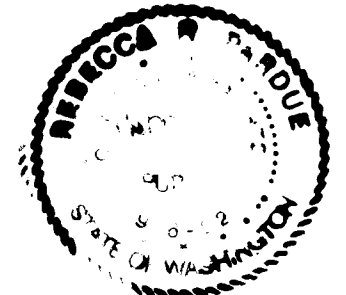
SNOHOMISH CASCADE SECTOR 2A - PHASE 3 PORTIONS OF GOV'T LOTS 3 AND 4 AND THE SW1/4 OF THE NW1/4 SEC. 2, T. 27 N., R. 5 E., W.M. SNOHOMISH COUNTY, WASHINGTON

PFN 95-110192 SD

ACKNOWLEDGEMENTS

STATE OF WASHINGTON }
COUNTY OF KING } SS
I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT DONALD H. LEAVITT IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE PRESIDENT AND GENERAL PARTNER OF SECTOR 2A, DIVISION II L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATE 11-6-98
SIGNATURE OF Rebecca R. Pardue
NOTARY PUBLIC REBECCA R. PARDUE
(PRINT NAME) REBECCA R. PARDUE
RESIDING AT EVERETT, WA
MY APPOINTMENT EXPIRES 9-6-02



STATE OF WASHINGTON }
COUNTY OF } SS
I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT MONICA R. PLEAS IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT (HE/SHE) SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE/SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE VICE PRESIDENT OF KEYBANK NATIONAL ASSOCIATION, A NATIONAL BANK TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATE 11-6-98
SIGNATURE OF Rebecca R. Pardue
NOTARY PUBLIC REBECCA R. PARDUE
(PRINT NAME) REBECCA R. PARDUE
RESIDING AT EVERETT, WA
MY APPOINTMENT EXPIRES 9-6-02



9811255003

RECORDING CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF DAVID EVANS AND ASSOCIATES, INC. THIS 25th DAY OF November 1998 AT 35 MINUTES PAST 2 P.M., AND RECORDED IN VOL. OF PLATS, PAGES TO , RECORDS OF SNOHOMISH COUNTY, WASHINGTON.
Bob Terwilliger AUDITOR, SNOHOMISH COUNTY
Heather Stenagaard DEPUTY COUNTY AUDITOR

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE PLAT OF SNOHOMISH CASCADE-SECTOR 2A-PHASE 3 IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 2, TOWNSHIP 27 NORTH, RANGE 5 EAST OF W.M., AS REQUIRED BY STATE STATUTES; THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN THEREON CORRECTLY; THAT THE MONUMENTS SHALL BE SET AND THE LOT, BLOCK AND TRACT CORNERS SHALL BE STAKED CORRECTLY ON THE GROUND, THAT I FULLY COMPLIED WITH THE PROVISIONS OF THE STATE AND LOCAL STATUTES AND REGULATIONS GOVERNING PLATTING.
Robert C. Hermann
ROBERT C. HERMANN
PROFESSIONAL LAND SURVEYOR
REGISTRATION NO. 18904
DAVID EVANS AND ASSOCIATES, INC.
1620 W. MARINE VIEW DRIVE SUITE 200
EVERETT, WASHINGTON 98201
(425)259-4099
DATE November 16, 1998



THE NW1/4 OF THE NW1/4, THE NE1/4 OF THE NW1/4, THE SW1/4 OF THE NW1/4, THE SE1/4 OF THE NW1/4, THE NW1/4 OF THE SW1/4, SECTION 2, T27N, R5E, W.M.

SNOHOMISH CASCADE SECTOR 2A - PHASE 3

PORTIONS OF GOV'T LOTS 3 AND 4
THE NW1/4 AND THE SW1/4
SEC. 2, T. 27 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON

PFN 95-110192 SD

LEGAL DESCRIPTION:
SNOHOMISH CASCADE
SECTOR 2A - PHASE 3

THAT PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER, THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, THE SOUTH HALF OF GOVERNMENT LOTS 3 AND 4, AND THE PLAT OF CITY FARMS, AS RECORDED IN VOLUME 13 OF PLATS, PAGE 13; ALL LOCATED IN SECTION 2, TOWNSHIP 27 NORTH, RANGE 5 EAST, W.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 2, A 4"x4" CONCRETE MONUMENT AND BRASS PIN, FOUND IN PLACE;
THENCE ALONG THE WEST LINE THEREOF SOUTH 00°04'00" WEST A DISTANCE OF 617.85 FEET TO THE POINT ON SAID LINE AND THE NORTHWEST CORNER OF SAID SOUTH HALF OF GOVERNMENT LOTS 3 AND 4, SAID POINT ALSO BEING ON THE EASTERLY MARGIN OF 67TH AVENUE S.E.;
THENCE LEAVING SAID LINE ALONG THE NORTH LINE OF SAID HALF OF GOVERNMENT LOTS 3 AND 4 SOUTH 88°53'11" EAST A DISTANCE OF 448.27 FEET TO THE NORTHEAST CORNER OF LOT 15, BLOCK 1, "SNOHOMISH CASCADE - SECTOR 2A - PHASE 2", ACCORDING TO THE PLAT THEREOF RECORDED UNDER SNOHOMISH COUNTY AUDITOR'S FILE NO. 9707025005, RECORDS OF SNOHOMISH COUNTY, WASHINGTON AND THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION;
THENCE LEAVING SAID LINE ALONG THE EASTERLY LINE OF SAID PLAT OF "SNOHOMISH CASCADE - SECTOR 2A - PHASE 2" SOUTH 10°30'00" EAST A DISTANCE OF 162.73 FEET TO A POINT ON A NON-RADIAL 140.00 FOOT RADIUS CURVE CONCAVE TO THE SOUTHEAST, THE RADIUS POINT THEREOF BEARS SOUTH 20°00'00" EAST;
THENCE SOUTHWESTERLY ALONG SAID CURVE AN ARC DISTANCE OF 9.05 FEET THROUGH A CENTRAL ANGLE OF 03°42'13" TO A POINT ON SAID CURVE;
THENCE LEAVING SAID CURVE ALONG A NON-RADIAL LINE SOUTH 21°13'10" EAST A DISTANCE OF 109.50 FEET;
THENCE SOUTH 28°48'30" WEST A DISTANCE OF 40.20 FEET;
THENCE SOUTH 13°21'35" EAST A DISTANCE OF 84.00 FEET;
THENCE SOUTH 24°01'23" EAST A DISTANCE OF 67.70 FEET;
THENCE SOUTH 52°57'47" EAST A DISTANCE OF 150.00 FEET;
THENCE SOUTH 47°57'47" EAST A DISTANCE OF 178.00 FEET;
THENCE SOUTH 66°38'40" EAST A DISTANCE OF 155.40 FEET;
THENCE SOUTH 23°20'26" WEST A DISTANCE OF 150.81 FEET;
THENCE SOUTH 19°23'34" WEST A DISTANCE OF 43.48 FEET;
THENCE SOUTH 38°02'29" WEST A DISTANCE OF 156.12 FEET TO THE MOST SOUTHERLY CORNER OF LOT 1, BLOCK 1, SAID PLAT OF "SNOHOMISH CASCADE - SECTOR 2A - PHASE 2", SAID POINT ALSO BEING THE MOST EASTERLY CORNER OF THAT CERTAIN PARCEL CONVEYED TO SILVER LAKE WATER DISTRICT BY INSTRUMENT RECORDED UNDER AUDITOR'S RECORDING NO. 9606060416;
THENCE CONTINUING SOUTH 38°02'29" WEST A DISTANCE OF 92.39 FEET TO THE BEGINNING OF A 790.00 FOOT RADIUS CURVE CONCAVE TO THE EAST;
THENCE SOUTHERLY ALONG SAID CURVE AN ARC DISTANCE OF 121.91 FEET THROUGH A CENTRAL ANGLE OF 08°50'29" TO A POINT ON SAID CURVE AND THE MOST EASTERLY CORNER OF LOT 7, BLOCK 2, OF SAID PLAT OF "SNOHOMISH CASCADE - SECTOR 2A - PHASE 2";
THENCE CONTINUING SOUTHERLY ALONG SAID CURVE AND PLAT MARGIN AN ARC DISTANCE OF 275.64 FEET THROUGH A CENTRAL ANGLE OF 19°59'27" TO A POINT ON SAID CURVE, SAID POINT BEING THE MOST SOUTHERLY CORNER OF LOT 1, BLOCK 2, OF SAID PLAT OF "SNOHOMISH CASCADE - SECTOR 2A - PHASE 2" AND ALSO BEING THE NORTHEAST CORNER OF LOT 17, "SNOHOMISH CASCADE - SECTOR 2A - PHASE 1", ACCORDING TO THE PLAT THEREOF RECORDED UNDER SNOHOMISH COUNTY AUDITOR'S FILE NO. 9707025004, RECORDS OF SNOHOMISH COUNTY, WASHINGTON;
THENCE CONTINUING SOUTHERLY ALONG SAID CURVE AND PLAT MARGIN AN ARC DISTANCE OF 51.51 FEET THROUGH A CENTRAL ANGLE OF 03°44'10" TO THE POINT OF TANGENCY;
THENCE SOUTH 05°28'23" WEST A DISTANCE OF 227.56 FEET TO THE BEGINNING OF A 610.00 FOOT RADIUS CURVE CONCAVE TO THE WEST;
THENCE SOUTHERLY ALONG SAID CURVE AN ARC DISTANCE OF 161.43 FEET THROUGH A CENTRAL ANGLE OF 15°09'47" TO A POINT ON SAID CURVE AND THE NORTHERLY TERMINUS OF SNOHOMISH CASCADE DRIVE, AS DEDICATED BY SAID PLAT OF "SNOHOMISH CASCADE - SECTOR 2A - PHASE 1";
THENCE LEAVING SAID CURVE ALONG A RADIAL LINE ALONG THE MARGIN OF SAID PLAT OF "SNOHOMISH CASCADE - SECTOR 2A - PHASE 1", SOUTH 69°21'50" EAST A DISTANCE OF 80.00 FEET;
THENCE SOUTH 81°29'41" EAST A DISTANCE OF 196.60 FEET;
THENCE NORTH 81°04'43" EAST A DISTANCE OF 93.31 FEET;
THENCE NORTH 87°19'45" EAST A DISTANCE OF 104.67 FEET;
THENCE SOUTH 11°01'06" WEST A DISTANCE OF 323.00 FEET;
THENCE SOUTH 62°45'46" WEST A DISTANCE OF 82.89 FEET;
THENCE NORTH 88°39'40" WEST A DISTANCE OF 170.00 FEET;
THENCE SOUTH 85°50'23" WEST A DISTANCE OF 107.22 FEET;
THENCE SOUTH 61°59'17" WEST A DISTANCE OF 107.90 FEET;
THENCE SOUTH 42°18'43" WEST A DISTANCE OF 98.25 FEET;
THENCE SOUTH 47°41'28" EAST A DISTANCE OF 170.00 FEET;
THENCE SOUTH 42°18'32" WEST A DISTANCE OF 21.91 FEET;
THENCE NORTH 89°57'59" EAST A DISTANCE OF 122.36 FEET;
THENCE NORTH 89°57'59" EAST A DISTANCE OF 97.00 FEET TO A POINT ON THE EAST LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 2;
THENCE LEAVING SAID PLAT MARGIN ALONG THE EAST LINE THEREOF NORTH 00°02'01" WEST A DISTANCE OF 24.79 FEET TO THE NORTHEAST CORNER THEREOF;
THENCE SOUTH 88°39'40" EAST A DISTANCE OF 662.54 FEET TO THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 2;
THENCE ALONG THE EAST LINE THEREOF NORTH 00°01'00" WEST A DISTANCE OF 339.58 FEET; THENCE NORTH 88°45'05" WEST A DISTANCE OF 135.03 FEET; THENCE NORTH 00°01'00" WEST A DISTANCE OF 140.03 FEET;
THENCE SOUTH 88°45'05" EAST A DISTANCE OF 135.03 FEET TO A POINT ON SAID EAST LINE; THENCE CONTINUING ALONG SAID EAST LINE NORTH 00°01'00" WEST A DISTANCE OF 195.05 FEET TO THE NORTHEAST CORNER THEREOF;
THENCE ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 2, SAID LINE ALSO BEING THE WEST LINE OF THE SAID PLAT OF "CITY FARMS", NORTH 00°02'31" EAST A DISTANCE OF 1057.84 FEET TO A POINT ON SAID LINE, SAID POINT BEING THE NORTHWEST CORNER OF LOT 50, SAID PLAT OF "CITY FARMS";
THENCE ALONG THE NORTH LINE THEREOF SOUTH 88°59'55" EAST A DISTANCE OF 316.21 FEET;
THENCE LEAVING SAID LINE NORTH 00°02'08" EAST A DISTANCE OF 257.30 FEET TO A POINT ON THE SOUTH LINE OF LOT 47, SAID PLAT OF "CITY FARMS";
THENCE ALONG THE SOUTH LINE THEREOF SOUTH 89°03'41" EAST A DISTANCE OF 346.18 FEET TO THE SOUTHEAST CORNER THEREOF;
THENCE ALONG THE EAST LINE THEREOF NORTH 00°01'46" EAST A DISTANCE OF 611.78 FEET TO THE NORTHEAST CORNER THEREOF AND A POINT ON THE NORTH LINE OF SAID SOUTH HALF OF GOVERNMENT LOTS 3 AND 4;
THENCE ALONG SAID LINE NORTH 88°53'11" WEST A DISTANCE OF 1538.54 FEET TO THE TO THE POINT OF BEGINNING;

EXCEPT THEREFROM ANY PORTION OF 156TH STREET S.E.
SITUATED IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

PRIVATE DRAINAGE MAINTENANCE PROVISIONS

MAINTENANCE, REPAIR AND/OR RECONSTRUCTION OF ANY AND ALL STORM DRAINAGE PIPELINES, APPURTENANCES AND GRASS LINED DRAINAGE SWALE SYSTEMS LOCATED UPON OR WITHIN THE PRIVATE STORM DRAINAGE EASEMENTS, AS SHOWN HEREON, SHALL BE THE COLLECTIVE RESPONSIBILITY OF, AND THE COSTS OF SAID MAINTENANCE, REPAIR AND/OR RECONSTRUCTION, OF THE RESPECTIVE BENEFICIARY OWNERS AS STATED ON THIS PLAT, THEIR HEIRS, SUCCESSORS AND ASSIGNS, BORNE IN EQUAL SHARES THEREOF, OF LOTS 29 THRU 33, 42 THRU 48, 50 THRU 55, 64, 65, 73, 76, 90, 96 THRU 100 AND 107 THRU 110 OF THIS PLAT, EXCEPT THAT NO OWNER SHALL BE RESPONSIBLE FOR THE MAINTENANCE, REPAIR AND/OR RECONSTRUCTION OF ANY PORTION OF ANY UTILITY SYSTEM LOCATED UPON OR WITHIN ANY PUBLIC UTILITY EASEMENT OF RECORD OR AS DEDICATED BY THIS PLAT.

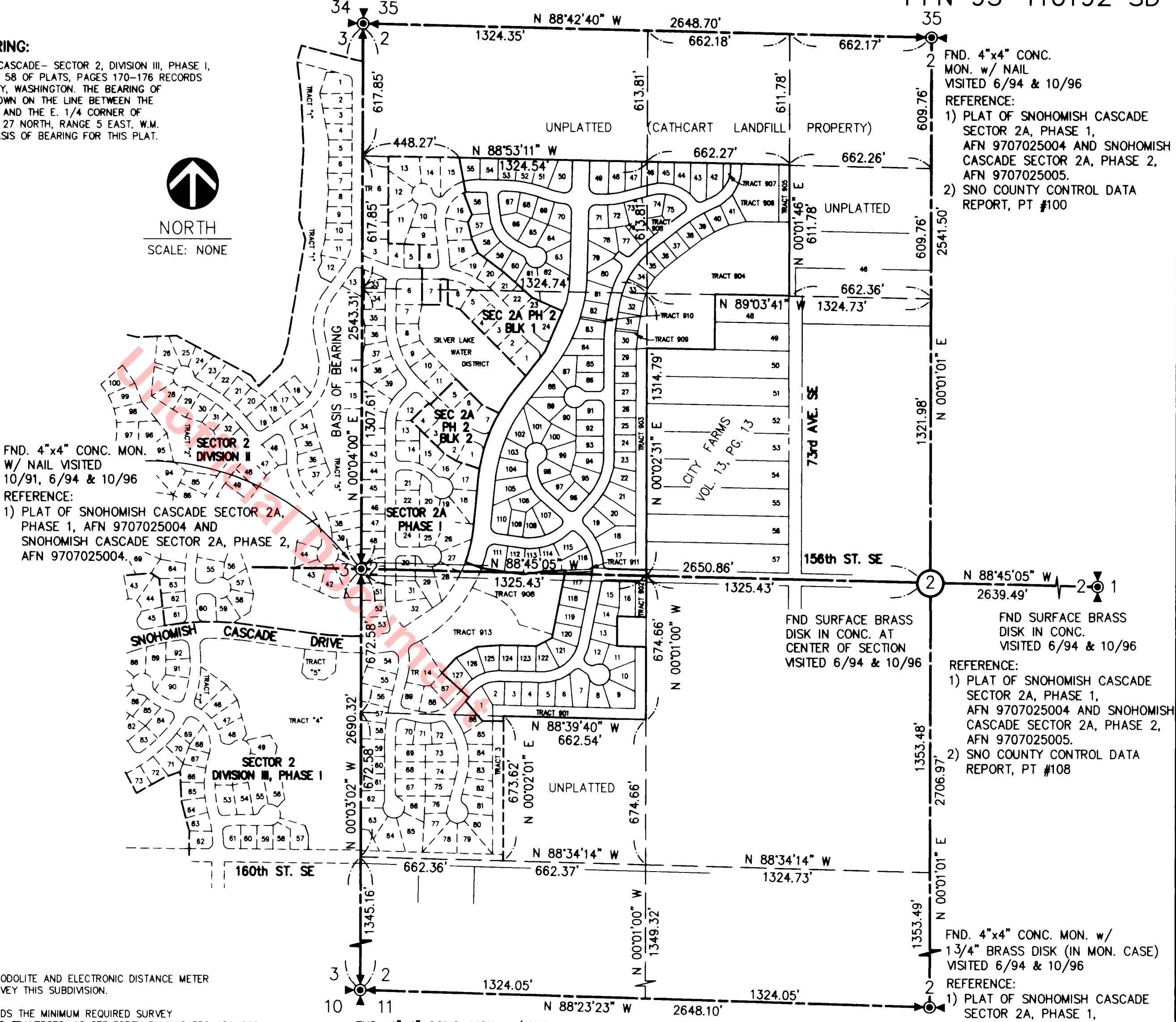
BASIS OF BEARING:

PLAT OF SNOHOMISH CASCADE - SECTOR 2, DIVISION III, PHASE I, AS RECORDED IN VOL. 58 OF PLATS, PAGES 170-176 RECORDS OF SNOHOMISH COUNTY, WASHINGTON. THE BEARING OF N 00°04'00" E AS SHOWN ON THE LINE BETWEEN THE N.E. SECTION CORNER AND THE E. 1/4 CORNER OF SECTION 3, TOWNSHIP 27 NORTH, RANGE 5 EAST, W.M. WAS USED AS THE BASIS OF BEARING FOR THIS PLAT.



FND. CONC. MON W/
BRASS PIN
"SNO CO ENGR"
VISITED 3/79, 10/91,
6/94 & 10/96

REFERENCE:
1) PLAT OF SNOHOMISH CASCADE SECTOR 2A, PHASE 1, AFN 9707025004 AND SNOHOMISH CASCADE SECTOR 2A, PHASE 2, AFN 9707025005.



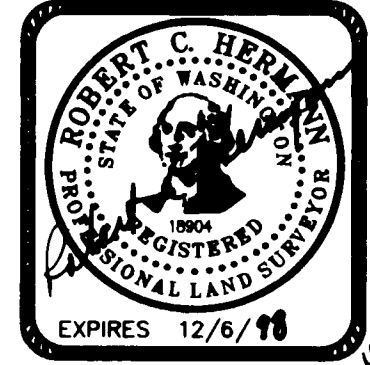
FND. 4"x4" CONC. MON. W/ NAIL VISITED 10/91, 6/94 & 10/96
REFERENCE:
1) PLAT OF SNOHOMISH CASCADE SECTOR 2A, PHASE 1, AFN 9707025004 AND SNOHOMISH CASCADE SECTOR 2A, PHASE 2, AFN 9707025004.

SURVEY NOTES:

1. A ONE SECOND THEODOLITE AND ELECTRONIC DISTANCE METER WERE USED TO SURVEY THIS SUBDIVISION.
2. THIS SURVEY EXCEEDS THE MINIMUM REQUIRED SURVEY PRECISION FOR FIELD TRAVERSES, AS SET FORTH BY WAC 332-130-090.
3. ALL FOUND MONUMENTS WERE FIELD VISITED BETWEEN JULY 1989 AND OCTOBER 1996. SHOWN MONUMENTS WERE BASED UPON INFORMATION GATHERED FROM VARIOUS SOURCES, SUCH AS EXISTING PLATS, RECORDED SURVEYS AND GENERAL USAGE. NO ORIGINAL EVIDENCE WAS OBSERVED.
4. THE MONUMENT FOUND AT THE NORTHWEST, SOUTHWEST AND EAST QUARTER CORNERS OF SECTION 2 ARE REFERENCED PER THE PLATS OF SNOHOMISH CASCADE - SECTOR 2, DIVISION III, PHASE I (VOL. 58, PAGES 170-176). ALL REMAINING CORNERS ARE REFERENCED AS SHOWN.

FND. 4"x4" CONC. MON. W/ NAIL VISITED 7/89, 6/94 & 10/96

REFERENCE:
1) PLAT OF SNOHOMISH CASCADE SECTOR 2A, PHASE 1, AFN 9707025004 AND SNOHOMISH CASCADE SECTOR 2A, PHASE 2, AFN 9707025005.



FND. 4"x4" CONC. MON. W/ NAIL VISITED 6/94 & 10/96
REFERENCE:
1) PLAT OF SNOHOMISH CASCADE SECTOR 2A, PHASE 1, AFN 9707025004 AND SNOHOMISH CASCADE SECTOR 2A, PHASE 2, AFN 9707025005.
2) SNO COUNTY CONTROL DATA REPORT, PT #100

FND SURFACE BRASS DISK IN CONC. AT CENTER OF SECTION VISITED 6/94 & 10/96
REFERENCE:
1) PLAT OF SNOHOMISH CASCADE SECTOR 2A, PHASE 1, AFN 9707025004 AND SNOHOMISH CASCADE SECTOR 2A, PHASE 2, AFN 9707025005.
2) SNO COUNTY CONTROL DATA REPORT, PT #108

FND. 4"x4" CONC. MON. W/ 1 3/4" BRASS DISK (IN MON. CASE) VISITED 6/94 & 10/96
REFERENCE:
1) PLAT OF SNOHOMISH CASCADE SECTOR 2A, PHASE 1, AFN 9707025004 AND SNOHOMISH CASCADE SECTOR 2A, PHASE 2, AFN 9707025005.
2) SNO COUNTY CONTROL DATA REPORT, PT #118

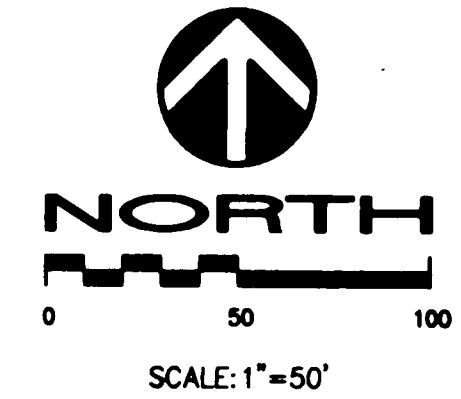
DAVID EVANS AND ASSOCIATES, INC.
1620 W. MARINE VIEW DR. SUITE 200
EVERETT, WASHINGTON 98201
(425)259-4099

DHLX 0067

AF # 9811255003

SNOHOMISH CASCADE SECTOR 2A - PHASE 3

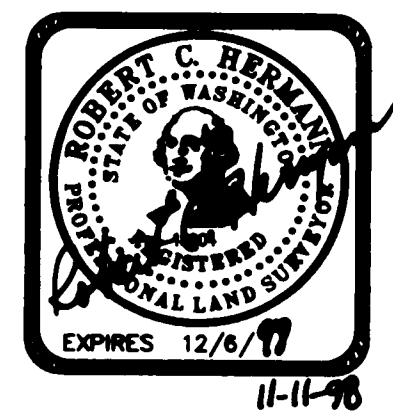
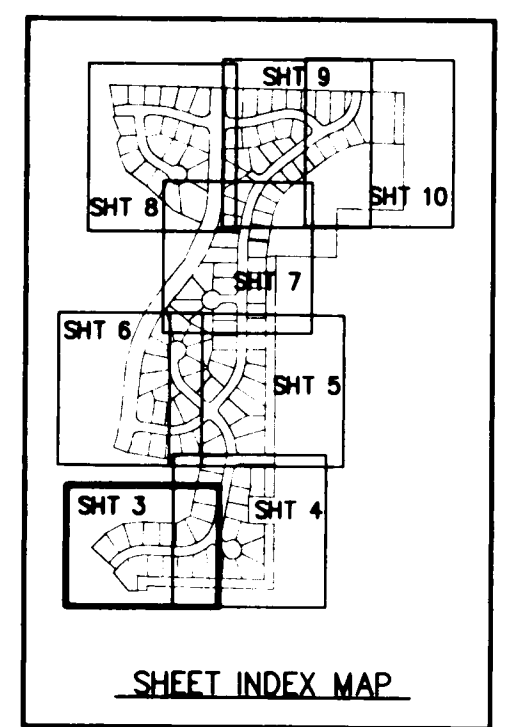
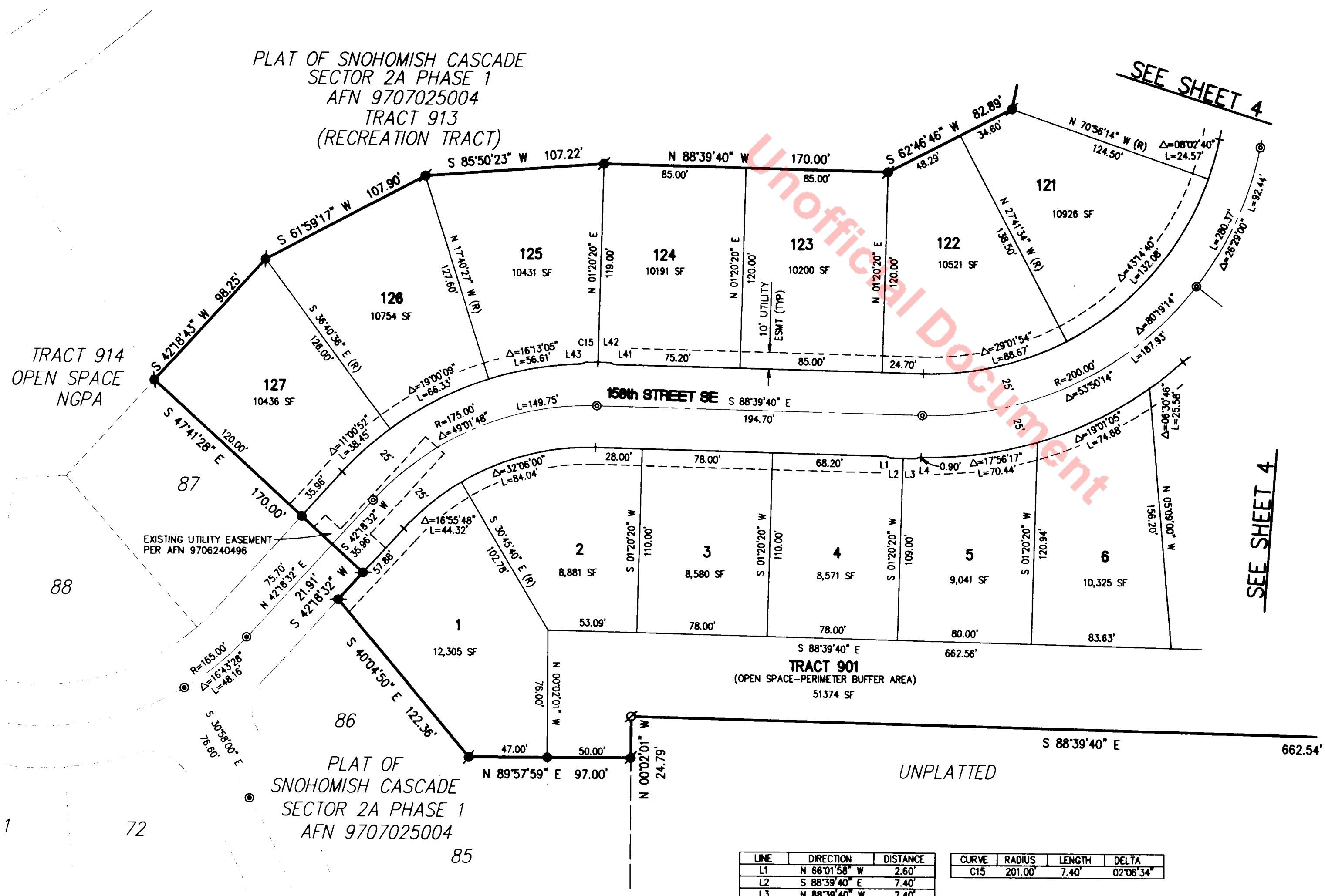
PORTIONS OF GOV'T LOTS 3 AND 4
THE NW1/4 AND THE SW1/4
SEC. 2, T. 27 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON
PFN 95-110192 SD



LEGEND

- FOUND STREET MONUMENT AS DESCRIBED
- SET STD. MON AND CASE (SNOHOMISH COUNTY)(DEA 18904)
- Ø SET 5/8" REBAR W/ CAP "DEA 18904"
- FOUND 5/8" REBAR W/ CAP "DEA 18904"
- FOUND 1/2" REBAR AND CAP "DEA 18904" UNLESS NOTED OTHERWISE
- SET 1/2" X 24" REBAR W/CAP "DEA 18904" AT ALL LOT CORNERS UNLESS NOTED OTHERWISE
- N.G.P.A NATIVE GROWTH AND WILDLIFE HABITAT PROTECTION AREA
- (P) PLAT BEARING AND/OR DISTANCE
- (M) MEASURED BEARING AND/OR DISTANCE
- (R) RADIAL BEARING
- (NR) NON-RADIAL BEARING
- MIN. FF = MINIMUM FINISH FLOOR ELEVATION REQUIRED BY SILVER LAKE WATER AND SEWER DISTRICT FOR SEWER LATERALS.
- BENCH MARK: TOP SHUT-OFF VALVE ON FIRE HYDRANT 100' WEST OF INTERSECTION OF 132nd ST. S.E. WITH SEATTLE HILL RD. ELEVATION = 435.33 DATUM = M.S.L.

PLAT OF SNOHOMISH CASCADE
SECTOR 2A PHASE 1
AFN 9707025004
TRACT 913
(RECREATION TRACT)

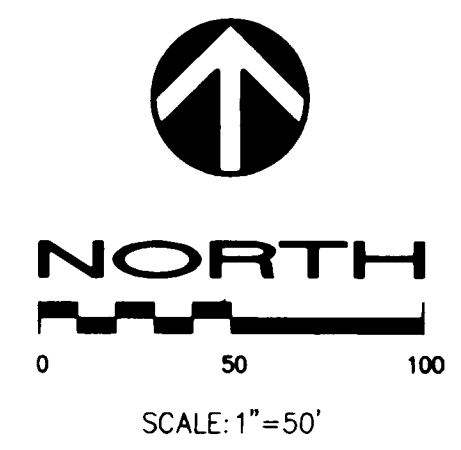


LINE	DIRECTION	DISTANCE	CURVE	RADIUS	LENGTH	DELTA
L1	N 66°01'58\"	2.60'				
L2	S 88°39'40\"	7.40'	C15	201.00'	7.40'	02°06'34\"
L3	N 88°39'40\"	7.40'				
L4	S 68°42'38\"	2.60'				
L41	S 66°01'58\"	2.60'				
L42	S 88°39'40\"	7.40'				
L43	N 66°15'29\"	2.60'				

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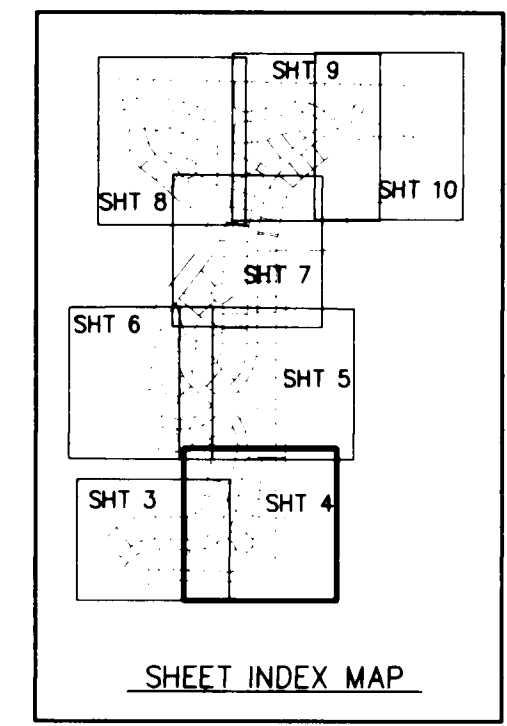
SNOHOMISH CASCADE SECTOR 2A - PHASE 3

PORTIONS OF GOV'T LOTS 3 AND 4
THE NW1/4 AND THE SW1/4
SEC. 2, T. 27 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON
PFN 95-110192 SD



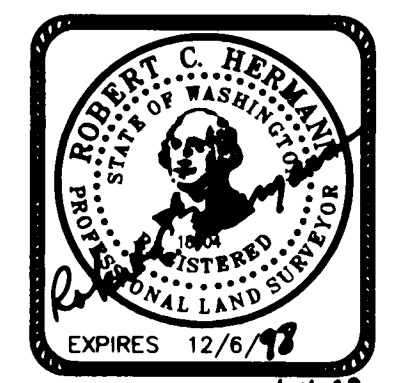
LEGEND

- ⊙ FOUND STREET MONUMENT AS DESCRIBED
- ⊙ SET STD. MON AND CASE (SNOHOMISH COUNTY)(DEA 18904)
- ⊙ SET 5/8" REBAR W/ CAP "DEA 18904"
- ⊙ FOUND 5/8" REBAR W/ CAP "DEA 18904"
- FOUND 1/2" REBAR AND CAP "DEA 18904" UNLESS NOTED OTHERWISE
- SET 1/2" X 24" REBAR W/CAP "DEA 18904" AT ALL LOT CORNERS UNLESS NOTED OTHERWISE
- N.G.P.A NATIVE GROWTH AND WILDLIFE HABITAT PROTECTION AREA
- (P) PLAT BEARING AND/OR DISTANCE
- (M) MEASURED BEARING AND/OR DISTANCE
- (R) RADIAL BEARING
- (NR) NON-RADIAL BEARING
- MIN. FF = MINIMUM FINISH FLOOR ELEVATION REQUIRED BY SILVER LAKE WATER AND SEWER DISTRICT FOR SEWER LATERALS.
- BSBL INDICATES BUILDING SETBACK LINE. THIS SETBACK LINE IS TO BE 10.0 FEET AS MEASURED FROM THE EXISTING STORM DRAIN LINE.
- BENCH MARK: TOP SHUT-OFF VALVE ON FIRE HYDRANT 100' WEST OF INTERSECTION OF 132ND ST. S.E. WITH SEATTLE HILL RD. ELEVATION = 435.33 DATUM = M.S.L.
- * SEE RESTRICTION NO. 20, SHEET 1.

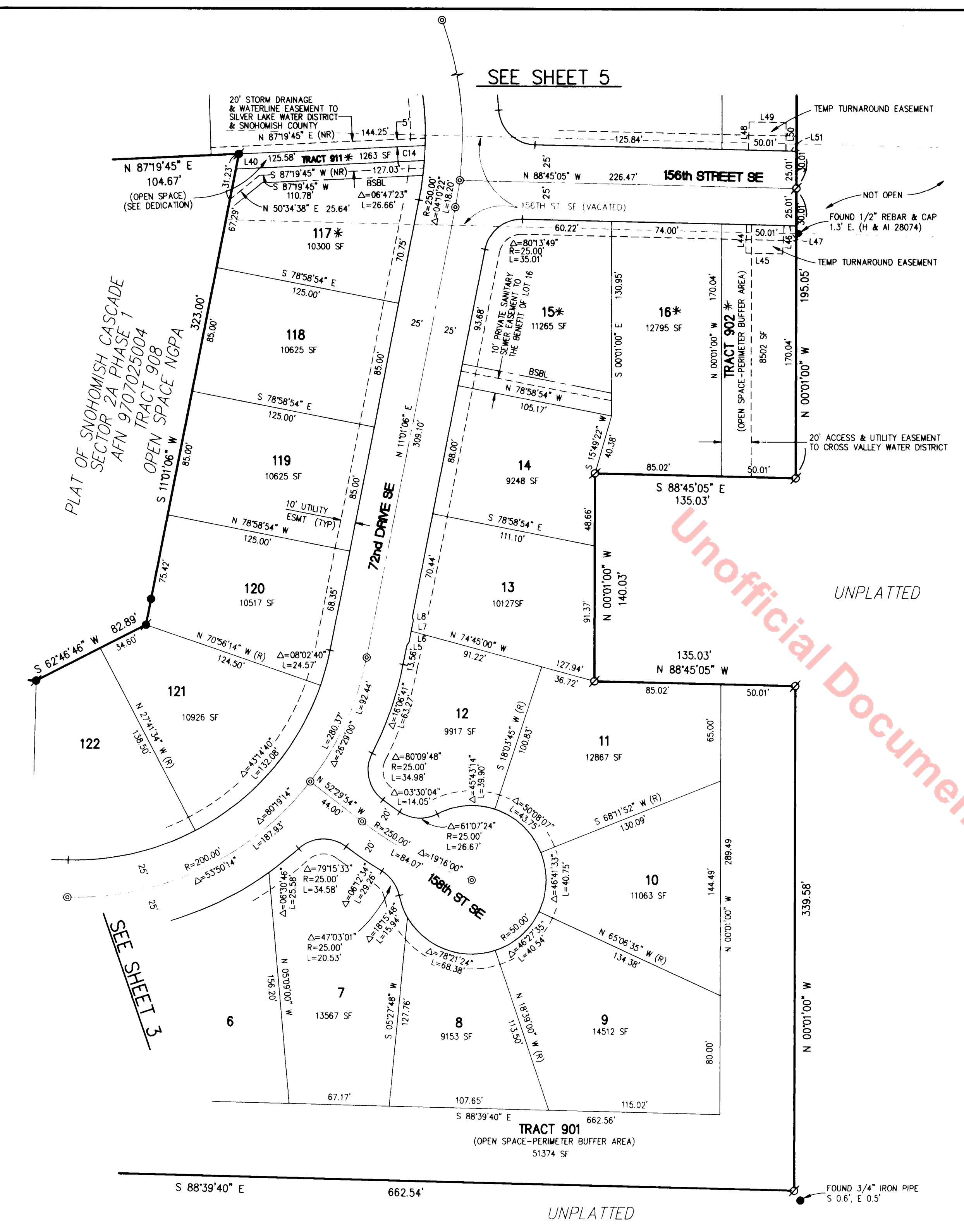


LINE	DIRECTION	DISTANCE
L5	S 33°38'48" W	2.60'
L6	S 11°01'06" W	7.40'
L7	N 11°01'06" E	7.40'
L8	N 11°36'36" W	2.60'
L40	N 11°01'06" E	10.29'
L44	N 01°14'55" E	19.01'
L45	N 88°45'05" W	24.79'
L46	N 02°27'00" E	19.01'
L47	N 88°45'05" W	8.18'
L48	N 01°14'55" E	19.01'
L49	N 88°45'05" W	24.79'
L50	N 00°02'50" E	19.01'
L51	N 88°45'05" W	7.10'

CURVE	RADIUS	LENGTH	DELTA
C14	225.00'	10.05'	02°33'32"



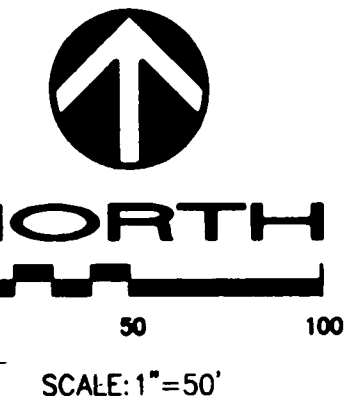
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(425)259-4099



Unofficial Document

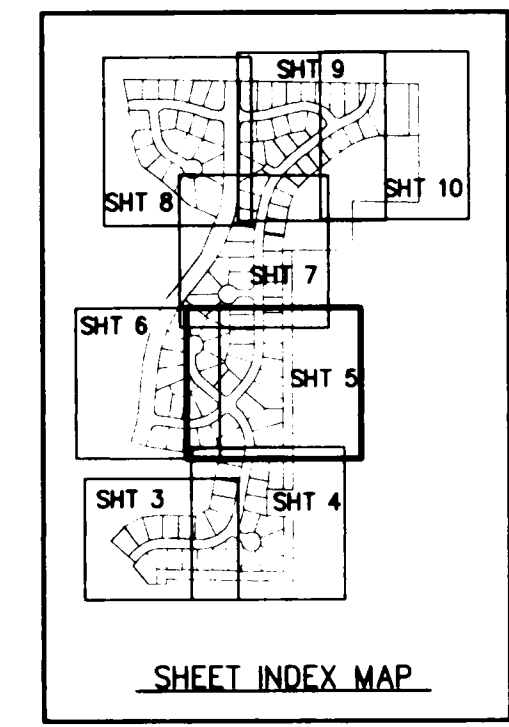
SNOHOMISH CASCADE SECTOR 2A - PHASE 3

PORTIONS OF GOV'T LOTS 3 AND 4
THE NW1/4 AND THE SW1/4
SEC. 2, T. 27 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON
PFN 95-110192 SD



LEGEND

- FOUND STREET MONUMENT AS DESCRIBED
- SET STD. MON AND CASE (SNOHOMISH COUNTY)(DEA 18904)
- ⊗ SET 5/8" REBAR W/ CAP "DEA 18904"
- ⊗ FOUND 5/8" REBAR W/ CAP "DEA 18904"
- FOUND 1/2" REBAR AND CAP "DEA 18904" UNLESS NOTED OTHERWISE
- SET 1/2" X 24" REBAR W/CAP "DEA 18904" AT ALL LOT CORNERS UNLESS NOTED OTHERWISE
- N.G.P.A NATIVE GROWTH AND WILDLIFE HABITAT PROTECTION AREA
- (P) PLAT BEARING AND/OR DISTANCE
- (M) MEASURED BEARING AND/OR DISTANCE
- (R) RADIAL BEARING
- (NR) NON-RADIAL BEARING
- MIN. FF = MINIMUM FINISH FLOOR ELEVATION REQUIRED BY SILVER LAKE WATER AND SEWER DISTRICT FOR SEWER LATERALS.
- BSBL INDICATES BUILDING SETBACK LINE. THIS SETBACK LINE IS TO BE 10.0 FEET AS MEASURED FROM THE EXISTING STORM DRAIN LINE.
- BENCH MARK: TOP SHUT-OFF VALVE ON FIRE HYDRANT 100' WEST OF INTERSECTION OF 132nd ST. S.E. WITH SEATTLE HILL RD. ELEVATION = 435.33 DATUM = M.S.L.
- * SEE RESTRICTION NO. 20, SHEET 1.



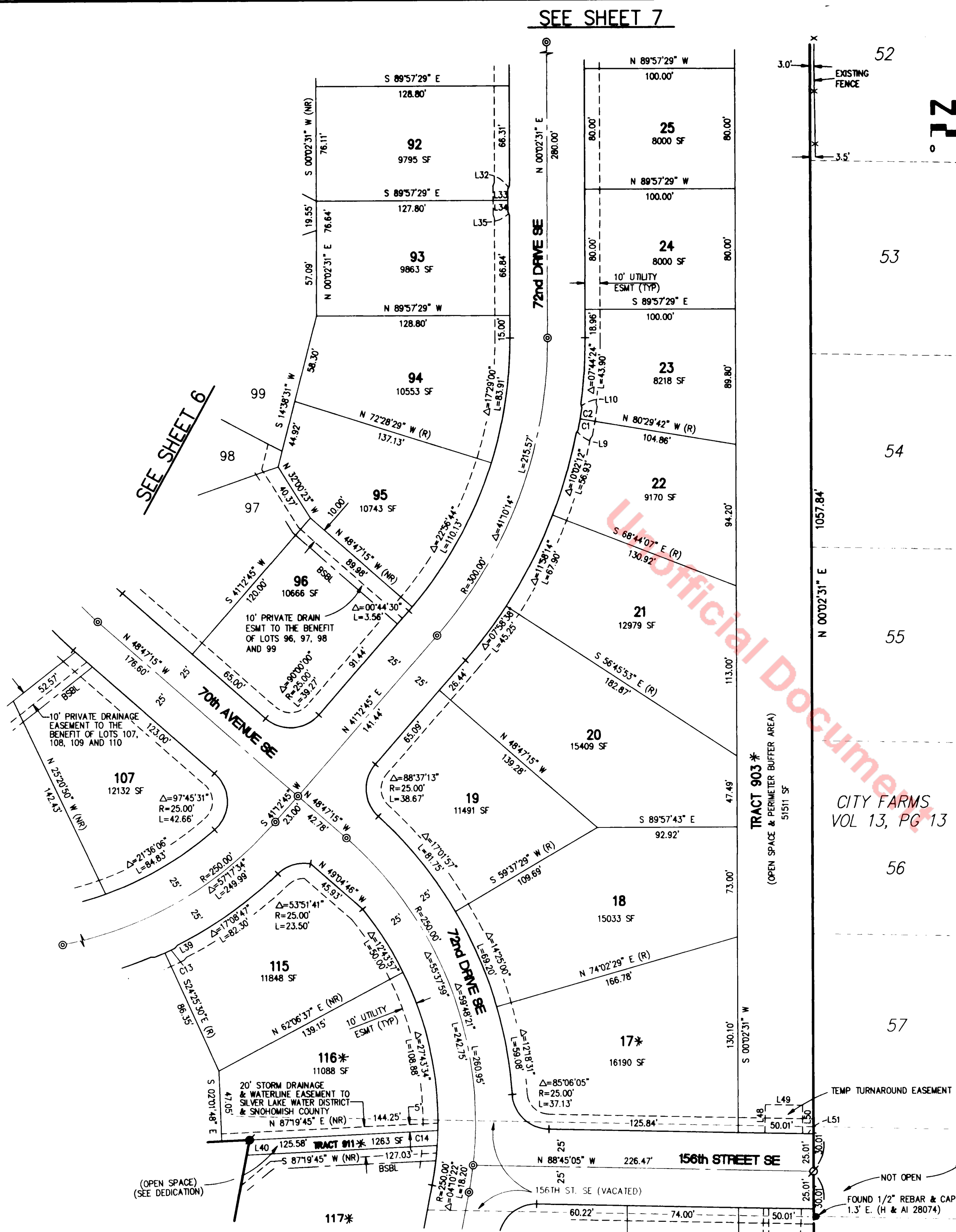
LINE	DIRECTION	DISTANCE
L9	N 33°38'11" E	2.60'
L10	S 14°37'35" E	2.60'
L32	N 22°40'13" E	2.60'
L33	N 00°02'31" E	7.40'
L34	S 00°02'31" W	7.40'
L35	N 22°35'11" W	2.60'
L36	N 89°58'49" E	2.60'
L39	S 41°10'11" W	2.60'
L40	N 11°01'08" E	10.29'
L48	N 01°14'55" E	19.01'
L49	N 88°45'05" W	24.79'
L50	N 00°02'50" E	19.01'
L51	N 88°45'05" W	7.10'

CURVE	RADIUS	LENGTH	DELTA
C1	326.00'	7.40'	01°18'02"
C2	326.00'	7.40'	01°18'02"
C12	276.00'	7.40'	01°32'10"
C13	276.00'	7.40'	01°32'10"
C14	225.00'	10.05'	02°33'32"



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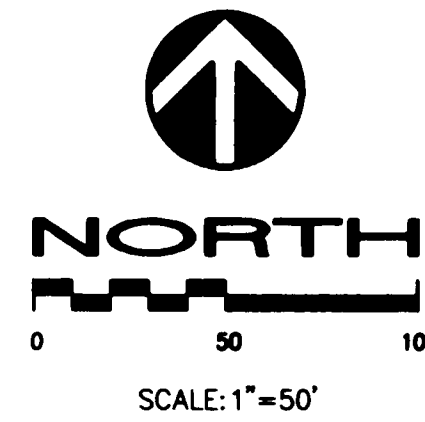


SEE SHEET 7

SEE SHEET 4

SNOHOMISH CASCADE SECTOR 2A - PHASE 3

PORTIONS OF GOV'T LOTS 3 AND 4
THE NW1/4 AND THE SW1/4
SEC. 2, T. 27 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON
PFN 95-110192 SD



LEGEND

- FOUND STREET MONUMENT AS DESCRIBED
- SET STD. MON AND CASE (SNOHOMISH COUNTY)(DEA 18904)
- SET 5/8" REBAR W/ CAP "DEA 18904"
- FOUND 5/8" REBAR W/ CAP "DEA 18904"
- FOUND 1/2" REBAR AND CAP "DEA 18904" UNLESS NOTED OTHERWISE
- SET 1/2" X 24" REBAR W/CAP "DEA 18904" AT ALL LOT CORNERS UNLESS NOTED OTHERWISE

- N.G.P.A NATIVE GROWTH AND WILDLIFE HABITAT PROTECTION AREA
- (P) PLAT BEARING AND/OR DISTANCE
- (M) MEASURED BEARING AND/OR DISTANCE
- (R) RADIAL BEARING
- (NR) NON-RADIAL BEARING
- MIN. FF = MINIMUM FINISH FLOOR ELEVATION REQUIRED BY SILVER LAKE WATER AND SEWER DISTRICT FOR SEWER LATERALS.

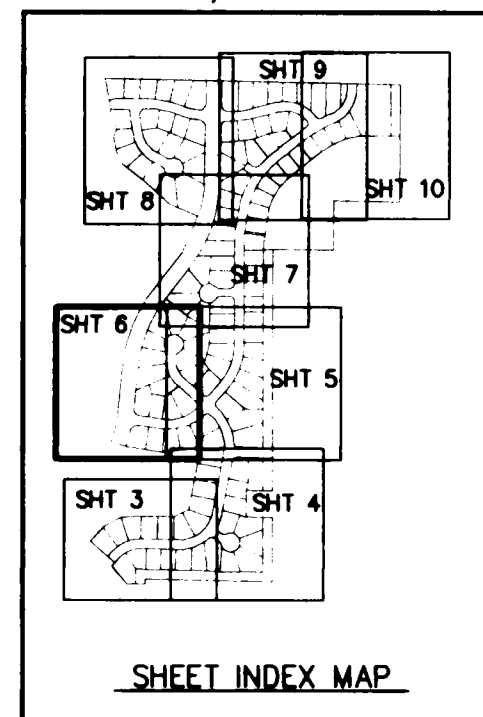
BSBL INDICATES BUILDING SETBACK LINE. THIS SETBACK LINE IS TO BE 10.0 FEET AS MEASURED FROM THE EXISTING STORM DRAIN LINE.

BENCH MARK: TOP SHUT-OFF VALVE ON FIRE HYDRANT 100' WEST OF INTERSECTION OF 132nd ST. S.E. WITH SEATTLE HILL RD.
ELEVATION = 435.33
DATUM = M.S.L.

* SEE RESTRICTION NO. 20, SHEET 1.

LINE	DIRECTION	DISTANCE
L36	S 16°23'44" W	2.60'
L37	S 34°00'17" E	2.60'
L38	N 89°58'49" E	2.60'

CURVE	RADIUS	LENGTH	DELTA
C10	191.00'	7.40'	02°13'11"
C11	191.00'	7.40'	02°13'11"
C12	276.00'	7.40'	01°32'10"



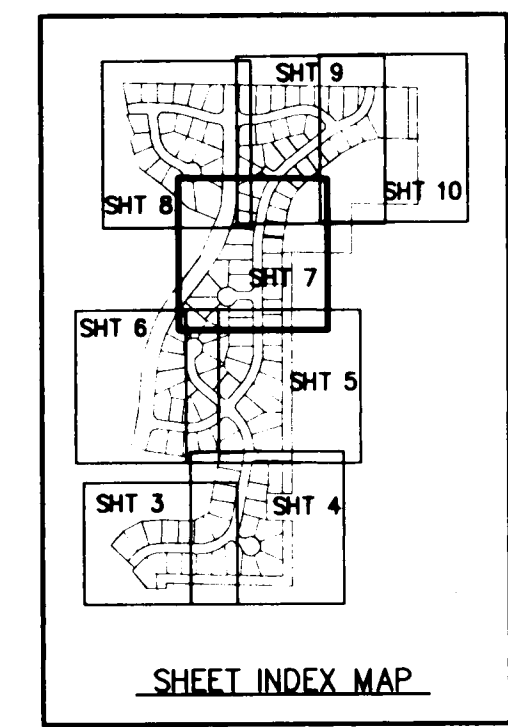
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SNOHOMISH CASCADE SECTOR 2A - PHASE 3

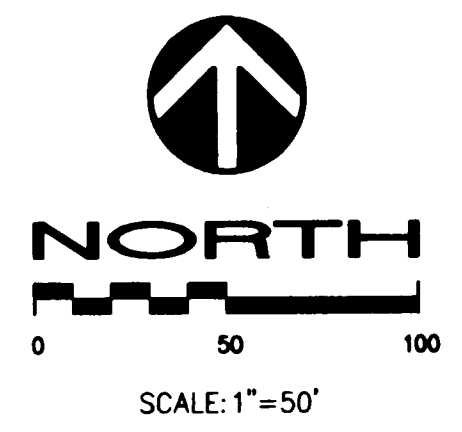
PORTIONS OF GOV'T LOTS 3 AND 4
THE NW1/4 AND THE SW1/4
SEC. 2, T. 27 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON
PFN 95-110192 SD

LEGEND

- FOUND STREET MONUMENT AS DESCRIBED
- ⊙ SET STD. MON AND CASE (SNOHOMISH COUNTY)(DEA 18904)
- ⊘ SET 5/8" REBAR W/ CAP "DEA 18904"
- ⊙ FOUND 5/8" REBAR W/ CAP "DEA 18904"
- FOUND 1/2" REBAR AND CAP "DEA 18904" UNLESS NOTED OTHERWISE
- SET 1/2" X 24" REBAR W/CAP "DEA 18904" AT ALL LOT CORNERS UNLESS NOTED OTHERWISE
- N.G.P.A NATIVE GROWTH AND WILDLIFE HABITAT PROTECTION AREA
- (P) PLAT BEARING AND/OR DISTANCE
- (M) MEASURED BEARING AND/OR DISTANCE
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- (NR) NON-RADIAL BEARING
- MIN. FF = MINIMUM FINISH FLOOR ELEVATION REQUIRED BY SILVER LAKE WATER AND SEWER DISTRICT FOR SEWER LATERALS.
- BSBL INDICATES BUILDING SETBACK LINE. THIS SETBACK LINE IS TO BE 10.0 FEET AS MEASURED FROM THE EXISTING STORM DRAIN LINE.
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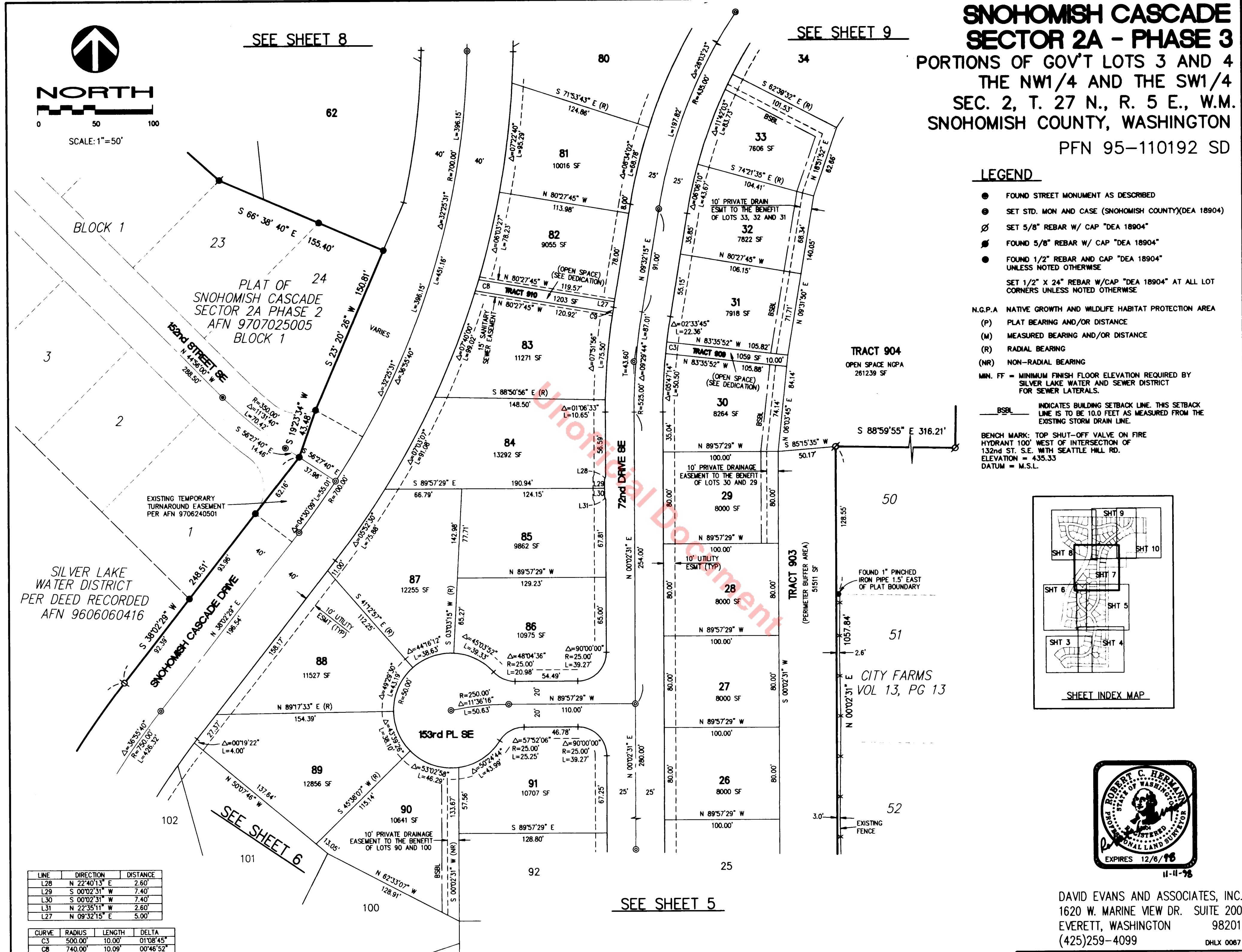
SEE SHEET 8

SEE SHEET 9

SEE SHEET 5

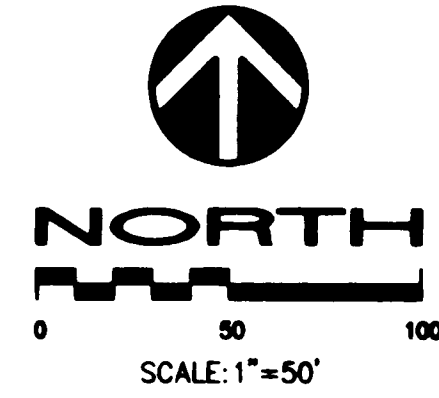
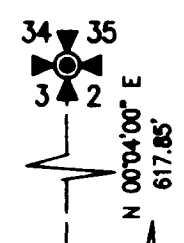
LINE	DIRECTION	DISTANCE
L28	N 22°40'13" E	2.60'
L29	S 00°02'31" W	7.40'
L30	S 00°02'31" W	7.40'
L31	N 22°35'11" W	2.60'
L27	N 09°32'15" E	5.00'

CURVE	RADIUS	LENGTH	DELTA
C3	500.00'	10.00'	01°08'45"
CB	740.00'	10.09'	00°46'52"
C9	550.00'	5.00'	00°31'15"



SNOHOMISH CASCADE SECTOR 2A - PHASE 3

PORTIONS OF GOV'T LOTS 3 AND 4
THE NW1/4 AND THE SW1/4
SEC. 2, T. 27 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON
PFN 95-110192 SD

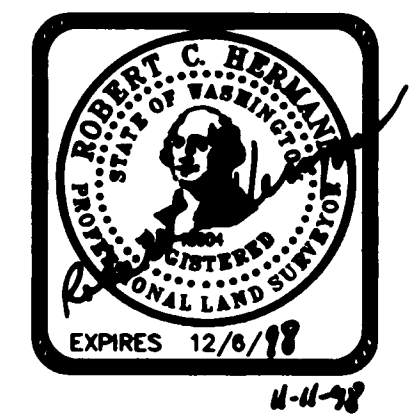
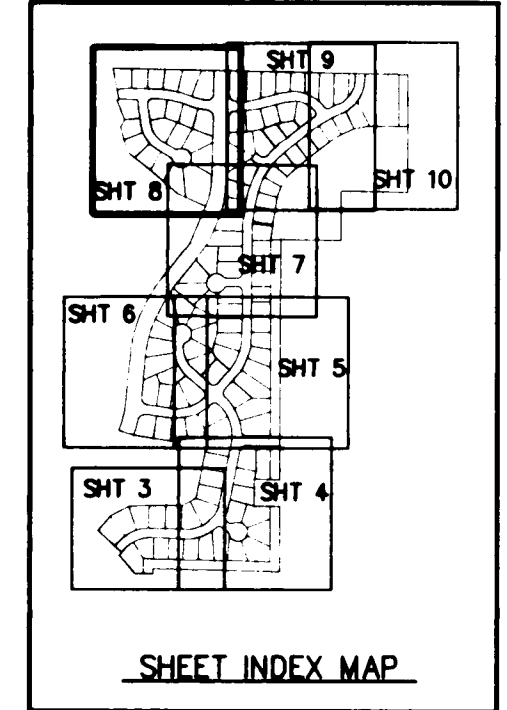


- LEGEND**
- FOUND STREET MONUMENT AS DESCRIBED
 - SET STD. MON AND CASE (SNOHOMISH COUNTY)(DEA 18904)
 - ⊗ SET 5/8" REBAR W/ CAP "DEA 18904"
 - ⊗ FOUND 5/8" REBAR W/ CAP "DEA 18904"
 - FOUND 1/2" REBAR AND CAP "DEA 18904" UNLESS NOTED OTHERWISE
 - SET 1/2" X 24" REBAR W/CAP "DEA 18904" AT ALL LOT CORNERS UNLESS NOTED OTHERWISE

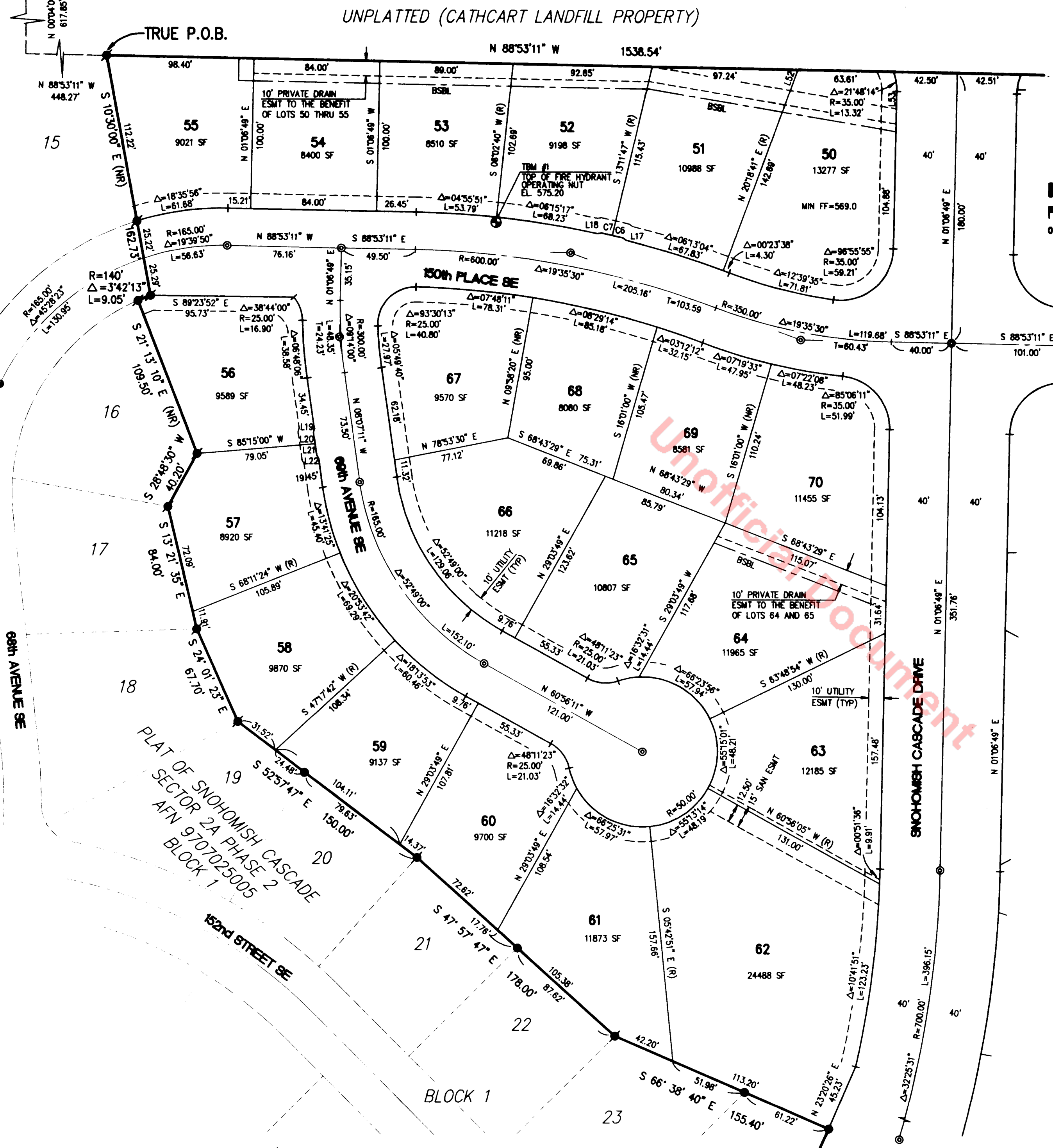
- N.G.P.A NATIVE GROWTH AND WILDLIFE HABITAT PROTECTION AREA
- (P) PLAT BEARING AND/OR DISTANCE
 - (M) MEASURED BEARING AND/OR DISTANCE
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- MIN. FF = MINIMUM FINISH FLOOR ELEVATION REQUIRED BY SILVER LAKE WATER AND SEWER DISTRICT FOR SEWER LATERALS.
- BSBL INDICATES BUILDING SETBACK LINE. THIS SETBACK LINE IS TO BE 10.0 FEET AS MEASURED FROM THE EXISTING STORM DRAIN LINE.
- BENCH MARK: TOP SHUT-OFF VALVE ON FIRE HYDRANT 100' WEST OF INTERSECTION OF 132nd ST. S.E. WITH SEATTLE HILL RD. ELEVATION = 435.33 DATUM = M.S.L.

LINE	DIRECTION	DISTANCE
L17	N 53°23'48" W	2.60'
L18	S 79°47'22" W	2.60'
L19	S 14°29'40" W	2.60'
L20	S 08°07'11" E	7.40'
L21	S 08°07'11" E	7.40'
L22	S 30°44'43" E	2.60'
L52	N 20°18'41" E	14.72'
L53	N 1°06'49" E	11.53'

CURVE	RADIUS	LENGTH	DELTA
C6	626.00'	7.40'	00°40'38"
C7	626.00'	7.40'	00°40'38"



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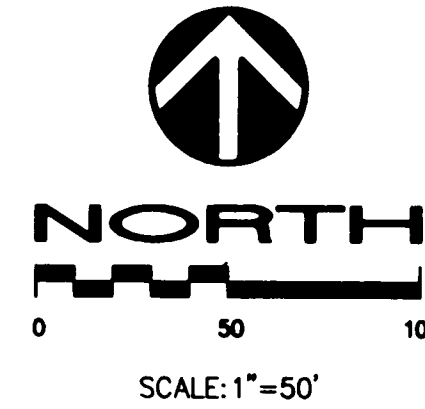
SEE SHEET 9

SEE SHEET 7

SNOHOMISH CASCADE SECTOR 2A - PHASE 3

PORTIONS OF GOV'T LOTS 3 AND 4
THE NW1/4 AND THE SW1/4
SEC. 2, T. 27 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON
PFN 95-110192 SD

UNPLATTED (CATHCART LANDFILL PROPERTY)



LEGEND

- FOUND STREET MONUMENT AS DESCRIBED
- ⊙ SET STD. MON AND CASE (SNOHOMISH COUNTY)(DEA 18904)
- ⊘ SET 5/8" REBAR W/ CAP "DEA 18904"
- ⊙ FOUND 5/8" REBAR W/ CAP "DEA 18904"
- FOUND 1/2" REBAR AND CAP "DEA 18904" UNLESS NOTED OTHERWISE
- SET 1/2" X 24" REBAR W/CAP "DEA 18904" AT ALL LOT CORNERS UNLESS NOTED OTHERWISE
- N.G.P.A NATIVE GROWTH AND WILDLIFE HABITAT PROTECTION AREA
- (P) PLAT BEARING AND/OR DISTANCE
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- BSBL INDICATES BUILDING SETBACK LINE. THIS SETBACK LINE IS TO BE 10.0 FEET AS MEASURED FROM THE EXISTING STORM DRAIN LINE.
- BENCH MARK: TOP SHUT-OFF VALVE ON FIRE HYDRANT 100' WEST OF INTERSECTION OF 132ND ST. S.E. WITH SEATTLE HILL RD. ELEVATION = 435.33 DATUM = M.S.L.

SEE SHEET 10

SEE SHEET 8

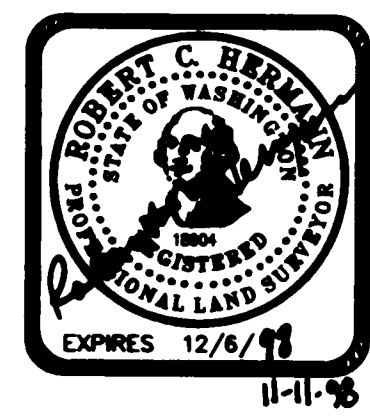
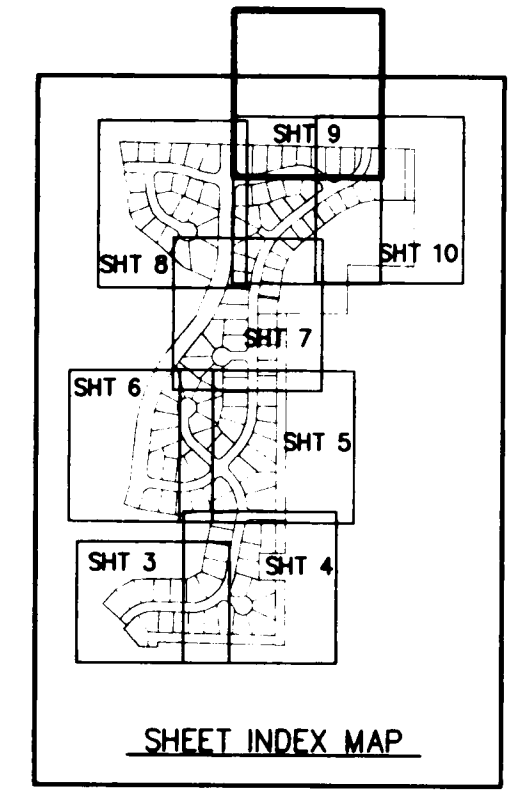
SNOHOMISH CASCADE DRIVE

SEE SHEET 7

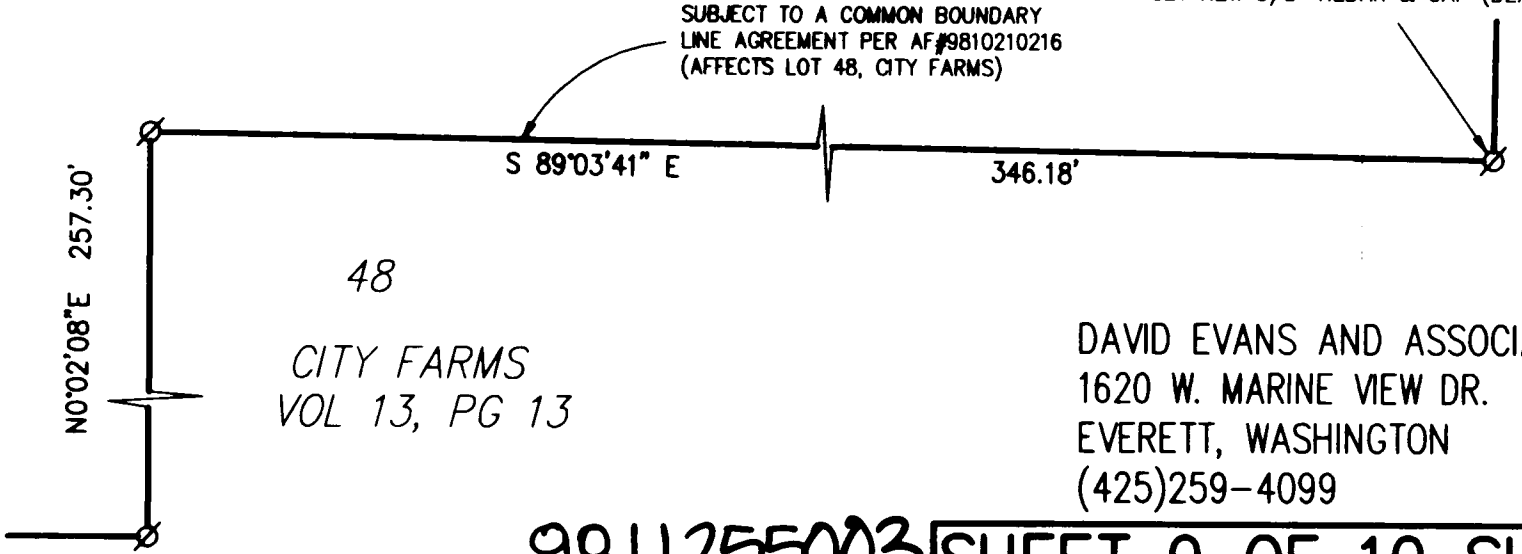


CURVE	RADIUS	LENGTH	DELTA
C4	201.00'	7.40'	02°06'34"
C5	201.00'	7.40'	02°06'34"

LINE	DIRECTION	DISTANCE
L11	N 74°36'53" E	2.60'
L12	N 51°59'41" E	7.40'
L13	N 51°59'41" E	7.40'
L14	N 29°22'29" E	2.60'
L15	N 70°04'56" W	2.60'
L16	N 59°46'34" E	2.60'
L23	S 74°37'23" W	2.60'
L24	S 51°59'41" W	7.40'
L25	N 51°59'41" E	7.40'
L26	S 29°21'59" W	2.60'
L54	N 38°00'19" W	13.71'
L55	N 65°47'15" E	17.58'
L56	N 14°31'49" W	8.36'



TRACT 904
OPEN SPACE NGPA
261239 SF



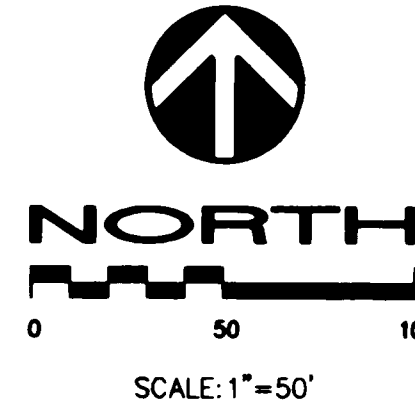
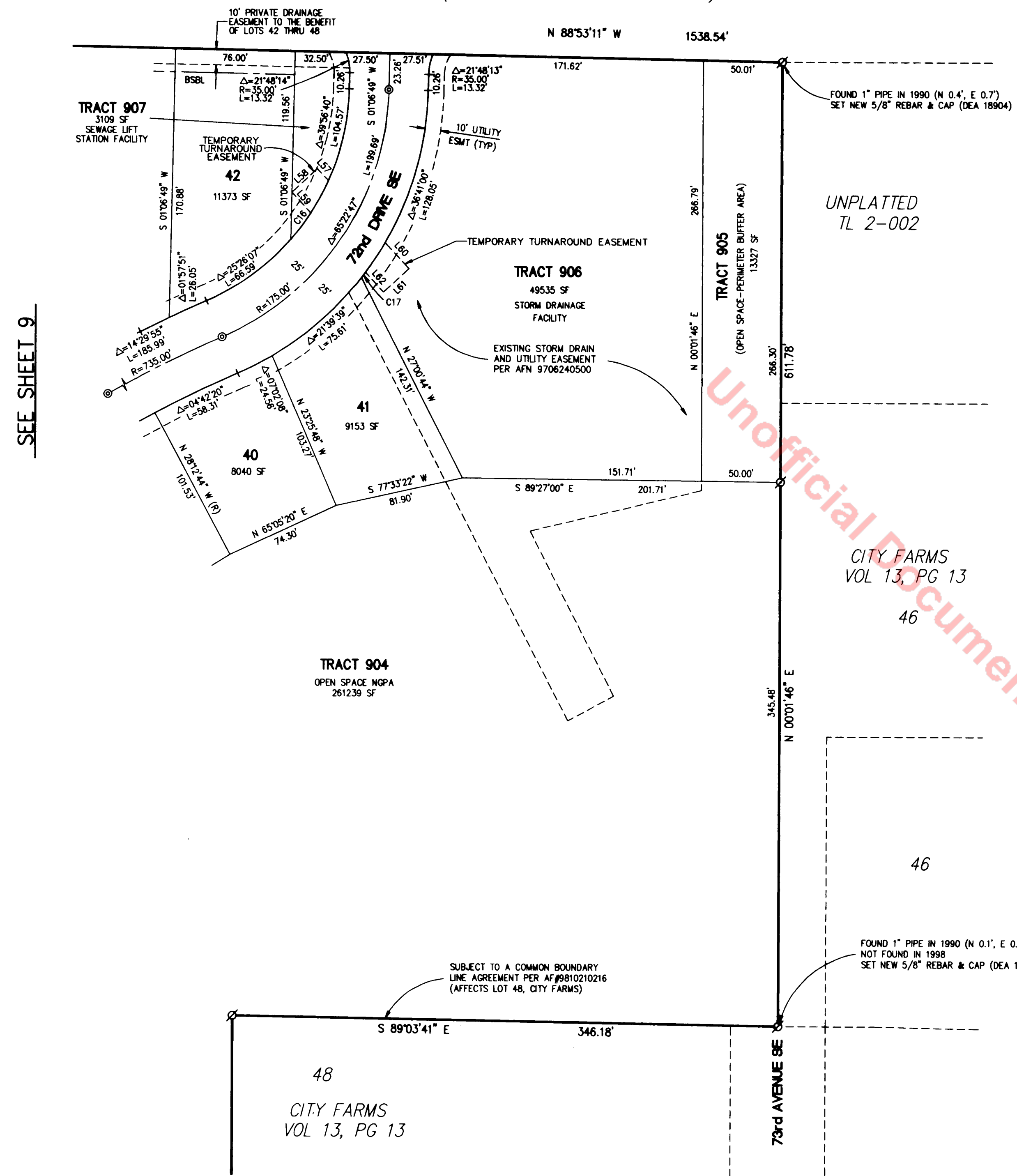
FOUND 1" PIPE IN 1990 (N 0.1°, E 0.7°)
NOT FOUND IN 1998
SET NEW 5/8" REBAR & CAP (DEA 18904)

48
CITY FARMS
VOL 13, PG 13

DAVID EVANS AND ASSOCIATES, INC.
1620 W. MARINE VIEW DR. SUITE 200
EVERETT, WASHINGTON 98201
(425)259-4099

**SNOHOMISH CASCADE
SECTOR 2A - PHASE 3**
PORTIONS OF GOV'T LOTS 3 AND 4
THE NW1/4 AND THE SW1/4
SEC. 2, T. 27 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON
PFN 95-110192 SD

UNPLATTED (CATHCART LANDFILL PROPERTY)

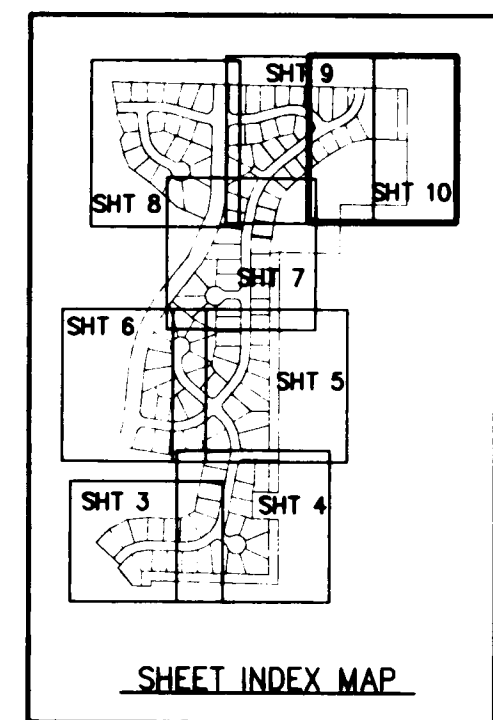


LEGEND

- FOUND STREET MONUMENT AS DESCRIBED
- SET STD. MON AND CASE (SNOHOMISH COUNTY)(DEA 18904)
- ⊘ SET 5/8" REBAR W/ CAP "DEA 18904"
- FOUND 5/8" REBAR W/ CAP "DEA 18904"
- FOUND 1/2" REBAR AND CAP "DEA 18904" UNLESS NOTED OTHERWISE
- SET 1/2" X 24" REBAR W/CAP "DEA 18904" AT ALL LOT CORNERS UNLESS NOTED OTHERWISE
- N.G.P.A NATIVE GROWTH AND WILDLIFE HABITAT PROTECTION AREA
- (P) PLAT BEARING AND/OR DISTANCE
- (M) MEASURED BEARING AND/OR DISTANCE
- (R) RADIAL BEARING
- (NR) NON-RADIAL BEARING
- MIN. FF = MINIMUM FINISH FLOOR ELEVATION REQUIRED BY SILVER LAKE WATER AND SEWER DISTRICT FOR SEWER LATERALS.
- BSBL INDICATES BUILDING SETBACK LINE. THIS SETBACK LINE IS TO BE 10.0 FEET AS MEASURED FROM THE EXISTING STORM DRAIN LINE.
- BENCH MARK: TOP SHUT-OFF VALVE ON FIRE HYDRANT 100' WEST OF INTERSECTION OF 132nd ST. S.E. WITH SEATTLE HILL RD. ELEVATION = 435.33 DATUM = M.S.L.

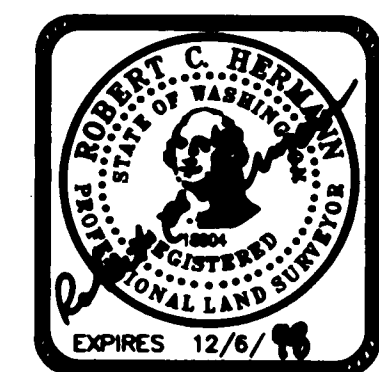
SEE SHEET 9

Unofficial Document



CURVE	RADIUS	LENGTH	DELTA
C16	150.00'	21.14'	08°04'36"
C17	200.00'	4.14'	01°11'10"

LINE	DIRECTION	DISTANCE
L57	N 42°41'57" W	10.36'
L58	N 47°18'03" E	22.00'
L59	N 42°41'57" W	17.83'
L60	N 42°41'57" W	22.44'
L61	N 47°18'03" E	22.00'
L62	N 42°41'57" W	16.98'



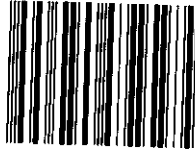
11-11-18

DAVID EVANS AND ASSOCIATES, INC.
1620 W. MARINE VIEW DR. SUITE 200
EVERETT, WASHINGTON 98201
(425)259-4099

DHLX 0087

9902110130

Return To:
Snohomish County
Planning & Development Services
3000 Rockefeller, M/S 604
Everett, WA 98201



9902110130
02/11/99 09:58
p.0001 Recorded
Snohomish County

**SNOHOMISH CASCADE -
AFFIDAVIT OF MINOR CORRECTION TO: SECTOR 2A - PHASE 3 PLAT**

TO: SNOHOMISH COUNTY AUDITOR SW 1/4, NW 1/4, SEC. 2, T, 27 N, R, 5 E, W.M.
Gov. Lot, DLC, HES, Plat or other. _____

I, ROBERT C. HERMANN being first duly sworn on oath, deposes and says:
(Surveyor)

That I am a Professional Land Surveyor, that I made a survey of land for Snohomish Cascade Sector 2A Phase 3 which document was recorded on the 25th day of November, 1998, in Volume _____ on page(s) _____, Recording Number 9811255003, Records of Snohomish County Auditor's Office, Everett, Washington, said document being a PLAT (Record of Survey, Plat, Short Plat, Binding Site Plan, Boundary Line Adjustment, Condominium, Large Lot Division). That there being minor survey, spelling, mathematical or drafting error, or omitted signature which does not in anyway materially subvert the approval of the original document by changing lot areas so as to affect zoning approvals, easements, conditions of approval or access roadways, the affiant approves the following change to the aforementioned recordings as follows:

To Wit: THE NAME FOR THE HOMEOWNERS ASSOCIATION CONTAINED WITHIN THE DEDICATION AS SHOWN ON PAGE 1 OF 10. FOR MAINTENANCE OBLIGATIONS OF COMMON TRACTS WAS SHOWN INCORRECTLY AND IS HEREBY CHANGED TO: SECTOR 2A AT SNOHOMISH CASCADE ASSOCIATION

Robert C. Hermann
Professional Land Surveyor
18904
License Number

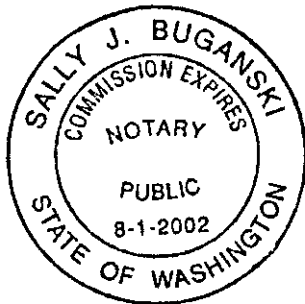


Examined and approved this 10th day of FEBRUARY, 1999
W. George Newman
Snohomish County Director of Planning & Development Services

STATE OF WASHINGTON,)
County of Snohomish)

I certify that I know or have satisfactory evidence that Robert C. Hermann is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument and acknowledged it to be (his/hers) free and voluntary act for the uses and purposes mentioned in the instrument.

Given under my hand and official seal this 2nd day of February, 1999
Notary Public Seal:



Sally Buganski
Notary Public in and for the State of Washington
Residing at Casano Island WA
My appointment expires: 8-1-2002

NOTE: COUNTY AUDITOR, Provide one copy per "WAC3332-130-050(3)(e)" to the Washington State Dept. of Natural Resources, Public Lands Survey Office, PO Box 47060, Olympia, WA 98504-7060 (May 1, 1993)